

ILLUMINATI



RACIAL DOCTRINE

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being a synthesis of selections of the esoteric writings of

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on anthropology and anthropogenesis

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(all quotes are derived from "The Secret Doctrine": The Synthesis of Science, Religion and Philosophy" in three volumes, 1888)

(note: the text is garbled in places owing to software problems)

"Here, again, unless the Occult Teaching is accepted, we are compelled once more to face a miracle—to accept the theory of a personal, anthropomorphic Creator, the attributes and definitions of whom, as formulated by the Monotheists, clash as much with philosophy and logic, as they degrade the ideal of an infinite Universal Deity, before whose incomprehensible awful grandeur the highest human intellect feels dwarfed. Let not the modern Philosopher, while arbitrarily placing himself on the highest pinnacle of human intellectuality hitherto evolved, show himself spiritually and intuitionnally so far below the conceptions of even the r^ncient Greeks, themselves on a far lower level, in these respects, than the A Philosophers of Eastern Aryan antiquity. Hylozoism, when philosophically understood, is the highest aspect of Pantheism, It is the only possible escape from idiotic Atheism based on lethal materiality, and the still more idiotic anthropomorphic conceptions of the Monotheists; between which it stands on its own entirely neutral ground. Hylozoism demands absolute Divine Thought, which would pervade the numberless active, creating Forces, or "Creators," which Entities are moved by, and have their being in, from, and through, that Divine Thought ; the latter, nevertheless, having no more personal concern in them or their creations, than the Sun has in the sun-flower and its seeds, or in vegetation in general. Such active "Creators" are known to exist and are believed in, because perceived and sensed by the Inner

Man in the Occultist. Thus the latter says that an Absolute Deity, having to be unconditioned and unrelated, cannot be thought of at the same time as an active, creating, one living God, without immediate degradation of the ideal.* A Deity that manifests in Space and Time these two being simply the forms of That which is the Absolute All—can be but a fractional part of the whole. And since that "All" cannot be divided in its absoluteness, therefore that se[^]ised Creator (we say Creators) can be at best but the mere aspect thereof." (SD, vol.2,pgs. 167-8)

It is not in the course of natural law that man should become a perfect Septenary Being before the Seventh Race in the Seventh Round. Yet he has all these principles latent in him from his birth. Nor is it part of the evolutionary law that the Fifth Principle (Manas), should receive its complete development before the Fifth Round. All such prematurely developed intellects (on the spiritual plane) in our Race are abnormal; they are those whom we have called the "Fifth-Rounders." Even in the coming Seventh Race, at the close of this Fourth Round, while our four lower principles will be fully developed, that of Manas will be only proportionately so. This limitation, however, refers solely to the spiritual development. The intellectual, on the physical plane, was reached during the Fourth Root-Race. Thus, those who were "half ready," who received "but a spark," constitute the average humanity which have to acquire their intellectuality during the present Manvantaric evolution, after which they will be ready in the next for the full reception of the "Sons of Wisdom." While those which "were not ready" at all, the latest Monads, which had hardly evolved from their last transitional and lower animal forms at the close of the Third Round, remained the "narrow-brained" of the Stanza. This explains the otherwise unaccountable degrees of intellectuality among the various races of men—the savage Bushman and the European—even now. Those tribes of savages, whose reasoning powers are very little above the level of the animals, are not the unjustly[^] disinherited, or the "unfavoured," as some may think—nothing of the kind. They are simply those latest arrivals among the human Monads, which "were not ready"; which have to evolve during the present Round, as also on the three remaining Globes—hence on four different planes of being

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so as to arrive at the level of the average class when they reach the Fifth Round. One remark may prove useful, as food for thought to the student in this connection The Monads of the lowest specimens of humanit)[^]—the "narrow-brained"^{*} savage South-Sea Islander, the African, the Australian

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had no Karma to work out when first born as "men, as their more favoured brethren in intelligence had. The former are spinning out Karma only now; the latter are burdened with past, present and future Karma. In this respect the poor savage is more fortunate than the greatest genius of civilized countries. Let us pause before giving any more such strange teachings. Let us try and find out how far any ancient Scriptures, and even Science, permit the possibility^{} of, or even distinctly corroborate, such wild notions as are found in our Anthropogenesis. Recapitulating that which has been said, we find that the Secret Doctrine claims for man: (1) a polygenetic origin; (2) a variety of modes of procreation before humanity fell into the ordinary method of generation; (3) that the evolution of animals—of the mammals at any rate—follows that of man instead of

preceding it. And this is diametrically opposed to the now generally accepted theories of evolution and the descent of man from an animal ancestor." (SD, vol.2, pgs. 177-178)

"To a Theist or a Christian this verse would suggest a rather theological idea: that of the Fall of the Angels through Pride. In the Secret Doctrine, however, the reasons for the refusal to incarnate in half-ready physical bodies seem to be more connected with physiological than metaphysical reasons. Not all the organisms were sufficiently ready. The Incarnating Powers chose the ripest fruits and spurned the rest.

By a curious coincidence, when selecting a familiar name for the -continent on which the first Androgynes, the Third Root-Race, separated, the writer chose, on geographical considerations, that of "Lemuria," invented by Mr. P. ly. Sclater. It was only later that, on reading Hseckel's Pedigree of Man, it was found that the German "Animalist" had chosen the name for his late continent. He traces, properly enough, the centre of human evolution to lycmuria, but with a slight scientific variation. Speaking of it as that "cradle of mankind," he pictures the gradual transformation of the anthropoid mammal into the primeval savage! !

Vogt, again, holds that in America man sprang from a branch of the platyrrhine apes, indepejidently of the origination of the African and Asian root-stocks from the old world catarrhinians.

Anthropologists are, as usual, at loggerheads on this question, as on many others. We shall examine this claim in the light of Esoteric Philosophy in Stanza VIII. Meanwhile, let us give a few moments of attention to the various consecutive modes of procreation according to the laws of Evolution.

Let us begin by the mode of reproduction of the later sub-races of the Third Human Race, by those who found themselves endowed with the "Sacred Fire" from the Spark of higher and then independent Beings, who were the psychic and spiritual Parents of Man, as the lower Pitri Devatas (the Pitris) were the Progenitors of his physical body. That Third and holy Race consisted of men who, at their zenith, were described as "towering giants of godly strength and beauty, and the depositaries of all the mysteries of Heaven and Earth." Have they likewise fallen, if, then, incarnation was the "Fall"?

Of this presently. The only thing now to be noted of these is, that the chief Gods and Heroes of the Fourth and Fifth Races, as of later antiquity, are the deified images of these Men of the Third. The days of their physiological purity, and those of their so-called Fall, have equally survived in the hearts and memories of their descendants. Hence, the dual nature shown in these Gods, both virtue and sin being exalted to their highest degree, in the biographies composed by posterity. They were the Pre-Adamite and the Divine Races, with which even Theology, in whose sight they are all the "accursed Cainite races," now begins to busy itself.

But the action of the "Spiritual Progenitors" of that Race has first to be disposed of. A very difficult and abstruse point has to be explained

with regard to Shlokas 26 and 27." (SD, vol.183)

"Nor will they ever be met with; simply, again, because that link which unites man with his real ancestry is searched for on the objective plane and in the material world of forms, whereas it is safely hidden from the microscope and dissecting knife within the animal tabernacle of man himself. We repeat what we have said in his U¹vciled:
All things had their origin in Spirit—evolution having originally begun from above and proceeded downward, instead of the reverse, as taught in the Darwinian theory. In other words, there has been a gradual materialization of forms until a fixed ultimate of debasement is reached. This point is that at which the doctrine of modern evolution enters into the arena of speculative hypothesis. Arrived at this period we shall find it easier to understand Haeckel's Anthropogeny, which traces the pedigree of man "from its protoplasmic root, sodden in the mud of seas which existed before the oldest of the fossiliferous rocks were deposited," according to Mr. Huxley's exposition. We may more easily still believe man (of the Third Round) evolved "by gradual modification of an [astral] mammal of ape-like organization," when we remember that the same theory, in a more condensed and less elegant, but equally comprehensible, phraseology, was said by Berosus to have been taught many thousands of years before his time by the man-fish Cannes or Dagon, the semi-demon of Babylonia* (though on somewhat modified lines).
But what lies back of the Darwinian line of descent?" So far as Darwin is concerned nothing but "unverifiable hypotheses." For, as he puts it, he views all beings "as the lineal descendants of some few beings which lived long before the first bed of the Silurian system was deposited." t He does not attempt to show us what these "few beings" were. But it answers our purpose quite as well, for, in the bare admission of their existence, recourse to the ancients for corroboration and elaboration of the idea receives the stamp of scientific approbation." (SD, vol.2,pg. 200)

"The "Fall" occurred, according to the testimony of ancient Wisdom and the old records, as soon as Daksha—the reincarnated Creator of men and things in the early Third Race—disappeared to make room for that portion of mankind which had "separated." This is how one Commentary explains the details that preceded the "Fall": In the initial period of man's Fourth Evolution, the human kingdom branched off in several and various directions. The outward shape of its first specimens was not tiform, for the vehicles [the egg-like, external shells, in which the fully physical man gestated] were often tampered with, before they hardened, by huge animals, of species now unknown, and belonging to the tentative efforts of Nature. The result was that intermediate races of monsters, half animals, half men, were produced. But as they were failures, they were not allowed to breathe long and live, although, the intrinsically paranoic power of psychic over physical nature being yet very weak, and hardly established, the "Egg-born" Sons had taken several of their females unto themselves as mates, and bred other human monsters.
.Perchance in these specimens Haeckelians might recognize, not the "Homo Primigenius," but some of the lower tribes, such as some tribes of the Australian savages. Nevertheless, even these are not descended from the anthropoid apes, but from human fathers and semi-human

mothers, or, to speak more correctly, from human monsters—those "failures" mentioned in the first Commentary. The real anthropoids, H^ckel's Catarrhini and Platyrhini, came far later, in the closing times of Atlantis. The Orang-Outang, the Gorilla, the Chimpanzee and Cynocephalus are the latest and purely physical evolutions from lower anthropoid mammalians. They have a spark of the purely human essence in them ; man on the other hand, has not one drop of pithecid* blood in his veins. Thus saith old Wisdom and universal tradition.

How was the separation of sexes effected? it is asked. Are we to believe in the old Jewish fable of the rib of Adam yielding Eve? Even such belief is more logical and reasonable than the descent of man from the Quadrumana without any reservation ; as the former hides an Esoteric truth under a fabulous version, while the latter conceals no deeper fact than a desire to force upon mankind a materialistic fiction. The rib is bone, and when we read in Genesis that Eve was made out of the rib, it only means that the Race "with bones" was produced out of a previous Race and Races, which were "boneless." This is an Esoteric tenet spread far and wide. It is almost universal under its various forms. A Tahitian tradition states that man was created out of Araea, "red earth." Taaroa, the Creative Power, the chief God, "put man to sleep for long years, for several lives." (SD, vol.2, pgs. 202-203)

"But we are now concerned with the "Fallen Angels" of Enoch, rather than with Enoch himself.

In Indian exoterism, these Angels (Asuras) are also denounced as the "enemies of the Gods"; those who oppose sacrificial worship offered to the Devas. In Christian Theology they are broadly referred to as the "Fallen Spirits," the heroes of various conflicting and contradictory legends, gathered from Pagan sources. The cohiber tortuosus, the "tortuous snake"—a qualification said to have originated with the Jews—had quite another meaning before the Roman Church distorted it; among others, a purely astronomical signification.

The "Serpent" fallen from on high (deorsum fluetis') was credited with the possession of the Keys of the Empire of the Dead (rov davdrov apxv) to the day when Jesus saw it fall "as lightning from heaven,"! notwithstanding the Roman Catholic interpretation of "cadebat ut fulgur" It means indeed that even "the devils are subject" to the Egos—who is Wisdom, but at the same time, as the opponent of ignorance, Satan or Lucifer. This remark refers to divine Wisdom falling like lightning on, and so quickening, the intellects of those who fight the devils of ignorance and superstition. Up to the time when Wisdom, in the shape of the incarnating Spirits of Mahat, descended from on high to animate and call the Third Race to real conscious life—Humanity, if it can be so called in its animal, senseless state, was of course doomed to moral as well as to physical death. The Angels fallen into generation are referred to metaphorically as Serpents and Dragons of Wisdom..." (SD, vol.2, pg. 240)

"As is well known, the Kabalah did not originate with the Jews, for the latter got their ideas from the Chaldeans and the Egyptians.

Thus even the exoteric Kabalistic teachings speak of a "Central Sun," and of three secondary Suns in each Solar System—our own included. As shown in that able though too materialistic work, *New Aspects of Life and Religion*, which is a synopsis of the views of the Kabalists in an aspect deeply thought out and assimilated:

The central sun . . . was to them [as much as to the Aryans] the centre of rest; the centre to which all motion was to be ultimately referred. Round this central sun . . . "the first of three systemic suns . . . revolved on a polar plane . . . the second, on an equatorial plane" . . . , and the third only

was our visible sun. These four solar bodies were 'The organs on whose action what man calls the creation, the evolution of life on the planet earth, depends.' The channels through which the influence of these bodies was conveyed to the earth they [the Kabalists] held to be electrical. . . . The radiant energy flowing from the central sun* called the earth into being as a watery globe, . . . [whose tendency], as the nucleus of a planetary body, was to rush to the (central) sun . . . within the sphere of whose attraction it had been created. . . . But the radiant energy, similarly electrifying both, withheld the one from the other, and so changed motion towards into motion round the centre of attraction, which the revolving planet [earth] thus sought to reach.

In the organic cell the visible sun found its own proper matrix, and produced through this the animal [while maturing the vegetable] kingdom, finally placing man at its head, in whom, through the animating action of that kingdom, it originated the psychic cell. But the man so placed at the head of the animal kingdom, at the head of the creation, was the animal, the soul-less, the perishable man. . . . Hence man, although apparently its crown, would, by his advent have marked the close of creation; since creation, culminating in him, would at his death have entered on its decline.*" (SD, vol.2, pg. 501-502)

"The Occult Doctrine is, we think, more logical. It teaches a cyclic, never varying Law in Nature, the latter having no personal "special design," but acting on a uniform plan that prevails through the whole Manvantaric period and deals with the law-worm as it deals with man. Both are under the same Evolutionary Law, and both have to progress according to Karmic Law. Both have started from the same Neutral Centre of Life and both have to re-merge into it at the consummation of the Cycle.

It is not denied that in the preceding Round man was a gigantic ape-like creature; and when we say "man" we ought perhaps to say, the rough mould that was developing for the use of man in this Round only—the middle, or the transition, point of which we have hardly reached. Nor was man during the first two and a half Root-Races what he is now. That point he reached, as said before, only 18,000,000 years ago, during the Secondary period, as we claim.

Till then he was, according to tradition and Occult Teaching, "a God on Earth who had fallen into Matter," or generation. This may or may not be accepted, since the Secret Doctrine does not impose itself as an infallible dogma, and since, whether its prehistoric records are accepted or rejected, it has nothing to do with the question of the

achial Man and his Inner Nature; the Fall mentioned above having left no "original sin" on Humanity. But all this has been sufficiently dealt with.

Furthermore, we are taught that the transformations through which man passed on the descending arc—which is centrifugal for Spirit and centripetal for Matter—and those he is preparing to go through, henceforward, on his ascending path, which will reverse the direction of the two forces—viz., Matter will become centrifugal and Spirit centripetal—that all such transformations are next in store for the anthropoid apes also; all those, at any rate, who have reached the remove next to man in this Round—for these will all be men in the Fifth Round, just as the present men inhabited ape-like forms in the Third, the preceding Round.

Behold, then, in the modern denizens of the great forests of Sumatra the degraded and dwarfed examples—"blurred copies," as Mr. Huxley has it—of ourselves, as we (the majority of mankind) were in the earliest sub-races of the Fourth Root-Race during the period of what is called the "fall into generation." The ape we know is not the product of natural evolution but an accident, a cross-breed between an animal being, or form, and man. As has been shown in the present volume, it is the speechless animal that first began sexual connection, for it was the first to separate into male and female. Nor was it intended by Nature that man should follow this bestial example—as is now shown by the comparatively painless procreation of their species by animals, and the terrible suffering and danger of the same in woman. The ape is, indeed, as remarked in */sis Unveiled*:
A transformation of species most directly connected with that of the human family

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a bastard branch engrafted on their own stock before the filial perfection of the latter.*

The apes are millions of years later than the speaking human being, and are the latest contemporaries of our Fifth Race. Thus, it is most important to remember that the "Egos" of the apes are entities compelled by their Karma to incarnate in the animal forms, which resulted from the bestiality of the latest Third and the earliest Fourth Race men. They are entities who had already reached the "human stage" before this Round. Consequently, they form an exception to the general rule. The numberless traditions about Satyrs are no fables, but represent an extinct race of animal men. The animal "Eves" were their foremothers, and the human "Adams" their forefathers; hence the Kabalistic allegory of lyilith or Eilatu, Adam's first wife, whom the Talmud describes as a "charming" woman, "with long wavy hair," i.e.—a female hairy animal of a character now unknown, still a female animal, who in the Kabalistic and Talmudic allegories is called the female reflection of Samael, Samael-Eilith, or man-animal united, a being called, in the Zohar, Hayo Bischat, the Beast or Evil Beast. It is from this unnatural union that the present apes descended.

The latter are truly " speechless men," and will become speaking animals, or men of a lower order, in the Fifth Round, while the Adepts of a certain School hope that some of the "Egos" of the apes of a higher intelligence will reappear at the close of the Sixth Root-Race. What their form will be is of secondary consideration. The form means nothing. Genera and species of the flora, fauna, and the highest animal, its crown—man, change and vary according to the environments and climatic variations, not only with every Round, but every Root-Race likewise, as well as after every geological cataclysm that puts an end to, or produces a turning point in, the latter. In the Sixth Root-Race, the fossils of the Orang, the Gorilla and the Chimpanzee will be those of extinct quadrumanous mammals; and new forms

though fewer and ever wider apart as ages pass on and the close of the Manvantara approaches—will develop from the "cast off" types of the human races as they revert once again to astral, out of the mire of physical, life. There were no apes before man, and they will be extinct before the Seventh Race develops. Karma will lead on the Monads of the unprogressed men of our Race and lodge them in the newly evolved human frames of the thus physiologically regenerated Baboon. (SD, vol.2, pgs. 272-275)

"Two Deluges may also be traced, in universal tradition, by carefully comparing Hesiod, the Rig Veda, the Ze7id Avesta, etc., but no first man is ever mentioned in any of the Theogonies save in the Bible. \ Everywhere the man of our Race appears after a cataclysm of water. After this, tradition mentions only the several designations of continents and islands which sink under the ocean waves in due time.* Gods and mortals have one common origin according to Hesiod;f and Pindar echoes the statement.^ Deucalion and Pyrrha, who escape the Deluge by constructing an Ark like Noah's,§ ask Jupiter to reanimate the human race whom he had made to perish under the waters of the Flood. In the Slavonian mythology all men are drowned, and two old people, a man and his wife, alone remain. Then Pram'zimas, the "master of all," advises them to jump seven times on the rocks of the Karth, and seven new races (couples) are born, from which come the nine I^ithuanian tribes. || As well understood by the author of Mythologie de la Grece Antique—the Four Ages signify periods of time, and are also an allegorical allusion to the Races. The successive races, destroyed and replaced by others, without any period of transition, are characterized in Greece by the name of metals, to express their ever-decreasing value. Gold, the most brilliant and precious of all, symbol of brightness . . . qualifies the first race. . . . The men of the second race, those of the Age of Silver, are already far inferior to the first. Inert and v»^eak creatures, all their life is no better than a long and stupid infancy. . . . They disappear. . . . The men of the Age of Bronze are robust and violent [the Third Race]; . . . their strength is extreme. "They had arms made of bronze,

habitations of bronze; used nought but bronze. Iron, the black metal, was yet unknown."^^{**}
The fourth race is, with Hesiod, that of the heroes who fell before Thebes,^{**} or under the walls of Troy

Thus, as the four Races are found mentioned by the oldest Greek poets, though very much confused and anachronistically, our doctrines are once more corroborated in the classics. But this is all "mythology" and poetry. What can Modern Science have to say to such a euhemerization of old fictions? The verdict is not difficult to foresee. Therefore, an attempt must be made to answer by anticipation, and to prove that so much of the domain of this same Science is taken up by fictions and empirical speculations that none of the men of learning have the slightest right, with such a heavy beam in their own eye, to point to the speck in the eye of the Occultist, even supposing that speck were not a figment of their own imagination." (SD, vol.2, pgs.283-285)

"It is Adam Kadmon who is the tree of the Sephiroth, and it is he who becomes the "tree of knowledge of good and evil," Ksoterically. And that "tree hath around it seven columns [seven pillars] of the vi^orl, or Rectores [the same Progenitors or Sephiroth again], operating through the respective orders of Angels in the spheres of the seven planets," etc., one of which orders begets Giants (Nephilim) on Earth. It was the belief of all antiquity. Pagan and Christian, that the earliest mankind was a race of giants. Certain excavations in America in mounds and in caves, have already, in isolated cases, yielded groups of skeletons of nine and twelve feet high.^¹ These belong to tribes of the early Fifth Race, now degenerated to an average size of between five and six feet. But we can easily believe that the Titans and Cyclopes of old really belonged to the Fourth (Atlantean) Race, and that all the subsequent legends and allegories found in the Hindu Puranas and the Greek poems of Hesiod and Homer, were based on the hazy reminiscences of real Titans—men of a tremendous superhuman physical power, which enabled them to defend themselves, and hold at bay the gigantic monsters of the Mesozoic and early Cenozoic times—and of actual Cyclopes, "three-eyed" mortals. (SD, vol.2, pgs. 306-307)

"Now what students of Occultism ought to know is that the Third Eye is indissolubly connected with Karma. The tenet is so mysterious that very few have heard of it.

The "Eye of Shiva" did not become entirely atrophied before the close of the Fourth Race. When spirituality and all the divine powers and attributes of the Deva-Man of the Third Race had been made the hand-maidens of the newly-awakened physiological and psychic passions of the physical man, instead of the reverse, the Eye lost its powers. But such was the law of evolution, and it was, in strict accuracy, no Fall. The sin was not in using those newly-developed powers, but in i?iis2csi?ig them; in making of the tabernacle, designed to contain a God, the fane of every spiritual iniquity. And if we say

"sin" it is merely that everyone should understand our meaning, for Karmaf would be the more correct term to use in this case; moreover the reader who should feel perplexed at the use of the term "spiritual" instead of "physical" iniquity, is reminded of the fact that there can be no physical iniquity. The body is simply the irresponsible organ, the tool of the Psychic, if not of the Spiritual, Man. And in the case of the Atlanteans, it was precisely the Spiritual Being which sinned, the Spirit Element being still the "Master" Principle in man, in those days. Thus it is in those days that the heaviest Karma of the Fifth Race was generated by our Monads. They ask whether the number of Monads incarnating on Earth is limited; to which they[^] are answered in the affirmative. For, however countless, in our conception, the number of the incarnating Monads, still, there must be a limit. This is so even if we take into account the fact that ever since the Second Race, when their respective seven Groups were furnished Vv'ith bodies, several births and deaths may be allowed for every second of time in the aeons already passed. It has been stated that Karma-Nemesis, whose bond-maid is Nature, adjusted everything in the most harmonious manner; and that, therefore, the fresh pouring-in, or arrival of new Monads, ceased as soon as Humanitj[^] had reached its full physical development. No fresh Monads have incarnated since the middle-point of the Atlanteans. Let us remember that, save in the case of young children, and of individuals whose lives have been violently cut off by some accident, no Spiritual Entity can reincarnate before a period of many centuries has elapsed, and such gaps alone must show that the number of Monads is necessarily finite and limited. Moreover, a reasonable time must be given to other animals for their evolutionary progress. Hence the assertion that many of us are now working off the effects of the evil Karmic causes produced by us in Atlantean bodies. The Law of Karma is inextricably interwoven with that of Reincarnation. It is only the knowledge of the constant re-births of one and the same Individuality throughout the Life-Cycle ; the assurance that the same Monads—among whom are many Dhyan Chohans, or the "Gods" themselves—have to pass through the "Circle of Necessity," rewarded or punished by such rebirth for the suffering endured or crimes committed in the former life; that those very Monads, which entered the empty, senseless Shells, or Astral Figures of the First Race emanated by the Pitrīs, are the same who are now amongst us—nay, ourselves, perchance ; it is only this doctrine, we say, that can explain to us the mysterious problem of Good and Evil, and reconcile man to the terrible apparent injustice of life. Nothing but such certainty can quiet our revolted sense of justice." (SD, vo.2, 316-317)

"But in the Esoteric books we are told that Manu Vaivasvata, the progenitor of our Fifth Race—who saved it from the flood that nearly exterminated the Fourth or Atlautean—is not the seventh Manu, mentioned in the nomenclature of the Root or Primitive Manus, but one of the 49 Manus emanated from this Root-Manu.

For clearer comprehension we here give the names of the 14 Manus in their respective order and in their relation to each Round

1st (Root) Manu on Planet A—Svayambhuva.

1st (Seed) " " G—Svarochi, or Svarochisha.

1st Round

2nd Round

3rd Round

4th Round

5th Round

6th Round

7th Round

2nd (R) " " A—Auttami.

2nd (S) " " G—Tamasa.

31-d (R) "

,

" A—Raivata.

3rd (S) " " G—Chakshusha.

4th (R) " " A—Vaisvasvata (our Progenitor),

4th (S) " " G—Savarna.

5th (R) " " A—Daksha-savarna.

5th (S) " " G—Brahma-savarna.

6th (R) " " A—Dharma-savarna.

6th (S) " " G—Rudra-savarna.

7th (R) " " A—Rauchya.

7th (S)

" " G—Bhautya.

Vaivasvata, thus, though seventh in the order given, is the primitive Root-Manu of our Fourth Human Wave (the reader must always remember that Manu is not a man but collective humanity), while our Vaivasvata was but one of the seven Minor Manus, who are made to preside over the seven Races of this our planet [Globe]. Each of these has to become the witness of one of the periodical and ever-recurring cataclysms (by fire and water) that close the cycle of every Root- Race. And it is this Vaivasvata—the Hindu ideal embodiment, called respectively Xisuthrus, Deucalion, Noah and other names—who is the allegorical "Man" who rescued our Race, when nearly the whole population of one hemisphere perished by water, while the other hemisphere was awakening from its temporary obscuration.*

Thus it is shown that there is no real discrepancy in speaking of the Vaivasvata Manvantara (Manu-antara, lit., "between two Manus") as 18,000,000 odd years ago, when physical, or the truly human, Man first appeared in his Fourth Round on this Earth and of the other Vaivasvatas, e.g., the Manu of the Great Cosmic or Sidereal Flood—a mysterjr —or again the Manu Vaivasvata of the submerged Atlantis, when the Racial Vaivasvata saved the elect of Humanity, the Fifth Race, from utter destruction. As these several and quite distinct events are purposely blended in the Vishnu and other Puranas in one narrative, there may yet be a great deal of perplexity left in the profane reader's mind." (SD, vol.2, pgs. 323-324)

"As to the question of the four distinct Races of mankind that preceded our Fifth- Race, there is nothing mystical in the subject, except the ethereal bodies of the first Races; and this is a matter of legendary, nevertheless very correct, history. The legend is universal. And if the Western savant pleases to see in it only a myth, it does not make the slightest difference. The Mexicans had, and still have, the tradition of the fourfold destruction of the world by fire and water, just as the Kg>'ptians had, and the Hindus h^v^e, to this day.

Trying to account for the community of legends held by Chinese, Chaldasans, Egj^ptians, Indians and Greeks, in remote antiquity, and for the absence of any certain vestige of civilization more ancient than 5,000 years, the author of Mythical Monsters remarks that:

We must not be surprised if we do not immediately discover the vestiges of the people of ten, fifteen, or twenty thousand years ago. With an ephemeral architecture [as in China], the sites of vast cities may have become entirely lost to recollection in a few thousands of years from natural decay, and how much more . . . if . . . minor cataclysms have intervened, such as local inundations, earthquakes, deposition of volcanic ashes, the spread of sandy deserts, destruction of life by deadly pestilence, by miasma, or by the outpour of sulphurous fumes..." (SD, vol.2, pg.325)

"An Occultist would have put it otherwise. He would saj' that man was indeed made in the image of a tyjDe projected by his progenitor, the creating Angel-Force, or Dhyan Chohan,' while the wanderer of the forest of Sumatra was made in the image of man, since the framework of the ape, we say again, is the revival, the resuscitation by abnormal means, of the actual form of the Third Round and of the Fourth Round Man as well, later on. Nothing is lost in Nature, not an atom: this is at least certain on scientific data. Analogy would appear to demand that form should be equally endowed with permanency." (SD, vol.2pg.769)

"THE EUROPEAN PALEOLITHIC RACES: DISTRIBUTED. WHENCE, AND HOW Is Science opposed to those who maintain that, down to the Quaternary period, the distribution of the human races was widely different from what it is now? Is Science against those who, further, maintain that the fossil men found in Europe—although they have almost reached a plane of sameness and unity which continues till this day, regarded from the fundamental physiological and anthropological aspects—still differ, sometimes greatly, from the type of the now existing populations?

The late M. lyittre admits this in an article published by him in the Revue des Deux Mondes (March 1st, 1859) on the Memoire called Antiquites Celtiques et Antediluvie7i7ies by Boucher de Perthes (1849).

Littre therein states that: {jx} in these periods when the mammoths, exhumed in Picardy in company with man-made hatchets, lived in the latter region, there must have been an eternal spring reigning over all the terrestrial globe;*- nature was the contrary of what it is now, and thus is left an e7iormous margin for the a?itiquity of those "periods" ; he

then adds {b}

:

Spring, Professor of the Faculty of Medicine at Liege, found in a grotto near Namur, in the mountain of Chauvaux, numerous human bones "of a race quite distinct from ours."

Skulls exhumed in Austria offer a great analogy with those of negro races in Africa, according to Littré, while others, discovered on the shores of the Danube and the Rhine, resemble the skulls of the Caribs and of the ancient inhabitants of Peru and Chili. Still, the Deluge, whether Biblical or Atlantean, is denied. But further geological discoveries made Gaudry write conclusively

:

Our forefathers were positively contemporaneous with the rhinoceros tichorrhinus, the hippopotamus major.

And he added that the soil called diluvial in geology

—

Was formed partially at least after man's apparition on earth.

Upon this, Littré pronounced himself finally. He then showed the necessity, in face of "the resurrection of so many old witnesses," of rehandling all the origins, all the durations, and added that there was an age hitherto unknown to study

—

Either at the dawn of the actual epoch, or, as I believe, at the beginning of the epoch which preceded it.

The types of the skulls found in Europe are of two kinds, as is well known : the orthognathous and the prognathous, or the Caucasian and the Negroid types—such as are now found only among the African and the lower savage tribes. Professor Heer—who argues that the facts of Botany necessitate the hypothesis of an Atlantis—has shown that the plants of the Neolithic lake-villagers are mainly of African origin. How did these plants appear in Europe if there were no former point of union between Europe and Africa? How many thousand years ago did the seventeen men live whose skeletons were exhumed in the department of the Haute Garonne, in a squatting posture near the remains of a coal fire, with some amulets and broken crockery around them, and in company with the ursus spelaeus, the elephas primigenius, the aurochs (regarded by Cuvier as a distinct species), the megaceros hibernicus—all antediluvian mammals? Certainly they must

have lived in a most distant epoch, but not in one which carries us further back than the Quaternary. A much greater antiquity for man has yet to be proved. Dr. James Hunt, the late President of the Anthropological Society, puts it at nine million years. This man of Science, at any rate, makes some approach to our Esoteric computation, if we leave out of the computation the first two semi-human, ethereal Races, and the early Third Race.

The question, however, arises—who were these Palaeolithic men of the European Quaternary epoch? Were they aboriginal, or were they

the outcome of some immigration dating back into the unknown past? The latter is the only tenable hypothesis, as all Scientists agree in eliminating Europe from the category of possible "cradles of mankind." Whence, then, radiated the various successive streams of "primitive" men?

The earliest Palaeolithic men in Europe—about whose origin Ethnology is silent, and whose very characteristics are but imperfectly known, though expatiated on as "ape-like" by imaginative writers such as Mr. Grant Allen—were of pure Atlantean and "Africo"-Atlantean stocks.* (It must be borne in mind that by this time the Atlantean Continent itself was a dream of the past.) Europe in the Quaternary epoch was very different from the Europe of to-day[†], being then only in process of formation. It was united to Northern Africa or rather to what is now Northern Africa—by a neck of land running across the present Straits of Gibraltar—Northern Africa thus constituting as it were an extension of the present Spain, while a broad sea filled the great basin of the Sahara. Of the vast Atlantis, the main bulk of which sank in the Miocene, there remained only Ruta and Daitya and a stray island or so. The Atlantean connections of the forefathers* of the Paleolithic cave-men are evidenced by the upturning of fossil skulls in Europe, reverting closely to the type of the West Indian Carib and ancient Peruvian—a mystery indeed for all those who refuse to sanction the "hypothesis" of a former Atlantic continent to bridge what is now an ocean. What are we also to make of the fact that while de Quatrefages points to that "magnificent race," the tall Cro-Magnon cave-men, and to the Guanches of the Canary Islands, as representatives of one type, Virchow also allies the Basques with the latter in a similar way? Professor Retzius independently proves the relationship of the aboriginal American dolichocephalous tribes and these same Guanches. The several links in the chain of evidence are thus securely joined together. Legions of similar facts could be adduced. As to the African tribes—theirelves diverging offshoots of Atlanteans modified by climate and conditions—they crossed into Europe over the peninsula which made the Mediterranean an inland sea. Fine races were many of these European cave-men, as the Cro-Magnon, for instance. But, as was to be expected, /"n^r^ts almost non-existent through the whole of the vast period allotted by Science to the Chipped-Stone age. The cyclic impulsion downwards weighs heavily on the stocks thus transplanted—the incubus of the Atlantean Karma is upon them." (SD, vol 2. 779)

"It is, of course, evident that it is neither the Hyperboreans, nor the Cimmerians, the Arimaspes, nor even the Scyths—known to and communicating with the Greeks—who were our Atlanteans. But they were all the descendants of their last sub-races. The Pelasgians were certainly one of the root-races of future Greece, and were a remnant of a sub-race of Atlantis. Plato hints as much in speaking of the

latter, whose name, it is averred, came from pelag2is, the "great sea." Noah's Deluge is astronomical and allegorical, but it is not mythical, for the story is based upon the same archaic tradition of men—or rather of nations—who were saved during the cataclysms, in canoes, arks, and ships. No one would presume to say that the Chaldaean Xisuthrus, the Hindu Vaivasvata, the Chinese Peirun—the "Beloved of the Gods," who rescued him from the flood in a canoe—or the Swedish Belgamer, for whom the Gods did the same in the North, are all identical as personages. But their legends have all sprung from the catastrophe which involved both the Continent and the Island of Atlantis.

The allegory about the antediluvian giants and their achievements in sorcery is no myth. Biblical events are revealed indeed. But it is neither by the voice of God amid thunder and lightning on Mount Sinai, nor by a divine finger tracing the record on tablets of stone, but simply through tradition via Pagan sources. It was not surely the Pe7itateuch that Diodorus was repeating \^hen he wrote about the Titans—the giants born of Heaven and Earth, or, rather, born of the Sons of God who took to themselves for wives the daughters of men who were fair. Nor was Pherecydes quoting from Genesis when giving details on those giants which are not to be found in the Jewish Scriptures.

He says that the Hyperboreans were of the race of the Titans, a race which descended from the earliest giants, and that it was that Hyperborean region which was the birthplace of the first giants.

The Commentaries on the Sacred Books explain that the said region was the far North, the Polar Lands now, the Pre-Lemurian earliest Continent, embracing once upon a time the present Greenland, Spitzbergen, Sweden, Norway, etc.

But who were the Nephilim of Getiesis (vi. 4) ? There were Paleolithic and Neolithic men in Palestine ages before the events recorded in the Book of the Beginnings. The theological tradition identifies these Nephilim with hairy men or satyrs, the latter being mythical in the Fifth Race, and the former historical in both the Fourth and Fifth Races. We have stated elsewhere what the prototypes of these satyrs were, and have spoken of the bestiality of the early and later Atlantean Race. What is the meaning of Poseidon's amours under such a variety of animal forms ? He became a dolphin to win Amphitrite ; a horse, to seduce Ceres; a ram, to deceive Theophane, etc. Poseidon is not only the personation of the Spirit and Race of Atlantis, but also of the vices of these giants. Gesenius and others devote an enormous space to the meaning of the word Nephilim and explain very little. But Esoteric Records show these hairy creatures to be the last descendants of those Lemuro-Atlantean Races, which begot children on female animals, of species now long extinct; thus producing dumb men, "monsters," as the Stanzas have it." (SD, vol2., pg. 818-819)

"Unwilling that his chosen people—chosen by him—should remain

as grossly idolatrous as the profane masses that surrounded them, Moses utilised his knowledge of the cosmogonical mysteries of the Pyramid, to build upon it the Genesiacial Cosmogony in symbols and glyphs. This was more accCvSsible to the minds of the hot polloi than the abstruse truths taught to the educated in the sanctuaries. He invented nothing but the outward garb, added not one iota ; but in this he merely followed the example of older nations and Initiates. If he clothed the grand truths revealed to him by his Hierophant under the most ingenious imager^-, he did it to meet the requirements of the Israelites ; that stiff-necked race would accept of no God unless He were as anthropomorphic as those of the Olympus ; and he himself failed to foresee the times when highly educated statesmen would be defending the husks of the fruit of wisdom that grew and developed in him on Mount Sinai, when communing with his own personal God—his divine Self. Moses understood the great danger of delivering such truths to the selfish, for he understood the fable of Prometheus and remembered the past. Hence, he veiled them from the profanation of public gaze and gave them out allegorically. And this is why his biographer says of him, that when he descended from Sinai, Moses wist not that the skin of his face shone . . . and he put a veil upon his face.

And so he "put a veil" upon the face of his Pentateuch ; and to such an extent that, using orthodox chronology, only 3376 3"ears after the event people begin to acquire a conviction that it is "a veil indeed." It is not the face of God or even of a Jehovah shining through ; not even the face of Moses, but verily the faces of the later Rabbis. (pg.75.vol.3, SD)

"The prophecies of the Book of Enoch are indeed prophetic, but they were intended for, and cover the records of, the five Races out of the seven—everything relating to the last two being kept secret. Thus the remark made by the Editor of the English translation, that : Chapter xcii. records a series of prophecies extending from Enoch's own time to about one thousand years beyond the present generation,t is faulty. The prophecies extend to the end of our present Race, not merely to a " thousand years " hence. Very true that In the system of [Christian] chronology adopted, a day stands [occasionallyj for a hundred, and a week for seven hundred years.ij But this is an arbitrary and fanciful system adopted by Christians to make Biblical chronology fit with facts or theories, and does not represent the original thought. The " days " stand for the undetermined periods of the Side-Races, and the "weeks" for the Sub-Races, the Root- Races being referred to by an expression that is not even found in the English translation. Moreover the sentence at the bottom of page 150: Subsequently, in the fourth week . . . the visions of the holy and the righteous shall be seen, the order of generation after generation shall take place, § is quite wrong. It stands in the original : " the order of generation after generation had taken place on the earth," etc. ; that is, after the first human race procreated in the truly human way had sprung up in the Third Root-Race ; a change which entirely alters the meaning."

But here, the Seer who compiled the present Book of Enoch is distinctly shown as reading out from a book :

I have been born the seventh in the first week [the seventh branch, or Side-Race, of the first Sub-Race, after physical generation had begun, namely, in the third Root-Race] . . . But after me, in the second week [second Sub-Race] great wickedness shall arise [arose, rather] and in that week the end of the first shall take place, in which mankind shall be safe. But when the first is completed iniquity shall grow up.*

As translated it has no sense. As it stands in the Esoteric text, it simply means, that the First Root-Race shall come to an end during the second Sub-Race of the Third Root-Race, in the period of which time mankind will be safe ; all this having no reference whatever to the biblical Deluge. Verse 10th speaks of the sixth week [sixth Sub-Race of the Third Root-Race] when All those who are in it shall be darkened, the hearts of all of them shall be forgetful of wisdom [the divine knowledge will be dying out] and in it shall a man ascend.

This "man" is taken by the interpreters, for some mysterious reasons of their own, to mean Nebuchadnezzar; he is in reality the first Hierophant of the purely human Race (after the allegorical Fall into generation) selected to perpetuate the dying Wisdom of the Devas (Angels or Elohim). He is the first "Son of Man"—the mysterious appellation given to the divine Initiates of the first human school of the Manushi (men), at the very close of the Third Root-Race. He is also called the "Saviour," as it was He, with the other Hierophants, who saved the Elect and the Perfect from the geological conflagration, leaving to perish in the cataclysm of the Closef those who forgot the primeval wisdom in sexual sensuality.

And during its completion [of the "sixth week," or the sixth Sub-Race] he shall burn the house of dominion [the half of the globe or the then inhabited continent] with fire, and all the race of the elect root shall be dispersed.

The above applies to the Elect Initiates, and not at all to the Jews, the supposed chosen people, or to the Babylonian captivity, as interpreted by the Christian theologians. Considering that we find Enoch, or his perpetuator, mentioning the execution of the "decree upon sinners" in several diflferent weeks,* saying that "every work of the ungodly shall disappear from the whole earth " during this fourth time (the Fourth Race), it surely can hardly apply to the one solitary Deluge of the Bible, still less to the Captivity.

It follows, therefore, that as the Book of Enoch covers the five Races of the Manvantara, with a few allusions to the last two, it does not contain " Biblical prophecies," but simply facts taken out of the Secret Books of the East.

"Thus the Book of Enoch is entirely symbolical. It relates to the history of the human Races and of their early relation to Theogony,

the symbols being interblended with astronomical and cosmic mysteries.[...]One chapter is missing, however, in the Noachian records (from both the Paris and the Bodleian MSS.), namely. Chapter lviii. in Sect. X ; this could not be remodelled, and therefore it had to disappear, disfigured fragments alone having been left of it. The dream about the cows, the black, red and white heifers, relates to the first Races, their division and disappearance. Chapter lxxxviii, in which one of the four Angels "went to the white cows and taught them a mystery," after which, the mystery being born " became a man," refers to (a) the first group evolved of primitive Aryans, and (<5) to the " mystery of the Hermaphrodite " so called, having reference to the birth of the first human Races as they are now."

"Esoterically, Enoch is the " Son of man," the first ; and symbolically, the first Sub-Race of the Fifth Root Race. And if his name yields for purposes of numerical and astronomical glyphs the meaning of the solar year, or 365, in conformity to the age assigned to him in Genesis, it is because, being the seventh, he is, for Occult purposes, the personified period of the two preceding Races with their fourteen Sub-Races. Therefore, he is shown in the Book as the great grandfather of Noah who, in his turn, is the personification of the mankind of the Fifth, struggling with that of the Fourth Root-Race—the great period of the revealed and profaned Mysteries, when the " sons of God " coming down on Earth took for wives the daughters of men, and taught them the secrets of the Angels ; in other words, when the " mindborn " men of the Third Race mixed themselves with those of the Fourth, and the divine Science was gradually brought down by men to Sorcery." (pg.90 SD vol 3)

"The word "Kabalah" comes from the root "to receive," and has a meaning identical with the Sanskrit "Smriti" ("received by tradition")—a system of oral teaching, passing from one generation of priests to another, as was the case with the Brahmanical books before they were embodied in manuscript. The Kabalistic tenets came to the Jews from the Chaldseans ; and if Moses knew the primitive and universal language of the Initiates, as did every Egyptian priest, and was thus acquainted with the numerical S5[^]stem on which it was based, he may have—and we say he has—written Genesis and other " scrolls." The five books that now pass current under his name, the Pentateuch, are not withal the original Mosaic Records.f Nor were they written in the old Hebrew square letters, nor even in the Samaritan characters, for both alphabets belong to a date later than that of Moses, and Hebrew—as it is now known—did not exist in the days of the great lawgiver, either as a language or as an alphabet. As no statements contained in the records of the Secret Doctrine of the Kast are regarded as of any value by the world in general, and since to be understood by and convince the reader one has to quote

names familiar to him, and use arguments and proofs out of documents which are accessible to all, the following facts may perhaps demonstrate that our assertions are not merely based on the teachings of Occult Records [...] the antiquity of the so-called Hebrew alphabet, on the ground that the square Hebrew characters in which the Biblical manuscripts are written, and which we use in printing, were probably derived from the Palmyrene writing, or some other Semitic alphabet, so that the Hebrew Bible is written merely in the Chaldaic phonographs of Hebrew words.

The late Dr. Kenealy pertinently remarked that the Jews and Christians relied on A phonograph of a dead and almost unknown language, as abstruse as the cuneiform letters on the mountains of Assyria.*

(2) The attempts made to carry back the square Hebrew character to the time of Esdras (b.c. 458) have all failed.

(3) It is asserted that the Jews took their alphabet from the Babylonians during their captivity. But there are scholars who do not carry the now-known Hebrew square letters beyond the late period of the fourth century, A.D.^f

The Hebrew Bible is precisely as if Homer were printed, not in Greek, but in English letters; or as if Shakespeare's works were phonographed in Burmese. (4) Those who maintain that the ancient Hebrew is the same as the Syraic or Chaldaic have to see what is said in Jeremiah, wherein the Lord is made to threaten the house of Israel with bringing against it the mighty and ancient nation of the Chaldeans :

A nation whose language thou knowest not, neither understandest what they say.
f .

This is quoted by Bishop Walton || against the assumption of the identity of Chaldaic and Hebrew, and ought to settle the question.

(5) The real Hebrew of Moses was lost after the seventy years' captivity, when the Israelites brought back Chaldaic with them and grafted it on their own language, the fusion resulting in a dialectical variety of Chaldaic, the Hebrew tincturing it very slightly and ceasing from that time to be a spoken language [...] As to our statement that the present Old Testament does not contain

the original Books of Moses, this is proven by the facts that

:

(i) The Samaritans repudiated the Jewish canonical books and their " Law of Moses." They will have neither the Psalms of David, nor the Prophets, nor the Talmud and Mishna : nothing but the real Books of Moses, and in quite a different edition.* The Books of Moses and of Joshua are disfigured out of recognition by the Talmudists, they say.

(2) The " black Jews " of Cochin, Southern India—who know nothing of the Babylonian Captivity or of the ten " lost tribes " (the latter a pure invention of the Rabbis), proving that these Jews must have come to India before the year 600 B.C.—have their Books of Moses which they will show to no one. And these Books and Laws differ greatly from the present scrolls. Nor are they written in the square

Hebrew characters (semi-Chaldaic and semi-Palmyrean) but in the archaic letters, as we were assured by one of them—letters entirely unknown to all but themselves and a few Samaritans.

(3) The Karaim Jews of the Crimea—who call themselves the descendants of the true children of Israel, i.e., of the Sadducees—reject the Torah and the Pentateuch of the Synagogue, reject the Sabbath of the Jews (keeping Friday), will have neither the Books of the Prophets nor the Psalms—nothing but their own Books of Moses and what they call his one and real Law.

This makes it plain that the Kabalah of the Jews is but the distorted echo of the Secret Doctrine of the Chaldeans, and that the real Kabalah is found only in the Chaldaean Book of Numbers now in the possession of some Persian Sufis. Every nation in antiquity had its traditions based on those of the Aryan Secret Doctrine ; and each nation points to this day to a Sage of its own race who had received the primordial revelation from, and had recorded it under the orders of, a more or less divine Being. Thus it was with the Jews, as with all others. They had received their Occult Cosmogony and Laws from their Initiate, Moses, and they have now entirely¹ mutilated them."

""Ad-am." And such first men, in every nation, are credited with having been taught the divine mysteries of creation. Thus, the Sabaeans (according to a tradition preserved in the Sufi works) say that when the "Third First Man" left the country adjacent to India for Babel, a tree* was given to him, then another and a third tree, whose leaves recorded the history of all the races; the "Third First Man" meant one who belonged to the Third Root- Race, and yet the Sabaeans call him Adam. The Arabs of Upper Egypt, and the Mohammedans generally, have recorded a tradition that the Angel Azaz-el brings a message from the Wisdom-Word of God to Adam whenever he is reborn ; this the Sufis explain by adding that this book is given to every Seli-Allah ("the chosen one of God ") for his wise men. The story narrated by the Kabalists—namely, that the book given to Adam before his Fall (a book full of mysteries and signs and events which either had been, were, or were to be) was taken away by the Angel Raziel after Adam's Fall, but again restored to him lest men might lose its wisdom and instruction ; that this book was delivered by Adam to Seth, who passed it to Enoch, and the latter to Abraham, and so on in succession to the most wise of every generation—relates to all nations, and not to the Jews alone. For Berossus narrates in his turn that Xisuthrus compiled a book, writing it at the command of his deity, which book was buried in Ziparaf or Sippara, the City of the Sun, in Ba-bel-on-ya, and was dug up long afterwards and deposited in the temple of Belos ; it is from this book that Berossus took his histor¹ of the antediluvian dynasties of Gods and Heroes, ^lian (in Nimrod) speaks of a Hawk (emblem of the Sun), who in the days of the beginnings brought to the Egyptians a book containing the wisdom of their

religion. The Sam-Sam of the Sabaeans is also a Kabalah, as is the Arabic Zem-Zem (Well of Wisdom^X

We are told by a very learned Kabalist that Seyflfarth asserts that the old Eg3T)tian tongue was only old Hebrew, or a Semitic dialect ; and he proves this, our correspondent thinks, by sending him " some 500 words in common " in the two languages. This proves very little to our mind. It only shows that the two nations lived together for centuries, and that before adopting the Chaldaean for their phonetic" (SD, pg.171-172) tongue the Jews had adopted the old Coptic or Egyptian. The Israelitish Scriptures drew their hidden wisdom from the primeval Wisdom-

Religion that was the source of other Scriptures, only it was sadly degraded by being applied to things and mysteries of this Earth, instead of to those in the higher and ever-present, though invisible, spheres. Their national history, if they can claim any autonomy before their return from the Babylonian captivity, cannot be carried back one day earlier than the time of Moses. The language of Abraham—if Zeruan (Saturn, the emblem of time—the "Sar," "Saros," a

"cycle") can be said to have any language—was not Hebrew, but Chaldaic, perhaps Arabic, and still more likely some old Indian dialect.

This is shown by numerous proofs, some of which we give here ; and unless, indeed, to please the tenacious and stubborn believers in Bible chronology, we cripple the years of our globe to the Procrustean bed of 7,000 3^{ears}, it becomes self-evident that the Hebrew cannot be called an old language, merely because Adam is supposed to have used it in the Garden of Eden. Bunsen says in Egypt's Place in Universal History that in the Chaldean tribe immediately connected with Abraham, we find reminiscences of dates disfigured and misunderstood as genealogies of single men, or figures of epochs. The Abrahamic recollections go back at least three millennia beyond the grandfather of Jacob.*

The Bible of the Jews has ever been an Esoteric Book in its hidden meaning, but this meaning has not remained one and the same throughout since the days of Moses. It is useless, considering the limited space we can give to this subject, to attempt anything like the detailed history of the vicissitudes of the so-called Pentateuch, and besides, the history is too well known to need lengthy disquisitions. Whatever was, or was not, the Mosaic Book of Creation—from Geyesis down to the Prophets—the Pentateuch of to-day is not the same. It is sufficient to read the criticisms of Erasmus, and even of Sir Isaac Newton, to see clearly that the Hebrew Scriptures had been tampered with and remodelled, had been lost and rewritten, a dozen times before the days of Ezra. This Ezra himself may yet one day turn out to have been Azara, the Chaldaean priest of the Fire and Sun-God, a renegade who, through his desire of becoming a ruler, and in order to create an Ethnarchy, restored the old lost Jewish Books in his own way." (SD, vol.3, 173)

"The Druids believed in
the rebirth of man, not, as Lucian explains,

That the same Spirit shall animate a new body, not here, but in a different world, but in a series of reincarnations in this same world ; for as Diodorus says, they declared that the souls of men after a determinate period would pass into other bodies.*

These tenets came to the Fifth Race Aryans from their ancestors of the Fourth Race, the Atlanteans. They piously preserved the teachings, while their parent Root-Race, becoming with every generation more arrogant, owing to the acquisition of superhuman powers, were gradually approaching their end. (SD, vol.3, pg. 268-9)

"This veiled enunciation of the Secret Teaching will be clear to our readers by this time. These worlds are :Aziliith is peopled with the purest emanations [the First, almost spiritual. Race of the human beings that were to inhabit] the Fourth ; the second, Beriah, by a lower order, the servants of the former [the second Race]; the third, /f^VaA, by the cherubim and seraphim, the Elohim and B'ni Elohim ["Sons of Gods" or Elohim, our Third Race]. The fourth world, Asiah, is inhabited by the Klipputh, of whom Belial is chief [the Atlantean Sorcerers].+ These worlds are all the earthly duplicates of their heavenly prototypes, the mortal and temporary reflections and shadows of the more durable, if not eternal, races dwelling in other, to us, invisible worlds. The souls of the men of our Fifth Race derive their elements from these four worlds—Root Races—that preceded ours : namely, our intellect, Manas, the fifth principle, our passions and mental and corporeal appetites. A conflict having arisen, called "war in heaven," among our prototypical worlds, war came to pass, aeons later, between the Atlanteans of Asiah, and those of the third Root Race, the B'ni Elohim or the "Sons of God,"§ and then evil and wickedness were intensified. Mankind (in the last sub-race of the third Root Race) having Sinned in their first parent [a physiological allegory, truly !] from whose soul everjhuman soul is an emanation, says the Zokar, men were "exiled" into more material bodies to Expiate that sin and become proficient in goodness. To accomplish the cycle of necessity, rather, explains the doctrine ; to progress on their task of evolution, from which task none of us can be freed, neither by death nor suicide, for each of us have to pass through the " Valley of Thorns " before he emerges into the plains of divine light and rest. And thus men will continue to be born in new bodies Till they have become sufficiently pure to enter a higher form of existence." (SD, pg.305)

With regard to a former civilization, of which a *portion* of these degraded Australians are the last surviving offshoot, the opinion of Gerland is strongly suggestive. Commenting upon the religion and mythology of the tribes, he writes, "The statement that the Australian civilization (?) indicates a *higher grade*, is nowhere more clearly proved than here, where *everything resounds like the expiring voices of a previous and richer age*. The idea that the Australians have no religion or mythology is thoroughly false. But this religion is certainly *quite deteriorated*." (Cited in Schmidt's "*Doctrine of Descent of Darwinism*," pp. 301-2.) As to his

other statement, namely, that the Australians are a "division of the Malays" (*Vide* his ethnological theories in the "*Pedigree of Man*"), Haeckel is in error, if he classes the Australians with the rest. The Malays and Papuans are a *mixed stock*, resulting from the intermarriages of the low Atlantean sub-races with the Seventh sub-race of the Third Root-Race. Like the Hottentots, they are of indirect *Lemuro-Atlantean* descent. It is a most suggestive fact -- to those concrete thinkers

who demand a *physical* proof of Karma -- that the lowest races of men are now rapidly dying out; a phenomenon largely due to an extraordinary sterility setting in among the women, from the time that they were first approached by the Europeans. A process of decimation is taking [[Footnote continued from previous page]] *Philosophy*, Vol. II., p. 304). Prof. Lefevre, again, gives us as *his* estimate 100,000 years. Clearly, then, if modern Science is unable to estimate the date of so

comparatively recent an era as the Glacial Epoch, it can hardly impeach the Esoteric Chronology of

Race-Periods and Geological Ages.

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place all over the globe, among those races, whose "time is up" -- among just those stocks, be it remarked, which esoteric philosophy regards as the senile representatives of lost archaic nations. It is inaccurate to maintain that the extinction of a lower race is *invariably* due to cruelties or abuses perpetrated by colonists. Change of diet, drunkenness, etc., etc., have done much; but those who rely on

such data as offering an all-sufficient explanation of the crux, cannot meet the phalanx of facts now so closely arrayed. "Nothing," says even the materialist Lefevre, "can save *those that have run their course*. . . . It would be necessary to extend their *destined cycle*. . . . *The peoples that have been most spared* . . . *Hawaiians or Maories, have been no less decimated than the tribes massacred or tainted by European intrusion*." ("Philosophy," p. 508.)

True; but is not the phenomenon here confirmed of the operation of CYCLIC LAW difficult to account for on materialist lines? Whence the "destined cycle" and the order here testified to? Why does this (Karmic) sterility attack and root out certain races at their "appointed hour"? The answer that it is due to a "mental disproportion" between the colonizing and aboriginal races is obviously evasive, since it does not explain the sudden "*checks to fertility*" which so frequently supervene. The dying out of the Hawaiians, for instance, is one of the most mysterious problems of the day. Ethnology will sooner or later have to recognize with Occultists that the true solution has to be sought for in a comprehension of the workings of Karma. As Lefevre remarks, "the time is drawing near when there will remain nothing but three great human types" (before the Sixth Root-Race dawns), the white (Aryan, Fifth Root-Race), the yellow, and the African negro -- with their crossings (Atlanto-European divisions). Redskins, Eskimos, Papuans, Australians, Polynesians, etc., etc. -- all are dying out. Those who realize that every

Root-Race runs through a gamut of seven sub-races with seven branchlets, etc., will understand the "why." The tide-wave of incarnating EGOS has rolled past them to harvest experience in more developed and less senile stocks; and their extinction is hence a Karmic necessity. Some extraordinary and *unexplained* statistics as to Race extinction are given in de Quatrefages' "*Human Species*," p. 428

et seq. No solution, except on the occult lines, is able to account for these.

But we have digressed from our direct subject. Let us hear now what Professor Huxley has to say on the subject of former Atlantic and Pacific Continents.

He writes in "NATURE," Nov. 4th, 1880: "There is nothing, so far as I am aware, in the biological or geological evidence at present accessible, to render untenable the hypothesis that *an area of the mid-*

"Redskins, Eskimos...are all dying out...their extinction is thus a karmic necessity" (SD, vol.2, pg.780); "The tide-wave of incarnating egos has rolled past them" 9ibid.)

"There wil reamin nothing but three great human types: the white; the yellow and the african negro-with their crossings"

"The Aryan races, for instance, now varying from dark brown, almost black, red-borwn-yellow, down to the whitest creeamy colour, are yet all of one and the same stock-the 5th root race"

"So the 5th will fade out into white-brown (the white race becoming gradually darker)"

ALBERT PIKE

"Why should we suppose that [the creative power of Nature or the Deity] has not, in the same manner, created at different periods the different varieties of the human race, each race, created after another, excelling it?" "Neither history nor tradition informs us of the changes of any white race into negroes, and it is impossible. And for my own part, I am glad to believe that there is no tie of blood-relationship between myself and the wooly and olio negro. I prefer to believe that I am of a higher and nobler strain and race" [p. 66.]

"I do not believe in the possibility of the descent or outgrowth of all languages from one." "Darwin's notion of the development of men from apes is not a whit more rational." [p. 82.]

"The supreme chief was probably elected as the Germano-Aryans elected their kings, by the acclamations of the armies. No one knows how some of the American Indian tribes elect or select their chiefs. Perhaps, as the bees do their queen. But, in some way or other they succeed in selecting their wisest and best men; a faculty of which civilization seems to deprive mankind." [p. 579.]

"Races and creeds degenerate alike. The old Aryan, Persian, Grecian, Roman and Teutonic nobleness of race has become what the gods regret having created, in more than one modern land. Instead of the noble and heroic rulers of the old simple ages, we have too often the low, the vulgar and the ill-bred, the sordid, mercenary and venal, in republics which always decay into intellectual decrepitude and tawdry vulgarity; and the mildewed and worm-eaten scions of royalty in kingdoms. And even so, as Vedaism rotted into the rankness of Brahmanism, and the Zarathustrian faith into Magism and the worship of the swarming gods of the aborigines, has the doctrine of Jesus, the Essenian Reformer, pure and simple morality, moulded and dry-rotted into effete Romanism, Methodism, and another hundred

fungoid excretions; while the pulpit has become, too commonly, the stage for the cassocked histrio and mime, the tribune of the political pimp and termagant." [pp. 100-01.]

"We find, also, here, full proof that the pure were the Aryans, all of them. It is not to be supposed that they were all pure, in our sense of that word, but they were all of the pure blood, and of the pure faith." [p. 268.]

"Of course we must still have the old Aryan notion of the vast efficacy of prayer, or we would not be willing to pay a larger aggregate tax to those who pray for us, than to those who govern us," [p. 383.]

"The world owes all its correct and profound conceptions of the Deity, and its knowledge of the existence of the human soul, to the great Aryan race." [p. 100.]

"It is pleasant to know that there was a time once, seven thousand years ago, perhaps, when those of our blood and kin believed, contrary to the modern faith, that nations do not prosper by wrongdoing, nor truly greater by lies." [p. 420.]

"And also we may well and justly be gratified, that our Aryan race owes its code of morals, as little as it owes its theosophy, religion and philosophy to the Semitic race." [p. 421.]

"Whatever Hiram really was, he is the type, perhaps an imaginary type, to us, of humanity in its highest phase; an exemplar of what man may and should become, in the course of ages, in his progress toward the realization of his destiny; an individual gifted with a glorious intellect, a noble soul, a fine organization, and a perfectly balanced moral being; an earnest of what humanity may be, and what we believe it will hereafter be in God's good time; the possibility of the race made real" (Albert Pike, *Morals and Dogma*, 1871, p. 225).

"The old religions had failed to give happiness and peace to the world. The babbling and wrangling philosophers had confounded all men's ideas, until they doubted of everything and had faith in nothing: neither in God nor in his goodness and mercy, nor in the virtue of man, nor in themselves. Mankind was divided into two great classes, the master and the slave; the powerful and the abject, the high and the low, the tyrants and the mob; and even the former were satiated with the servility of the latter, sunken by lassitude and despair to the lowest depths of degradation. When, lo, a voice, in the inconsiderable Roman Province of Judea proclaims a new Gospel—a new 'God's Word,' to crushed, suffering, bleeding humanity. Liberty of Thought, Equality of all men in the eye of God, universal Fraternity! a new doctrine, a new religion; the old Primitive Truth uttered once again" (Albert Pike, *Morals and Dogma*, 1871, p. 308-309).

ALICE BAILEY

"The Aryan root race (or '5th race'), is an "emerging new race" and so a relative new evolutionary phenomena. The term "Aryan" as used by her has a different meaning than a separative or racist use of the word. She stated that this newer type is forming in every land but primarily in lands where Caucasian peoples are found and indicates a culture where thought or intellect is dominant. Bailey considered the Aryan race to be determined by a state of consciousness rather than by genetic or racial traits. She stated that as evolution proceeds, things are accelerated and humanity will soon be predominantly distinguished by the Aryan consciousness. "I speak not in terms of the Aryan race as it is generally understood today or in its Nordic implications."

"Inter-marriage between nations and races, the fusion of bloods for hundreds of years—due to migration, travel, education and mental unity—has led to there being no really pure racial types today. This is far more certainly the case than the most enlightened think, if the long, long history of mankind is considered. Sexual intercourse knows no impenetrable barriers, and people today have in them all the strains and the blood of all the races, and this (as a result of the world war, 1914–1945) will be increasingly the case. This development is definitely a part of the divine plan, no matter how undesirable it may appear to those who idealize purity of relationship ... Something intended is being brought about and it cannot be avoided."

"In a much earlier epoch, governed by the constellation Gemini, the zenith of human achievement for that time was achieved by a group of Jewish disciples who are said to have been the founders of the modern Jewish people. According to ancient spiritual teaching.....

Esoteric Astrology - The Sacred and the Non-Sacred Planets - The Races, the Rays and the Signs

2. The Races, the Rays and the Signs

The theme we will now consider is one which is of general interest but not of individual moment. Arguing as one ever must from the universal to the particular, it is essential that humanity relates its own mechanism to the greater mechanism through which the planetary Life functions and views his soul as an infinitesimal part of the world soul. It is necessary for him, therefore, to relate his Sun sign to his rising sign and his soul to his personality, viewing both as aspects and integral parts of the human family. This will be increasingly the case. This process is beginning to demonstrate in the steadily expanding group, national and racial consciousness which humanity is today demonstrating – a consciousness which shows as a spiritual inclusiveness or as an abnormal and wicked attempt (from the standpoint of the soul) to fuse and blend all nations into a world order, based on material issues and dominated by a material vision. There was nothing spiritual in the vision of the leaders of the powers which were called the Axis powers. But the spiritual intent of mankind is slowly growing and the great Law of Contrasts will eventually bring illumination. [519]

I make these references to the present world situation because unless what I have to say is practical in value during this century of destiny, I might as well work at other modes and methods of raising the human consciousness. But there are those who see the issues clearly and will make due application of the imparted truths and for them I write.

Our theme concerns the planetary centers, the rays and the signs which govern and control them. I would first of all call your attention to the following facts which will bear repetition:

1. Our Earth, being a non-sacred planet, is in process of becoming a sacred planet.

This means an interim of upheaval, chaos and of difficulty.

2. This transference out of the lower states of consciousness, expressed through the lower centers, into a higher state, can and will take place in this world period and in this century *if* humanity so wills it, *if* the Forces of Light eventually triumph and *if* the new world order comes into being. This it will do *if* the lessons of the war are learnt and right action follows as a result.

3. Three factors must also be borne in mind:

a. The whole problem is vaster than anything the human consciousness can grasp, because it concerns the life experience and a point of crisis in the life of the planetary Logos.

b. He, the Lord of the World, is releasing new energies into the form aspect, i.e., into the Life and the lives of the various kingdoms in nature. Humanity, being the most developed - both from the angle of the mechanism and of consciousness - is the point of greatest response. The mineral [520] kingdom, through the excessive use of its form in the meeting of war necessities - munitions, ships, and planes, etc. - is being profoundly affected as are buildings, for instance, in blasted cities; the vegetable kingdom is almost as deeply affected through the destruction of vast areas of forests,

fields and wide spaces of vegetation.

c. The Shamballa force, thus pursuing its work of destruction, is an aspect of the will and intention of the planetary Logos but its first and primary effect has been to stimulate the will-to-power and the will-to-have of certain great and unspiritual groups. Later this will aspect will evoke the will-to-good and the will-to-build and to this humanity will respond on a large scale. Thus the evil which is now being spread abroad by the opponents of the Forces of Light will be neutralized by the fixed intention of the men and women of goodwill to work for the good of the whole and not for any one part.

It might, therefore, be said that what is truly taking place in the world today is the transference of the energy of the planetary solar plexus to the planetary heart center. The forces of cupidity, aggression, glamor and greed will be transmuted in the present furnace of pain and fiery agony and will be raised into the heart center. There they will be changed into the power of sacrifice, of inclusive surrender, of clear vision of the whole, and into cooperation; this is an aspect of the principle of sharing.

from "A TREATISE ON THE 7 RAYS", Alice.A.Bailey, Lucis Trust

The application of this truth can be clearly seen in connection with the Aryan race and the two rays which govern and control its destiny. The third Ray of Intelligent Activity or Adaptability governs the entire career of the race, and through this dominance we can see working out the plan of God, which is the definite fusion of spirit and matter, through the evolution of the soul of man.

The result of this fusion may be briefly summed up in the following three statements:

1. A widespread interest in, leading finally to a recognition of, the soul as a result of this fusion and blending.

2. The appreciation of the divinity of substance, and the recognition of the fact that matter is the outer garment of God. This will characterise the intellectual achievement of the Aryan race.

3. The plan of God that humanity should control matter on the physical plane reaches a high point of perfection in the Aryan race. Of this, man's control of the electrical forces of the physical plane is an outstanding instance.

These three important developments indicate the activity of the third ray during the period of time wherein the Aryan race emerges from the general racial background, develops itself as the generations pass away, and then fades out again as do all the races. By this process the souls which have profited by the experience during racial manifestation pass on into another and higher race, the sixth root race, in this case. These are the major results. There are many minor ones which tend to perfect the divine purpose for the race. That purpose aims only at a relative perfection and not at the ultimate consummation. The racial perfection which will be reached as a result of the activity of the third and fifth rays will be seen as only partial from the angle of vision of the seventh root race, for instance, but it will be far ahead of that achieved during the Atlantean or fourth root race, which was under the dominant influence of the second and sixth rays. The flower of any race, and those who guarantee its achievement, are to be seen in the Masters, Initiates and Disciples Who, during any race, reach the goal which Their souls have set.

The reader must remember that the goal of adeptship is a steadily shifting one, and that the adepts of the Aryan race will be higher in development, and of a more intellectual order, than those who reached that stage during the Atlantean race. Therefore the requirements for treading the path of discipleship in the present race are steadily increasing in difficulty as the centuries slip away. At the same time, the assets brought by the aspirant to the task of achieving discipleship likewise steadily evolve, and the equipment is as steadily arriving at a greater adequacy, thus measuring up to the opportunity offered. Such books, therefore, as *The Outer Court* and *The Path of Discipleship* by Annie Besant state the requirements for the path of probation, and not for the path of discipleship. A *Treatise on White Magic* gives the needed data for those who tread, at this time, the path of discipleship. In these three books are to be found the requirements for the two stages of the path of conscious unfoldment. Curiously enough, in Lemurian days the first ray was active. This was because of a special dispensation or effort on the part of the planetary Hierarchy. With the aid of the seventh ray the needed work went forward. At the time of the individualisation of humanity, a third ray, the fifth, was called into operation, and thus with the united effort of the first, the seventh and the fifth rays, the great fusion between the higher and the lower aspects of mankind was made. It is interesting to note that the secondary ray influence in the Aryan race at this time is the fifth, thus linking up the Aryan and the Lemurian civilisations. Both were and are intensely material civilisations, but the Lemurian was material because the whole attention of the Hierarchy was turned to the development of physical man, whilst today the attention is not turned to the physical unfoldment of man, but to an effort to enable man to control the physical forces of the planet.

One rather striking instance of the similarity of the ray forces should be here noted. In Lemurian times, the yoga of the age which produced the required at-one-ing or unification (preceding the taking of the initiation of the time) was hatha yoga, the yoga of the physical body. This gave to the initiate the needed physical control—a control which has today been so perfected in the race that it is now automatic and has slipped below the threshold of consciousness. In the great cyclic recapitulations which go on ceaselessly we see today in

our Aryan race a tremendous emphasis being given to physical perfection, to sport, to athletics, to dancing and to physical culture. It is the cyclic effect of the same ray forces, playing upon humanity again. The initiatory goal is today a mental at-one-ing. Nevertheless, the physical reaction to the ray forces produces a higher form of hatha yoga or physical coordination. These points will be further elucidated. The secondary influence which is leading the Aryan race forward is that of the fifth Ray of Concrete Knowledge or Science. This ray, as we have seen, was one of the rays which brought about individualisation millions of years ago, and so launched mankind upon the path of return.

Again it comes into power, and though it has had many cycles of activity since Lemurian days, none of them have been of such unobstructed dominance as the present. Hence the tremendous potency of individuals at this time; hence the difficulty, but also the opportunity. This is a ray of quality, and its effect is to stimulate the acquisition of knowledge and the growth of the human intellect, which is an instrument of exceeding sensitivity, producing increased awareness of God.

The law of the coming race is most difficult to express in understandable terms. I can find no better name for it—so as to express adequately its functional effect—than the words, the Law of Loving Understanding. This is a quite inadequate and sentimental phrase for a scientific expression of a great coming evolutionary development in the human consciousness. But until that development is an accomplished fact, we have no means whereby to express the true significance of the underlying idea. The above must suffice. Let us now enumerate these laws in sequence, so as to gain a better idea of their relation and interrelationship:

1. The Law of Immersion. first race.
2. The Law of Capitulation. second race.
3. The Law of Materialisation. Lemurian race.

The Law of Hidden Radiance.

4. The Law of the Tides. Atlantean race.
5. The Law of Cleavages. Aryan race.
6. The Law of Loving Understanding. next race.

Today there are many hundreds (and in America, many thousands) coming under the influence of this Law of Loving Understanding. Many in every nation are responding to the broader synthetic brotherly note, but the masses as yet understand nothing of this. They must be led in right ways gradually, by the steady development in right understanding by their own nationals. Bear this in mind, all of you who work for world peace and right relations, for harmony and for synthesis.

a. THE MAJOR NATIONS AND THEIR RAYS

All of the great nations are controlled by two rays, just as is the human being. With the smaller nations we shall not concern ourselves. All nations are controlled by a personality ray (if so we can call it), which is dominant and potent and the main controlling factor at this time, and by a soul ray which is sensed only by the disciples and aspirants of any nation. This soul ray must be evoked into an increased functioning activity by the New Group of World Servers, for this is one of their main objectives and tasks. This must never be lost to sight. Much could be written about the historical influence of the rays during the past two thousand years, and of the way in which great events have been influenced or brought about by the periodic ray influence. But for this I have neither the time nor the inclination. Interesting as it

is, and indicative of the present national trends and problems, all that I can now do is to point out the rays governing each nation, and leave you to study and note their effect at your leisure, and to comprehend their relation to the present condition of the world. One thing I would point out, and that is that those rays which

govern a particular nation, and which are at this time in incarnation, are very potent, either materially or egoically, whilst some of the problems may be due to the fact that certain rays, governing certain nations, are at this time out of incarnation.

Nation Personality Ray Egoic Ray Motto

India..... 4th ray of art..... 1st ray of..... "I hide the Light."
government

China..... 3rd ray of intellect..... 1st ray of..... "I indicate the Way."
government

Germany..... 1st ray of power..... 4th ray of art..... "I preserve."

France..... 3rd ray of intellect..... 5th ray of..... "I release the Light."
knowledge

Great Britain..... 1st ray of power..... 2nd ray of love..... "I serve."
or government

Italy..... 4th ray of art..... 6th ray of idealism.... "I carve the Paths."

U.S.A..... 6th ray of idealism..... 2nd ray of love..... "I light the Way."

Russia..... 6th ray of idealism..... 7th ray of..... "I link two Ways."

Magic and Order

Austria..... 5th ray of knowledge..... 4th ray of art..... "I serve the Lighted Way."

Spain..... 7th ray of order..... 6th ray of..... "I disperse the Clouds."

Idealism

Brazil..... 2nd ray of love..... 4th ray of art..... "I hide the seed."

A close analysis of the above will indicate certain lines of racial understanding. There is a natural rapport indicated between the modern and present personality rays of Germany and Great Britain, and yet a relationship can be seen between France and Great Britain through their esoteric national mottoes and also between the two symbols which are esoterically theirs. The symbol for France is the *fleur de lys*, which she adopted centuries ago under divine guidance, which symbol stands for the three divine aspects in manifestation. The emphasis is upon the third aspect, producing intelligent manifestation. The symbol of Great Britain, under the same divine apportioning, is the three feathers, carried as the arms of the Prince of Wales. The scintillating and brilliant French intellect, with its scientific bent, is accounted for by the interplay of the third Ray of Active Intelligence with the fifth Ray of Scientific Understanding. Hence their amazing contribution to the knowledge and thought of the world, and their brilliant and

colourful history. Be it remembered also that the glory of the empire which was France is but the guarantee of a glory of divine revelation which lies ahead in the future, but which will never be theirs till they cease living in the wonder of their past and go forth into the future to demonstrate the fact of illumination, which is the goal of all mental effort. When the intellect of the French is turned towards the discovery and the elucidation of the things of the spirit, then they will carry revelation to the world. When their egoic ray dominates the third ray, and when the separative action of the fifth ray is transmuted into the revealing function of this ray, then France will enter into a period of new glory. Her empire will then be of the mind, and her glory of the soul.

The static stabilising tendency of Germany showing, for instance, in her futile effort to preserve a purity of race now impossible, is due to her first ray personality, whilst her fourth ray egoic force is responsible for her effort to standardise and harmonise all the elements within her borders, to the exclusion, however, of the Hebrew race. With the problem of the Jew I will deal later.

Germany cannot help herself, for though the first ray is not in manifestation as we understand the term, yet the bulk of the egos now in power in Germany are on the first subray of the seven different rays, and hence they are from one dominant angle the transmitters of first ray force. A hint is here given. It is for this reason therefore that Great Britain can contact the German race and handle the German psychology more understandingly than can Russia, Italy or France. They share similar qualities, and one of the services therefore that England can render at this time is to come to the aid of world peace, and so live up to the motto, "I serve," by acting as a mediator.

A careful analysis of the idealism of Russia and of the United States may reveal no resemblances in the goal of their idealism, for the Russian is driven by his seventh ray soul towards the imposition of an enforced ceremonial of ordered rhythms, leading to an idealised order and community of interests. Because of this, and because of the enforced magical work, some forces are present and active in Russia which need most careful handling by the Brotherhood of Light; they are not exactly on the white side, as it is called, but are concerned with the magic of form, whereas pure white magic concerns only the soul or subjective aspect. The black forces, so called, are nowhere rampant in Russia any more than elsewhere in the world, but the Russian reaction and attitude to enforced rule and order has in it more of the magical seventh ray influence than is the case in other countries, such as Germany, which also enforces a standardised order and rule of life.

You will note that of the major nations only Brazil, Great Britain and the United States of America are definitely under the influence of the second ray. An interesting fact emerges as we consider this grouping. Great Britain is the custodian of the wisdom aspect of the second ray force for the Aryan race, so called. The United States fulfills the same office for the sixth or coming subrace, which is the germ race for the future sixth great race, whilst Brazil will function as the leading division of the great sixth race. These three races embody the attractive cohesive aspect of the second ray, and will demonstrate it through wisdom and wise government, based on idealism and love. The United States will therefore represent a fusion of races, with the Anglo-Saxon element dominating. Brazil will later represent the best of that which the Latin races have eventually to give. This presented fusion will be considered from the angle of the ray types and the basic unfolding principles, and not from the angle of culture and civilisation.

Great Britain therefore represents the aspect of mind which expresses itself in intelligent government, based eventually on just loving understanding. This, I say, is the ideal before her, but not the fulfilled achievement. The United States represents the intuitive faculty, expressing itself as illumination and the power to fuse and blend. Brazil (or rather what that country will then be called, for the time of this expression lies thousands of years ahead) will represent a linking interpreting civilisation, based on the unfoldment of the abstract consciousness, which is a blend of the intellect and the intuition, and which reveals the wisdom aspect of love in its beauty.

The soul pattern may be translated by the genius of the French intellect into terms which humanity can understand and the true soul psychology may come into being. Again, the genius of Germany has often in the past manifested along the line of its fourth ray soul, and

through that soul pattern has been given to the world much of the outstanding music and philosophies. When this is again manifested, and the soul pattern is more strongly impressed upon the German consciousness, we shall begin to comprehend the significance of the superman. Germany has caught a vision of this ideal. It is as yet misinterpreting it, but Germany can give us the pattern of the superman, and this is its ultimate destiny.

If England's ideal of justice (which is the pattern of its personality ray) can be transformed and transmuted by her egoic ray of love into just and intelligent world service, she may give to the world the pattern of that true government which is the genius or the latent soul quality of the British. If the idealism of the United States of America, which is today its personality expression and evidenced by the loudly enunciated idea of the biggest and the best, can be illumined by the law of love, then the pattern which underlies the structure of the States may be seen in lines of light, and we shall have the pattern for future racial light in contradistinction to the many separative national lines. Thus the underlying patterns for all the nations can be seen and worked out by the intelligent reader. It could be noted also that the emotional pattern of the United States at this time is expressed in terms of sentiment and of personal desire. It is capable of being translated in terms of true benevolence. The mental pattern for the States is to be seen as mass information through the schools, the radio and the newspapers. Later this can be transmuted into intuitive perception. The soul pattern in the States today works out through the acquisitiveness of the nation and its love of possessions which it attracts to itself through the misuse of the law of love. The eventual expression of this will be the changing of the attitude which loves the material into that which loves the real, and the acquisition of the things of the spirit instead of those of the form.

THE JEWISH PROBLEM

In connection with the nations and the rays I want now to indicate to you certain fundamental conditions which partially account for the (so-called) Jewish problem,—a problem which has existed for centuries, and which is, at this time, causing the deepest possible concern to many, including members of the planetary Hierarchy. If this problem can be solved, it will be one of the potent factors in the restoration of world understanding and harmony. It cannot be solved without the cooperation of the men of good will throughout the world. There is little that I can say anent this matter that can be checked and proved, for the clue to the problem is to be found back in the very night of time and, literally, when the sun was in the constellation Gemini. At that time the two pillars were set up which, as all Masons know, are two great landmarks in Masonry. Hence the Jewish colouring of all the Masonic work, though it is not Jewish in the sense that that word conveys today. Who, therefore, if the facts are of such ancient import, shall say that I speak with accuracy, or establish the right or wrong nature of my conclusions? I but present the facts as I know them from my access to records more ancient than any known to man.

The personality ray, the material form ray of the Jewish people, is the third ray. Their egoic ray is the first. Their astrological sign is Capricorn, with Virgo rising. Mercury and Virgo play a prominent part in their destiny. These clues should suffice to give to the advanced student and astrologer those salient points which will give him light upon their strange history. Because of this third ray influence, you have the tendency of the Jew to manipulate forces and energies, and to "pull strings" in order to bring about desired ends. As a race, they are natural law makers, and hence their tendency to dominate and govern, because their egoic

ray is the first. Hence also the constant appearance of the goat in their history, and their teaching about the virgin mother who should give birth to the Messiah.

In every grouping,—whether in heaven or on earth—there is always evidenced a tendency by some units in the group to revolt, to rebel and to show some form of initiative different to that of the other units in the same grouping. When our solar universe came into being, we are told in the allegorical language of the ancient scriptures, there "was war in Heaven"; "the sun and his seven brothers" did not function with true unanimity; hence (and herein lies a hint) our Earth is *not* one of the seven sacred planets. There is, as we know, the ancient legend of the lost Pleiade, and there are many such stories. Again, in the council chamber of the Most High, there has not always been peace and understanding, but at times, war and disruption; this is made abundantly clear by several of the stories in the Old Testament.

Symbolically speaking, some of the sons of God fell from their high estate, led, at one time, by "Lucifer, Son of the Morning". This "fall of the angels" was a tremendous event in the history of our planet, but was nevertheless only a passing and interesting phenomenon in the history of the solar system, and a trifling incident in the affairs of the seven constellations, of which our solar system is but one. Pause and consider this statement for a moment, and so readjust your sense of values. The standard of happenings varies in importance according to the angle of vision, and what (from the angle of our Earth's unfoldment in consciousness) may be a factor of prime importance and of determining value may (from the angle of the universe) be of trifling moment. The affairs of an individual are, to him, of momentous import; to humanity, as a whole, they are of small concern. It all depends upon which unit holds the centre of the stage in the drama of life, and around which central factor the happenings, trivial or important, pursue their cyclic way.

Within the radius of power and life which is the expression of the fourth kingdom in nature, the human, there was to be found a correspondence to that "assumption of independence" and to that "breaking away" which characterised the major grouping. Back in later Lemurian times, a group of men of high development, from the point of view of that time, and numbered among the then disciples of the world, took issue with the planetary Hierarchy, and broke away from the "law of the initiates". It was a time wherein the emphasis of the teaching was upon the material side of life, and where the focus of attention was upon the physical nature and its control. The *Old Commentary* expresses what happened in the following terms, and as you read the measured cadences of that ancient script, it would be wise to try and realise that the phrases are referring to

that *group of disciples who were the early founders of the present Jewish race*:

"The law went forth from the inner group which guided the destinies of men: Detach yourselves. Withdraw within yourselves the power to hold and gain and get. The sons of God, who train themselves to leave the world of men and enter into light, they ever travel free. They hold not what they have. Release yourselves, and enter through the gates of peace. "Some of the sons of God, waiting outside those gates, ready to enter when the Word went forth to roll the gates aside, were laden with the treasure of the earth. They brought their gifts as offerings to the Lord of life, who needed not their gifts. They sought to enter through those gates, not with a selfish end in view, but to present the garnered treasures of the world, and thus shew their love.

"Again the Word went forth: Leave all behind and pass beyond the portal, laden with naught of earth. They waited and discussed. The rest of those who were prepared entered into light and passed between the pillars of the gate; they left behind the loads they brought and entered free, and were accepted, carrying naught.

"Because they travelled as a group, and as a group progressed and grasped, the group responded to the divine command and halted. There they waited, standing before the portal of the Path, grasping the garnered treasures of a thousand cycles. Naught did they wish to leave behind.

They had laboured for the riches which they held. They loved their God, and Him they sought to dower with the fullest measure of the riches they had gained. They loved not discipline.

"Again the Word went forth: Drop on the ground all that you hold, and enter free.

"But three revolted from that stern command. The rest obeyed. They passed within the gates, leaving the three outside. Many were raised unto the heights of joy. The three remained without the gates, holding their treasure firm."

In this ancient writing, older than any of the written scriptures of the world, is to be found the secret of the Masonic story and of the slaying of the Master by the three most closely associated with Him in His death and burial. Masons will all recognise the three to whom I here refer.

These three were the founders of the modern Jewish race. They were three advanced disciples who resented the command to enter, free and untrammelled, the place where light is to be found.

They sought to hold that which they had gathered and to dedicate it to the service of God. Their unrecognised motive was love of riches and a desire to hold safe their gains. Ancient tradition, as taught by the teachers of the past, tells us that...

"They turned their faces towards the gates of earth. Their friends went on..... They stayed behind..... The Masters met in conclave and decided what should be the fate of those who, having reached the Gates of Light, loved the possessions of the world more than they loved the service of the light. Again the Word went forth to the revolting three, who waited still without the gates:

"Hold what you have and gather more, but know no peace. Garner the fruits of mind, and seek your power in wide possessions, but have no sure abiding place.

"Within yourselves, because you are disciples of the Lord, you shall have no share in peace, no sure and certain knowledge of success, nor power to hold your gains.

"Always shall there be the knowledge dim of Him Who watches over all. Always the urge to gather and amass. Never the time to hold and to enjoy. Pass on therefore until the time shall come, and again you stand before the Gates of Light, this time with empty hands. Then enter, free, accepted by the Servants of the Lord, and know, forever, peace."

The ancient legend tells us that the three went forth in sorrow and revolt, laden with their treasures, and thus the history of the wandering Jew began. It is significant to remember that one of the greatest sons of God Who has worked on earth, and Who epitomised in Himself the way and the achievement, Jesus of Nazareth, was a Jew. He reversed all the earlier conditions. He possessed nothing at all. He was the first of our humanity to achieve, and was a direct descendant of the eldest of the original three disciples who revolted from the *drama of detachment*. The Jew embodies in himself the world prodigal son. He is the symbol of the disciple who has not yet learned the lesson of a just sense of values. He has been the victim of the Law of Light and of his inability to comply with that Law. He sinned wilfully and with his eyes wide open to results. Hence he knows the law as no other race knows it, for he is eternally its victim. He has enunciated the law from its negative angle; the Law of Moses today rules most of the world, and yet fails to bring into life justice and true legality.

The other group of disciples, the representatives (in their day and age) of the race, passed through the ancient portals of initiation and took the first great step. They came back with a latent and dim recollection of the episode which separated them from three of their co-disciples. On their return to life on earth, they spoke of this event. This was their error; the long antagonism started, which persists until today. Those particular disciples have themselves passed through their long pilgrimage and have entered into eternal peace, but the results of their early betrayal of the hidden events of initiation still persist.

Curiously enough, this ancient race, founded by the three who loved that which they had to offer more than that which they longed to take, were the originators of the Masonic tradition. Their history (and incidentally the history of humanity) is embodied in that dramatic ritual. The reward for their sincerity,—for they revolted in utter sincerity, believing they knew best—was the permission to enact each year, on the return of the day when they might have entered into light, the story of the search for light. Because they had been so nearly resurrected from the death of earth into the life of light, the great tradition of the mysteries was started by them. They chose death and slew that which "had lived and which could have claimed reward", and which could have spoken the word of power which would have caused the gates of resurrection to open wide.

We are told that these three swore an everlasting vow to stand together and never to desert each other. This vow down the ages they have kept; it has consequently produced that racial separateness and community of interests which arouses the antagonism of other races. Down the ages, the Jew has been wandering, producing much of beauty in the world, and giving to humanity many of its greatest men, but he has (at the same time) been hated and persecuted, betrayed and hounded. He embodies, in himself, symbolically, the history of humanity. The ancient tendency of the Jews to grasp and hold, and also to preserve their racial and national integrity, are their outstanding characteristics. They cannot be absorbed, and yet so ancient is the race that nevertheless today no nation in the world but has its roots in that group which—in old Lemuria—had advanced so far that all its foremost people stood upon the path of discipleship.

There are no racial strains in the Western world which are not offshoots of this oldest select people, with the exception of the Finns, Lapps and those nations which show definite mongoloid strains. But the admixture of what is now called Jewish blood is not found to the same extent, and the modern Jew is as much a by-product as is the Anglo-Saxon race, only, through an imposed selective tendency and racial segregation, he has preserved intact more of the original characteristics.

It is the realisation of this common origin which has led the British-Israelites into their travesty of the truth, and caused them to trace our modern Western history to the Jews of the Dispersion. It is a far more ancient relation than that, and dates back into a period that antedates the history of the Jews as it is related for us in the Old Testament. The original three disciples and their family groups were the ancestors of three major racial groupings, which can be generalised as follows:

1. The Semitic race or races of Biblical and modern times; the Arabs, the Afghans, the Moors and the offshoots and affiliations of those peoples, including the modern Egyptians. These are all descended from the eldest of the three disciples.
2. The Latin peoples and their various branches throughout the world, and also the Celtic races wherever found. These are descended from the second of the three disciples.
3. The Teutons, the Scandinavians, and the Anglo-Saxons, who are the descendants of the third of the three disciples.

The above is a broad generalisation. The period covered is so vast, and the ramifications down the ages are so numerous, that it is not possible for me to do more than give a general idea.

Gradually the descendants of two of these three disciples have accepted the legends which were promulgated in Atlantean times, and have ranged themselves on the side of those who are antagonistic to the Jew, as he is today; they have lost all sense of their common origin. There is no pure race in the world today, for intermarriage, illicit relations and promiscuity during the past few million years have been so numerous that there exists no pure strain. Climate and environment are fundamentally greater determining factors than any forced segregation, except that which comes through a constant racial intermarriage. Of this latter factor, only the Hebrew today has preserved any measure of racial integrity.

When humanity awakens to the fact of its common origin, and when the three great major strains in our modern civilisation are recognised, then we shall see the old hatred of the Jew die out, and he will fuse and blend with the rest of mankind. Even the oriental races, who are the remnants of the great Atlantean civilisation, have in them traces of intermarriage with the ancestors of the modern Jews and other racial types, but they have not mixed well, and have therefore preserved their characteristics more successfully than have the groups of our Western men.

If you ponder upon the above, and if you study the Masonic tradition with care, much will become clarified in your mind. Ethnologists may disagree, but they cannot disprove what I have said, for the origins of the present racial world situation lie so far back in the history of mankind that they cannot even prove their own contentions. All they are capable of considering is the history of the past one hundred thousand years, and their work lies with effects of that past and not with originating causes.

THE POINTS OF CRISIS

Just as there are five points of crisis in the life of a man as he achieves the goal of initiation (which we call the five Initiations), so there are five similar points of crisis in the process of taking form in the three worlds, with three of more importance,—the first, the third and the fifth.

When (speaking again in symbols) a soul, functioning under divine impulse, comes into incarnation and undergoes racial experience in order to develop certain manifested qualities, there are five points of crisis. I am here speaking in terms of humanity as a whole, as mankind expresses what we call the "human state of consciousness". I am not speaking in terms of an individual soul, if such a misnomer may be permitted. These five points of crisis mark the transfer of soul life from one race to another. Each time such an event happens, there is racial unfoldment, and the appropriation, more or less consciously, by the race of another vehicle of expression. The following tabulation shows the appropriations marking the five racial crises.

1. In the Lemurian civilisation. . . . the appropriation of the physical body, with its five senses.
2. In the Atlantean civilisation. . . . the appropriation of the astral body.
3. In the present Aryan world. . . . the appropriation of the mental body, with

consequent intellectual unfoldment.

4. In the coming race..... conscious appropriation and integration of the threefold personality.

5. In the final race..... the expression, in fullest measure, of the soul and its vehicles, plus some measure of spiritual manifestation.

b. Coordination of the physical, astral and mental natures into one blended whole. This is taking place racially in the Aryan race today and the process will be completed (for the bulk of humanity) when the sun enters the zodiacal sign, Sagittarius, just as now it is entering Aquarius. This coordination is going on rapidly among the advanced members of the human family and should be the objective of the training of all adolescents between the ages of fourteen and twenty-one.

c. Next, coordination is commenced between the soul and the personality, with the focus of the soul's attention upon the astral or desire nature. This is the immediate task of the world aspirants at this time, and will be the goal of the next race succeeding to that of the Aryan.

2. The centres below the diaphragm become fully active, with the major emphasis in the solar plexus centre. This centre eventually becomes the great clearing house for all the lower forces and marks the period of the shift into a higher body, the astral body. This was characteristic of Atlantean racial development.

3. The awakening of the throat centre and the shift of much of the lower energy into the throat activity. The ajna centre also begins to become active, producing integrated and creative personalities. This stage is characteristic of the present Aryan race.

4 The awakening of the heart centre and the shift of the solar plexus energy into that centre, thus producing groups and the entrance of a new and fuller sense of spiritual energy. The shift of emphasis is then into those states of awareness which reveal the kingdom of God. The fifth kingdom in nature becomes creatively active on earth. This will be characteristic of the consciousness of the next great race.

3. Today, in our Aryan race, humanity is occupied with the task of adding still another aspect, that of the mind. To the achieved facts of livingness and sensitivity, he is rapidly adding reason, mental perception and other qualities of mind and thought life.

It might be of value here if I pointed out to you that the three words: Integration, Fusion and Duality when dealt with, as they are, in connection with the final stages of the Path of Evolution, are significantly different. For one thing it might be said that

1. The Technique of Integration, a sevenfold technique, is applied upon the Path of Probation.

2. The Technique of Fusion is applied upon the Path of Discipleship.

3. The Technique of Duality is applied upon the Path of Initiation.

I am here using these three terms only in relation to what we call the Aryan Race, or to what might be more adequately called the Aryan consciousness, for that consciousness demonstrates in a two-fold manner as mental power and personality force. It is found at a certain stage in every human being and in every race; it must therefore be remembered that I am not using the word Aryan as synonymous with Nordic but as descriptive of the intellectual goal of humanity, of which our Occidental civilisation is in the early stages, but

which men of all time and all races have individually demonstrated. The Aryan state of consciousness is one into which all men eventually pass.

Integration here refers to the bringing into one field of resultant magnetic activity of five differing types of energy:

1. Physical and emotional sentient energy (2 energies therefore) are brought together and eventually form one expressive force.
2. Physical, emotional-sentient and mental energy (3) are also brought into relationship; one potent vortex of force is then set up which eventually becomes so systematised and integrated that we call its aggregated expression *Personality*, (4) and in time this aggregate becomes a realised potency and thus completes the fourfold lower man.
3. These four types of energy are then brought into relationship with the ego or soul. This brings then into play another and higher type of energy expression, and thus the five energies integrate, blend and fuse.

This relegation of the psychic

powers to a position below the threshold of consciousness is the intent of the development planned for the Aryan race. I would like here to point out that I use the word "Aryan" in contradistinction to the majority of the races found in Asia. Speaking generally, we can today classify the races into three groups:

1. The many remnants of the Atlantean or fourth root-race people, plus a very small sprinkling of the Lemurian peoples—so small as to be negligible.
2. The Aryan race itself, which includes the civilisation of India and all Latins, Teutons, Nordics, and Anglo-Saxons, and their various offshoots.
3. A group which bridges between the Oriental races and the Aryan race which we call the Semitic. This race is neither purely Oriental nor is it Aryan.

The Jews are a group of people in whom the principle of separation is pronouncedly present. For ages they have, with determination and in obedience to the injunctions in the Old Testament, insisted on regarding themselves as a people set apart. For ages they have held themselves separated off from all other peoples in the world. The result is that they are now evoking from the races among whom they are scattered a corresponding desire to force that very separation upon them. Under the law, we draw forth from others what is actually present within ourselves, and to this law, races and nations are no exception. Through the inter-relation of Jew and Gentile, of Semitic and Aryan, and through the solving of the Jewish problem will the great heresy of separateness eventually be fought out.

It is not intended that the Aryan race should be a psychic race. Their goal is bringing the mind nature into prominence. This could not take place if the "drift" of the forces, flowing into the human mechanism was in the direction of the solar plexus—the major centre, governing all lower psychic unfoldment. Just as certain transferences are going on today between the centres below the diaphragm into those above the diaphragm, so the solar plexus (which is like the controlling brain in the animal and the physical-emotional man) must cease finally to control the activities of the human being and the brain must become the seat of the directing agency in its place.

As this is the Aryan or fifth root-race (and I do not use this term in the German, materialistic and untrue sense) there are today in the body of Him in Whom we live and move and have our being, five focal points of spiritual energy, expressing themselves through five awakened centres in that body. These five are:

1. Geneva.—The European continent.

2. London.—The British Commonwealth of Nations.
3. New York.—The American continent.
4. Darjeeling.—Central and Western Asia.
5. Tokyo.—For the Far East.

Today, these five centres are being abnormally and deliberately stimulated and vitalised. The energy which flows from them is profoundly affecting the world, holding great hope for the future but producing most disrupting and disastrous effects where the material side of human life is concerned. There are two centres in the planetary Life which are as yet relatively quiescent as far as any world effect is concerned. To them I assign no other focal point beyond hinting that within the continent of Africa one will some day be found, and later still (many millions of years ahead) another will be discovered in the region of Australia. It is, however, with the five centres in this fifth root-race that we are concerned.

The fate of the nations lies in the hands of its leaders usually; they marshal the nations' forces, focus the national intent (if intuitive enough) and develop the characteristics of the people, leaving in fact behind them the memory of symbols of national intent, ideals or corruption. This could be seen working out in a demonstrable way in the two great guiding groups of world leaders: The three Axis groups of leaders, dominated by the evil German group, with Italy and Japan fighting at intervals (consciously seldom but unconsciously often) against the evil influence, and the second group—the leaders of the Allied Cause who represent their nations. No matter what past history may indicate in connection with many of the allied nations (past aggressions, ancient cruelties and wrong doing), they sought to cooperate with the Forces of Light and endeavoured to salvage human freedom—political, religious and economic.

[re: the swastika]:

The Mutable Cross of material change and constant movement can be depicted by the swastika.

The man is unconscious of the nature of the four entering energies and interprets little in terms of the soul. The energies make their impact upon him and drive him into material activity. This Cross of the personality dedicates the man who is crucified thereon to material ends in order that he may learn eventually their divine use. It is in the lower aspect of this Cross that the Nazis chose this symbol as theirs; they were expressing, at the close of the material cycle of human existence, the false and evil use of matter, of which separateness, cruelty and selfishness is the key. The misuse of substance and the prostitution of matter and form to evil ends is the sin against the Holy Spirit. It might be said that the swastika "drives into danger dire and into evil ways, those whose greed is great and who see no beauty in the dawning light and who know no love of human lives." To those who respond not to the lower aspects and effects of the whirling Cross (as it is sometimes called) "the swastika flings them from itself and far afield until they come to rest upon the Cross of *chosen* crucifixion," the Fixed Cross of the pledged disciple.

[re: Hitler]:

You can easily appreciate the fact that the evocation of the energy of the will and its effect upon the unprepared, materialistically minded person might and would prove a disaster. It would simply serve to focus and strengthen the lower self-will, which is the name we give to realised and determined desire. It could then create such a driving force, directed to selfish ends, that the person might become a monster of wickedness. In the history of the race, one

or two advanced personalities have done this with dire results both to themselves and to the people of their time.

One such figure in ancient times was Nero; the modern example is Hitler. What, however, has made the latter so dangerous an enemy of the human family is that during the last two thousand years mankind has advanced to a point where it can also be responsive to certain aspects of this first ray force. Hitler, therefore, found associates and cooperators who added their receptivity to his so that an entire group became the responsive agents of the destructive energy, expressing itself in its lowest aspect. This is what enabled them to work ruthlessly, powerfully, selfishly, cruelly and successfully at the destruction of all that attempted to impede their projects and desires.

[re: WW2]:

Fire was an outstanding aspect of the war. Fire is produced by physical means and the aid of the mineral kingdom and this was the great menacing and chosen means of destruction in this war. This is a fulfilment of the ancient prophecy that the attempt to destroy the Aryan race will be by means of fire, just as ancient Atlantis was destroyed by water. But, fiery goodwill and the conscious focussed use of the Shamballa force can counter fire by fire and *this must be done*.

One of the causes lying behind World War II is to be found in a premature contact—a contact made by certain selfish minds of a relatively high quality, aided by the Black Lodge. To offset this and eventually bring about the elimination of the influence of the dark forces from our planet must come the active, conscious use of the Shamballa force by the White Lodge, aided by the men and women whose will-to-good is strong enough to safeguard them from personal peril in their work and from being deflected on to wrong and dangerous lines. This aid necessitates a certain definite and planned contact and interplay between the two centres: Humanity and Hierarchy. When this is better established, there can be organised and known cooperation and the members of both great centres can "stand together with massed intent." This massed intent will be the correspondence upon the mental plane of the massed intent of the general public who stand with the power of appeal upon their lips and in their hearts. To this appeal must be added the focussed will of the world thinkers and intuitives who will use their minds and brains in the affirmation of right.

from "EXTERNALIZATION OF THE HIERARCHY"

The two other forces which tend to increase the already prevalent tension in the world are:

4. The forces of materialism, streaming out into the three worlds from the so-called "Dark Forces" or Black Lodge, and from those groups of lives and workers which are the antithesis of the Great White Lodge.

5. The force emanating from that section of humanity which is found in every part of the world and which we call the Jewish people. What I say here has no specific reference to any individual;

I am considering the world problem, centering around the Jews as a whole.

These two forces greatly complicate the problem by which humanity and the Hierarchy are faced, but it should be remembered that they also produce that balancing which is ever needed for the production of right conditions.

These two forces greatly complicate the problem by which humanity and the Hierarchy are faced, but it should be remembered that they also produce that balancing which is ever needed for the production of right conditions.

There is little that I can tell you about the Dark Forces. They are not the problems of humanity but that of the Hierarchy. The task of these Forces is the preservation of the form life and the working out of methods and aims which are inherent in the processes of manifestation. The Black Lodge, so-called, is occupied with the form aspect of manifestation; the White Lodge, with the consciousness aspect. It might, therefore, be stated that:

1. Shamballa is occupied with the life aspect in its graded impulses.
2. The Hierarchy is occupied with the consciousness aspect in its graded series of expansions.

3. The Black Lodge is occupied with the matter aspect in its multiplicity of forms.

Again, light may come to you, if you relate this triple statement to the three solar systems and to the three aspects of divinity. Evil or wrong, therefore, exists only when the emphasis is retained in the wrong aspect from the point of view of the unfoldment attained or when that which has been used and developed to the necessary point, holds the life or consciousness too long.

Hence, my brothers, the beneficent nature of death.

The Forces of Darkness are powerful energies, working to preserve that which is ancient and material; hence they are pre-eminently the forces of crystallisation, of form preservation, of the attractiveness of matter, and of the lure of that which is existent in the form life of the three worlds. They consequently block deliberately the inflow of that which is new and life-giving;

they work to prevent the understanding of that which is of the New Age; they endeavour to preserve that which is familiar and old, to counteract the effects of the oncoming culture and civilisation, to bring blindness to the peoples and to feed steadily the existing fires of hate, of separateness, of criticism and of cruelty. These forces, as far as the intelligent peoples of the world are concerned, work insidiously and cloak their effort in fair words, leading even disciples to express hatred of persons and ideologies, fostering the hidden seeds of hatred found in many human beings. They fan to fury the fear and hate of the world in an effort to preserve that which is old and make the unknown appear undesirable, and they hold back the forces of evolution and of progress for their own ends. These ends are as inscrutable to you as are the plans of the Ruler of Shamballa.

These are forces which it is well for you to recognise as existing, but there is little that you, as individuals or as groups, can do about them beyond seeing to it that there is nothing in you which could make you—unimportant as you are—a focal point for their efforts or an agent for the distribution of their peculiar type of energy—the energy of focussed and directed hate, of separation, of fear and pride. With them we who are connected directly with the Hierarchy have to deal, but you can aid more than you know through the regulation of thoughts and ideas, through the cultivation of a loving spirit and through the general use of the Great Invocation.

We come now, for a brief moment, to a consideration of the Jewish question. Remember that it is an interesting fact that the Jews are found in every land without exception, that their influence is potent and widespread (far more so than they themselves are willing to recognise), and that they wield most potently that peculiar concretisation of energy which we call money. They constitute, in a strange manner, a unique and distinctly separated world centre of energy. The reason for this is that they represent the energy and the life of the

previous solar system. You have often been told how, at the close of this solar system, a certain percentage of the human family will fail to make the grade and will then be held in pralaya, or in solution, until the time for the manifestation of the next and third solar system comes around. Then they will constitute the advanced guard and the symbol of the coming humanity of that system. The same thing occurred in the system before this one and those whom we now call the Jews (a purely modern name and distinction, as I tried to show in the last few pages of *A Treatise on the Seven Rays*, Vol. I, *Esoteric Psychology*), are the descendants of that earlier group which was held in pralaya between the first and second solar systems. If you will remember that the third ray governed that system and also governs the Jewish race, if you bear in mind that that system was occupied with the divine aspects of matter only and with external conditions, and that the Jews were the highest product of that system you can come to an understanding of the Jew, his separateness, his desire for racial purity and his interest in that which is commercial and tangible. The Jew, down the ages, has insisted upon being separated from all other races but he brought over from the previous system the knowledge (necessary then but obsolete now) that his race was the "chosen people." The "Wandering Jew" has wandered from System One to this where he must learn the

lesson of absorption and cease his wandering. He has insisted upon racial purity, for that was his major problem in early Lemurian times when the race came into a world that had in it no human beings, for it was before the coming of the Lords of Flame; this insistence has been carried down the ages and has governed the rules of marriage and the preparation of food instead of being dropped (as it should have been) thousands of years ago. It is these facts (unknown to the modern Jew) which has militated against him down the years and made it possible for the forces of separateness and of hate, to use the Jewish race to stir up world difficulty, and thus bring to a crisis the basic human problem of separation. When humanity has solved the Jewish problem (with the understanding cooperation of the Jew) and overcome ancient antipathies and hatreds, it will do so by fusing the problem in one vast humanitarian situation. When that happens, the problem will be rapidly solved and one of the major difficulties will disappear off the face of the earth. Racial fusion will then be possible. Our earth humanity and the group of human beings who are far more ancient in their origin than we are, will form one humanity and then there will be peace on earth.

Why our planet and this solar system should have been constituted the nursery for the seeds of separateness and why this remnant of humanity, far more advanced than ours, should have been destined to work out its future on our earth, is hid in the knowledge of the Lord of Shamballa, and is unattainable knowledge for you and, indeed, for many in the Hierarchy. It is simply a fact to be accepted by you. The solution will come, as I said, when the races regard the Jewish problem as a humanitarian problem but also when the Jew does his share of understanding, love and right action. This he does not yet do, speaking racially. He must let go of his own separative tendencies and of his deep sense of persecution. He will do this latter with great facility, when he grasps, as a race, the significance and inevitability of the Law of Karma, and from a close study of the Old Testament and of the acts and deeds there claimed by him as his racial acts and deeds

(conquest, terrorism and cruelty), realises that the law is working out and incidentally releasing him for a greater future. There must, at the same time, be a realisation by the Jew and Gentile of equal responsibility and equal liability for the present world difficulty.

The two forces to which I have been referring must, therefore, be taken into account by all

disciples as they seek to serve in this critical cycle; these two forces must also be taken into your calculations as you start this new group work or your wrong idealisms and thoughts may hinder the group work. You must recognise theoretically the five forces (three major and two minor) which meet and clash in the human family at this time. It has been necessary for me to bring these facts to your attention. If disciples are to do group work together on mental levels, they must clear their minds of prejudice, hatreds and any tendency to superiority and criticism.

The fourth type of force, which is responsible for the state of world affairs at this time, is that of the Jews; they, as a whole, constitute the solar plexus of the planetary Logos; their problem is being used today to focus, qualify and condition the world feeling-nature and the emotional reactions of the sensitive nature of humanity and of the planetary Logos. Forget not that the Personality of our planetary Logos is not yet perfect, hence the fact that His body of manifestation, the planet, is not reckoned as being one of the sacred planets. Through the Jewish people throughout the world, feeling—sympathetic or antagonistic, expressive of love or conditioned by hate—is being gathered to a focus in the planetary solar plexus centre, preparatory to a great and permanent change. It is for this reason that I have said to some of my pupils that when humanity will have solved correctly the Jewish problem, and when it has been resolved in a humanitarian and sound manner, then the energy of the planetary solar plexus centre will have been raised to the heart and a great transmutation will have taken place.

I wonder whether you can grasp the implications of this paragraph. When the mind aspect (the third aspect of the personality) is more fully developed, then the focus of the effort of the Dark Forces will change and the problem of the Jews will disappear.

[re: Nazism]:

It was the acuteness of this situation, and the wide extent of the cleavage, which induced the watching Hierarchy to permit a direct inflow of the Shamballa force (in spite of its attendant risks) to pour into the world. The objective was to stimulate the free will of the masses; the result upon them has been relatively good as it has led to the formulation and expression of the great world ideologies—Fascism, Democracy and Communism as well as that peculiarly distorted blend of Fascism and Communism which goes by the name of Hitlerism or Nazism. All these ideologies are fostered by the desire of the masses for the betterment of the condition in which the populace in any country lives and it has become focussed, expressive and creative by the force of the Shamballa influence. But another result of this inflow of the will-to-power has been to stimulate a certain group of outstanding personalities in many lands so that they have assumed control of the masses and can thus determine the policies and methods—religious, political and social—of the different nations. In every nation a relatively small group of people decide all important issues and determine all major national activities. This they do either by force, terror and deception or by persuasion, fair words and the application of ideological motives. Of this

situation in the world the Lords of Destiny are availing themselves in order to bring the ancient conflict to an end and so enable humanity to pass into the new Aquarian Age relatively free and with a clearer understanding of right human aims, right relationships and man's predestined future. Races and nations have come and gone. Political regimes and religious forms have played their part, have persisted or disappeared.

The sorry history of humanity has been one of kings and potentates, rulers and warriors, presidents and dictators—rising into power at the expense of their own or other nations.

Conquerors come and go—Akbar, Genghis Khan, the Pharaohs, Alexander the Great, Caesar, Charlemagne, William the Conqueror, Napoleon, Hitler and Mussolini. These have all upset the rhythm of their times and have come to power through aggression and slaughter. As the nations grew more closely interrelated, their influence and their field of expression increased. The growing means of communication brought this about; Great Britain knew nothing of the movements of Alexander; the peoples of America knew naught about Genghis Khan; but the sound of the marching armies of Napoleon was heard over a far wider area, and the triumphs of Hitler—diplomatic and military—are known throughout the world. The totalitarian powers have turned the world into one armed camp—for offence or defence. Motivating all these conquerors was lust for gold, lust for land, lust for power, lust for personal triumph. The modern dictators are no exception. They bring nothing new.

World Anarchy

The history of the world has been built around the theme of war; its points of crisis have been the great battles. The thought of revenge motivates some nations; the demand for the righting of ancient historical wrongs influences others; the restitution of lands, earlier held, directs the acts of others. For instance: the ancient glory of the Roman Empire must be restored—at the expense of the helpless little peoples; the culture of France must be paramount and French security must outweigh all other considerations; British imperialism has in the past outraged other nations; German hegemony and "living space" must dominate Europe, and the German superman must be the arbiter of human life; American isolationism would leave humanity defenceless in its hour of need and hand men over to the rule of Hitler; Russia, in her silence, cannot be trusted; Japan is upsetting the balance of power in Asia. Such is the picture today.

For our encouragement let us recognise that the same humanity which has brought about these terrible conditions can also create the new world, the new order and the new way of life. The selfish, wicked past can give way to a future of understanding, of cooperation, of right human relations and of good. Separateness must be superseded by unity. The combination of totalitarian aggressors, of allied democracies and of anxious neutral nations must be changed into a world which is characterised by one endeavour—the establishing of those relations which will produce the happiness and peace of the whole, and not only of the part.

The Axis World Order

The totalitarian order must go because it is contrary to the spiritual vision. The world order, as visioned by Hitler, is based upon the subjection of the weak to the rule of a super-Germany; it is one in which the life of the little nations will be allowed to go on just in so far as they serve the need of Germany. The lesser Axis powers are permitted existence only because they benefit German aims—Italy, to give Germany scope in the Mediterranean; Japan, to handle the Asiatic problem which is too large for Germany to handle alone. It is an order whose intention is that the best of all industrial and agricultural products shall go to Germany and the unwanted residue to the little nations. It is an order in which the educational processes will be controlled by the dominant super-race. All departments of knowledge will be subordinated to the glorification of Germany. Germany will be portrayed as the seed of all world glory, and as the ruthless saviour of mankind; the beauties of war, of struggle and of physical strength will be emphasised, and these

so-called admirable objectives of the human spirit will be developed to produce a race of men in whom the "effeminate" beauties of loving kindness and wise consideration for others will find no place.

I would call your attention to the teaching now being given to the German youth. Might is right.

The German belongs to the super-race, and all other races are inferior. Only a chosen aristocracy should be permitted the privilege of education and of rule. The masses of the people are no more than cattle and exist only to be slaves of the superior race. War is to men what childbirth is to women. War is a natural process and therefore eternally right. All sources of supply must be controlled by Germany, and consequently even those nations at present neutral must be brought under the German sphere of influence. The totalitarian powers will dominate the economic system of the world and control all imports and exports. The standard of living in both hemispheres will be lowered; everything will be related to the good of Germany, and no other nation will be considered. Christian teaching and Christian ethics must necessarily be eliminated, because Germany regards Christianity and its divine Founder as effeminate and weak, as emphasising the softer qualities of human nature, and as responsible for the decadence of all nations, except Germany. Christianity must also be overthrown because it is based on Jewish sources; the rule of Christ must come to an end, because only the rule of force is right.

In the world order of the Axis powers, the individual has no rights; he has no freedom except in so far as he serves the state; there will be no liberty of thought or conscience, all issues will be decided by the state, and the private citizen will have no right to an opinion. Men will be drafted like slaves into the service of the state.

Such is the picture of the order which the Axis powers are preparing to impose upon the world, and to this their own words testify. Only insight into the true nature of this crisis, a determination to face the facts, and fearlessness will suffice to defeat Hitler. This conquering fearlessness must be based on a recognition of the spiritual values involved, on a belief in God, and on a commonsense which is determined to establish security, right human relations and liberty.

It is important that people face up to the facts immediately. They must realise what is the nature of the world order which Hitler is preparing to enforce, and what lies ahead of humanity if the Axis powers triumph. It is essential that the little children of the world be rescued from this overshadowing evil and from the false education to which they will be subjected if the totalitarian powers hold Europe in their grasp. The intensive culture given to the youth of Germany during the past twenty years has proved the effects of environing mental attitudes.

5. In the new world order, the governing body in any nation should be composed of those who work for the greatest good of the greatest number and who at the same time offer opportunity to all, seeing to it that the individual is left free. Today the men of vision are achieving recognition, thus making possible a right choice of leaders. It was not possible until this century.

6. The new world order will be founded on an active sense of responsibility. The rule will be "all for one and one for all." This attitude among nations will have to be developed. It is not yet present.

7. The new world order will not impose a uniform type of government, a synthetic religion and a system of standardisation upon the nations. The sovereign rights of each nation will be recognised and its peculiar genius, individual trends and racial qualities will be permitted

full expression. In one particular only should there be an attempt to produce unity, and that will be in the field of education.

The Racial Problem

There is no way of solving the racial problem by legislation, segregation, or by the effort to produce national blocs, as in the case in Germany today when she proclaims Germany as the super-race. Such efforts will only produce insuperable barriers. With very few exceptions, there are no pure races. Germany in particular, by its place at the crossroads of Europe, is definitely the fusion of many strains. Tides of emigration, marching armies throughout the centuries, and modern travel have inextricably mixed and fused all the races. It may therefore be assumed that any attempt to isolate a race or to enforce so-called "racial purity" is foredoomed to failure. The only solution of this problem is the basic recognition that all men are brothers; that one blood pours through human veins; that we are all the children of the one Father and that our failure to recognise this fact is simply an indication of man's stupidity. Historical backgrounds, climatic conditions and widespread inter-marriage have made the different races what they are today.

Essentially, however, humanity is one—the heir of the ages, the product of many fusions, conditioned by circumstances and enriched by the processes of evolutionary development. This basic unity must now be recognised.

The major racial problem has, for many centuries, been the Jewish, which has been brought to a critical point by Germany. This problem is also capable of solution if properly recognised for what it is, and if coupled with an effort by the Jews themselves to solve it, and to be cooperative in the world efforts to adjust their problem. This they have not yet done because the average Jew is lonely and unsettled, able to do little to put himself right before the world. Instinctively and intellectually, the Jew is separative; intuitively he has vision, but at the same time he possesses no sense of fusion with other peoples.

There is no scientific and hitherto unknown mode of solving racial problems. It is finally a question of right thinking, decent behaviour, and simple kindness. The question will not be solved by inter-marriage, or by isolating groups for occupation of special areas, or by any man-made ideas of superiority or inferiority. Right human relations will come by a mutual recognition of mistakes, by sorrow for wrong action in the past, and by restitution, if possible. It will come when nations can be educated to appreciate the good qualities of other nations and to comprehend the part they play in the whole picture. It will be developed when the sense of racial superiority is killed; when racial differences and racial quarrels are relegated to the unholy past and only a future of cooperation and of understanding is actively developed; it will make its presence felt when the living standards of right relation (sought by the enlightened people of every race) become the habitual attitude of the masses and when it is regarded as contrary to the best interests of any nation to spread those ideas which tend to erect racial or national barriers,

arouse hatreds or foster differences and separation. Such a time will surely come. Humanity will master the problem of right human relations and attitudes.

It is inevitable that racial differences, national quarrels and caste distinction exist, but it is equally imperative that they disappear. The world is one world. Humanity is one unit in the evolutionary process. Differences are man-made and engender hatreds and separation.

When the children of the various races are taught from their earliest years that there are no differences, that all men are brothers, and that the apparent distinctions are essentially superficial, then future generations will approach the problem of world interrelations unhandicapped by prejudice, by pride of race, or by instilled historical resentments. By right

education little children can be taught right attitudes and will respond, for a child sees and recognises no differences, and the truth of the Biblical promise that "a little child shall lead them" will be proven scientifically true. In the new world order this educational process will be started.

Aggression and the rape of peaceful nations go steadily forward, as nation after nation crumbles under the iron heel of Germany, grinding the peoples of the world and sweeping them into slavery on a scale of serfdom and cruelty that the world has never before seen. As those who sought to arrest German progress succumb to treachery and pain and desert their comrades, the machine of evil marches on; neutral nations, resting back upon their peaceful intent and the claims of civilisation, are absorbed by the forces which impose the German demand for living space, and are thus denuded of liberty, of territory, and of all economic resources. And, at the same time, the greatest and most powerful neutral nation in the world *arms for defence of its territorial rights, but refuses to arm for the defence of human liberty.*

4. *The dangers growing out of hate, revenge and pain.* These dangers will be the most difficult to avoid. A deep-seated hatred of the Nazi regime (and of the German nation as endorsing that regime) is steadily rising. This is almost inevitable, being based on the facts of Nazi activity. The task of the United Nations after the war will of necessity be—among other things—to protect the German people from the hate of those whom they have so appallingly abused. This will be no easy thing to do. Retribution and revenge must not be permitted, and yet at the same time *a just payment for evil action cannot, and should not, be avoided.* The law ever works, and that law states that whatsoever a man or nation sows, that shall it also reap. Germany has sown evil broadcast throughout the civilised world, and for some time to come her lot must be hard and she will have to pay in sweat and toil and tears for her evil deeds. But this payment should be part of the great work of rehabilitation and not a vengeful exaction, and if this is borne in mind, no serious mistakes will be made. The German people must work strenuously to put right the evil they have done, as far as in them lies, but the next generation—at present in the cradle or at school—must not be penalised. The little children and the babies of the German race—innocent of the wrong actions of their fathers and brothers—should not be implicated in the penalties exacted. The young men of today in Germany must, by the labour of their hands and the sweat of their brows, rebuild that which they have so ruthlessly destroyed, but the unoffending, though weak, elderly people, the little children and the adolescent boys and girls must be exempt and must be trained to be citizens of a better and a finer Germany than has ever yet existed—a Germany that is a constructive part of the whole and not a menace and a terror to all right-thinking men. *The arousing of the men of goodwill in every nation—men who see humanity as a whole and all men as brothers—is the only way in which this rising tide of hate can be stemmed.* It will not be stemmed by telling those who have suffered at the hands of the Axis nations that they must not hate, or by exhorting people who have been the victims of traitors that they must not bear ill-will to such men as Quisling and Laval. It will be offset by a great demonstration of practical love and understanding on the part of the United Nations—a love which will work out in the form of food for the hungry, nursing for the sick, the rebuilding of the ruined cities, and the restoration of the "scorched earth." The problems of hate and revenge will require the utmost skill in handling and will necessitate exceedingly wise action on the part of the free nations.

The dangers of re-emergence of the nationalist spirit. Intense nationalism was one of the prime movers in bringing about this war and no nation has been exempt from this spirit of national pride and from a nationalistic, separative outlook. Selfish interests have controlled the reasons for which every nation has entered this war; individual security has prompted the entry of even the most enlightened democratic nations. That to these selfish incentives they have added world need and the love of freedom is true and serves to balance, though not offset, the selfish motives; that the instinct of self-preservation gave them no alternative is likewise true, but the fact remains that *there would have been no war if the democratic nations had been the determining factor.* That in itself gives rise to questions. Why did the powerful democracies, in the last analysis, permit this war when, united and banded together from the start, they might have arrested it in the initial stages? Also, given the existent aggressor nations, collective self-interest forced the democracies into combat, and yet this same self-interest should have made them take the steps which would have guaranteed the peace. National types, individual national interests, national cultures and national civilisations exist side by side, but instead of being regarded as contributory to one integrated whole, they have been zealously competitive and have been regarded as the peculiar and distinctive prerogatives of some one nation and as existing for the sole good of that nation. In the future, the contributory factor in life must be emphasised and developed, and the good of the entire family of nations must be substituted for the good of one nation or a group of nations. The education of the public in this ideal necessitates no loss of national identity or individual culture. That *must* remain and be developed to its highest spiritual goal for the enriching and the collective good of all. It is only the motive for the emphasis of any specific racial and national culture which must be changed.

The family of nations, viewed as a unit, its correct and proper interrelation, and the shouldering of responsibility for the *one*, or for the weak, must be the realised goal of *all* national enterprise; the resources of the entire planet must be shared collectively and it must be increasingly realised that the products of the earth, the gifts of the soil, the intellectual heritage of the nations, belong to the whole of mankind and to no one nation exclusively. No nation liveth unto itself, any more than any individual can happily so live; the nation or individual who attempts so to do must inevitably perish off the face of the earth. All nations have made this selfish attempt, as history, ancient and modern, goes to prove. Their tradition, their resources, their national genius, their past history, their mineral and agricultural products, their strategic position on the planet, have been used in past centuries for the benefit of the nation claiming them; they have been exploited for the increase of the power of that nation at the expense of the suffering of others. This is the sin which Germany is today committing, aided by Japan and feebly followed by Italy. Power politics, the exploitation of the weak, aggression, economic selfishness, ideals based on pure commercialism and materialistic and territorial goals colour all the past history of mankind in both hemispheres, and have laid the foundation for the present war.

Some nations, particularly the great democracies, like the British Commonwealth of Nations and the United States of America, now realise that these attitudes and activities must end and that the hope of the world lies in the spread of right human relations, in economic interchange, broad unselfish international politics and the growth of the spirit of cooperation. They believe unalterably, and as a basic national policy, in the rights of the individual and that the State exists for the benefit of that individual; to that they add the belief that the State also exists for the benefit of all other states and for humanity as a whole. Other nations, such as the Axis Powers, are violently crystallising the ancient viewpoints, emphasising the worst

aspects of the old and evil order, and are aggressively grasping all that they can for themselves. They regard the individual as of no value and hold that he exists only for the benefit of the State; they believe that the State is the sole unit of importance, and that only their particular state counts. They divide the family of nations into a superstate for the control of Europe and another for Asia, and regard all other states as slave states; they would perpetuate the ancient evil of force and war and would and do resort to unheard-of cruelties in the effort to raise their state to supreme eminence.

This is the old order which must pass, but its dangers must be recognised. For its abolishing, the United Nations are fighting, but the difficulties are many, even though the spiritual strength of all good men is on their side and the Forces of Light are fighting to aid them. The nationalistic spirit is not dead as yet in any country. It must be helped to die. Minorities with historical backgrounds but no territorial rights are clamouring for a place to call their own and in which to build up a nation. The small nations are full of fear, wondering what place in the family of nations they will be permitted to hold, and whether the evil plans of the Germans will spare any of their citizens eventually to form a nation. The demand for national recognition is widespread; the emphasis upon *humanity* as the important unit is little heard. Those nations impede the path of progress who live in the memory of their past history and boundaries and who look back upon what they call "a glorious past," resting upon the recollection of national or empire rule over the weak. This is a hard saying, but the nationalistic spirit constitutes a grave peril to the world; if perpetuated in any form, except as contributory to the good of humanity as a whole, it will throw the world (after the war) back into the dark ages and leave men no better off than they were, even though there have been twenty years of travail and agony.

We could take the nations, one by one, and observe how this nationalistic, separative or isolationist spirit, emerging out of an historical past, out of racial complexes, out of territorial position, out of revolt and out of possession of material resources, has brought about the present world crisis and cleavage and this global clash of interests and ideals. But it would profit not.

The intelligent student of history (who has no nationalistic bias) knows well the facts and is deeply concerned today with the processes which must be brought to bear to end the world strife.

He knows that the efforts to attain national aggrandisement, a place in the sun, *Lebensraum*, financial supremacy, economic control and power must end. At the same time he realises that if humanity is to get rid of these evil products of selfishness, certain basic values must be preserved. Past and present cultures and civilisations are of great value; the peculiar genius of each nation must be evoked for the enriching of the entire human family; the new civilisation must have its roots in and emerge out of the past; new ideals must come forth and be recognised, and for that the events and education of the past will have prepared the people. *Humanity itself must be the goal of interest and effort, and not any particular nation or empire.* All this has to be wrought out in a practical, realistic manner, divorced from visionary, mystical and impractical dreams, and all that is done must be founded on one basic recognition—human brotherhood, expressing itself in right human relations.

The revolt so widely prevalent against the "vague visionings" of humanitarian dreamers is based upon the fact that out of the welter of words and the plethora of plans, little of practical value has emerged and nothing sufficiently potent to end the old and horrid ways of life. Nothing really effective had been done, prior to the war, to offset the visible and

shrieking evils. Palliative measures have been tried and compromises made for the sake of peace, but the basic evils of national ambition, economic disparity, and virulent class distinctions (hereditary or financial) still remained. Religious differences were rampant, racial hatreds widespread, and the economic and political orders remained corrupt, fostering party, social and national strife.

Today the war has cleared the air. The issues are clear and at least we know what has been wrong. In their demonstration of supreme selfishness, national ambition, racial hatred and utter barbarity and cruelty, plus their complete lack of all humanitarian feeling, the Axis Powers have served the race by showing us what must not, and shall not, be permitted. The democracies have awakened also to their weaknesses and to the realisation that true democracy does not as yet exist, owing to widespread political corruption, and to the ignorance and unpreparedness of the masses for true self-government. Imperialistic powers, such as Great Britain, are publicly repudiating the old points of view and are forging ahead in the task of world reconstruction. The conservative reactionary is no longer popular. The small nations are realising their helplessness and their complete dependence upon their larger neighbours, and these in their turn, are recognising their responsibilities to the weak and small. People everywhere are waking up and beginning to think, and never again can they sink back into the negative condition of the past. There is faith on every hand that a new and better world order is possible and that it is even probable.

You have, consequently, in the world today:

1. *The Forces of Evil*, working through Germany and Japan. To date, they are holding their own and they are not yet defeated. They are terrorising the world. Within their own national borders they do not possess enough people with courage, understanding, or with the ability to think clearly, who hate evil and who can hold to a vision. There is little in either nation to bring assistance to the Forces of Light. The Germans were deceived from the beginning, and a widespread national deception, backed by a terror campaign, argues a general weakness, lack of courage and a natural predilection for evil guidance. The tendency to be led along aggressive, selfish and evil lines has been characteristic of the German mentality for a great length of time.

This negative nation, with its arrogant psychology (one of the great paradoxes of the ages), must be taught the ways of positive good, and a courageous championing of righteousness must take the place of the present negative acceptance of evil. With humility and intelligence must the German nation be taught to take a proper place in the community of nations. The Japanese nation, in spite of its great age, must go back into the nursery state; it must be taught, as children are taught, to be social and not anti-social, and it will be long before it will be safe to trust this nation. The Italian nation presents no greater problem than does any other nation in the world. It is normal, as are the United Nations; the German nation and the Japanese race are not normal, and must be brought back to normality by careful, kindly, but firm handling, and by applied educational processes.

2. *The Forces of Light*. I would here correct an impression which exists among esotericists. By this phrase, (the Forces of Light), they are apt to mean that the Hierarchy is literally fighting against the Axis nations. This is not so in the physical sense. The Hierarchy works—as you well know—with the souls of men and with those minds which are so oriented and disposed that they react to soul impression. When I use the expression "the Forces of Light"

I mean those enlightened nations upon whom the light of Freedom shines and who will refuse, at all costs, to relinquish that light. There is no freedom in Germany or in Japan. In a lesser sense and for a brief time, there was no freedom in Italy, but Italy must be counted among the enlightened nations, for it could not be held in duress. The Forces of Light comprise those nations (working through their armies and in the diplomatic arena) who are today fighting for the freedom of humanity, for the eternal rights of man, for liberty of conscience, for the position of the individual in any nation, and for freedom of religion or the right of man's self-chosen approach to the spiritual realities.

Behind these nations stands the Hierarchy. Freedom is the birthright of mankind, and free will is the highest of the divine characteristics. Freedom is misinterpreted and misused by many, owing to the point in evolution of the mass of humanity, but it is a fundamental, divine principle; and where principles are involved the Hierarchy knows no compromise. There is no spiritual principle behind any of the activities of the Axis Powers, behind German activity or Japanese aggression. Therefore, the Hierarchy does *not* stand with power or strength behind any of their efforts.

CHAPTER IV - THE PROBLEM OF THE RACIAL MINORITIES

THE PROBLEM OF THE RACIAL MINORITIES

The racial problem is badly obscured by its historical retrospect and presentation, much of which is unsound and untrue; it is obscured also by ancient hatreds and national jealousies. These are inherent in human nature but are fed and fostered by prejudice and those who are animated by ulterior and selfish intentions. New and rapidly arising ambitions are also fomenting the difficulty; these ambitions are right and sound, particularly in the case of the Negro. These ambitions are often exploited and distorted by selfish political interests and trouble-making agencies. Still other factors conditioning the racial problem are the economic distress under which so many labour today, the imperialistic control of certain nations, the lack of educational attainments, or a civilization so ancient that it is showing signs of degeneration. These and many other factors are everywhere present, conditioning human thinking, deluding the many affected by the problem and greatly handicapping the efforts of those who are seeking to bring about right action and develop a more balanced and constructive attitude among these minorities. Minorities, along with the rest of mankind, are subject to the unerring forces of evolution and are struggling towards a higher and better existence, towards more wholesome living conditions, towards more individual and racial freedom and a much higher level of right human relations.

The sensitivity of these minorities, the inflammatory condition of their immediate and expressed ambition and the violence and prejudice of some of those who speak and fight for them prevent the majority from approaching [86] their problem with the calmness, the cool calculation and the recognition of relation to the whole of humanity which their problem fundamentally requires. Racial faults are more widely recognized than racial virtues; racial

qualities find themselves in conflict with national characteristics or world trends and these still further increase the difficulty. The efforts of well-meaning citizens (and they are many) and the plans of the convinced humanitarian to aid these minorities are too often based solely upon a good heart, Christian principles and a sense of justice; these fine qualities are, however, often implemented by a profound ignorance of the true facts, of the historical values and of the various relationships involved. They are also often impelled by a fighting fanaticism which borders on a hatred for the majority who (as the fighting protagonist sees it) are responsible for the cruel injustices under which the racial minority labours. They fail to recognize that the minority itself is not free from faults but is in a measure also responsible for some of the difficulties. These racial faults and difficulties are usually frankly ignored by the minority itself and its friends.

Racial faults may be entirely the result of the point reached in evolution, of unfair environing conditions and of a certain type of temperament, as is the case with the Negro minority in the United States of America, which leaves them basically not responsible for the difficulty; or the responsibility of the struggling minority may be far greater than it is willing to admit, as is the case with the Jewish minority in the world who are an ancient and civilized people with a full culture of their own, plus certain inherent characteristics which may account for much of their trouble. The difficulty again may be largely a historical one and based upon certain essential incompatibilities such as those which can exist between a conquered and a conquering people, between a militant [87] group and a negative, pacifist group. These can be found existing today between the Moslem and Hindu populations of India—an ancient problem which the British inherited. To all these contributing factors in the problem of the minorities must be added the separative tendencies which the differing religious systems have fostered and which today they deliberately continue to foster. The narrowness of religious creeds is a potent, contributing cause.

At the very outset of our discussion, it would be wise to remember that the entire problem we are considering can be traced back to the outstanding human weakness, the great sin or heresy of separateness. There is surely no greater sin than this; it is responsible for the entire range of human evil. It sets an individual against his brother; it makes him consider his selfish, personal interests as of paramount importance; it leads inevitably to crime and cruelty; it constitutes the greatest hindrance to happiness in the world, for it sets man against man, group against group, class against class and nation against nation. It engenders a destructive sense of superiority and leads to the pernicious doctrine of superior and inferior nations and races; it produces economic selfishness and leads to the economic exploitation of human beings, to trade barriers, to the condition of have and have not, to territorial possessiveness and to the extremes of poverty and riches; it sets an important emphasis upon material acquisitiveness, upon boundaries, and the dangerous doctrine of national sovereignty and its various selfish implications; it breeds distrust between peoples and hatred throughout the entire world and has led since time began to cruel and destructive

wars. It has today brought the entire planetary population to its present dire and dreadful condition so that men everywhere are beginning to realize that unless something is fundamentally changed, mankind is practically [88] already destroyed. But who will engineer the needed change and where is the leadership which will bring it about? It is a state of affairs which mankind itself must face as a whole; and by meeting and facing this basic expression of universal wrongdoing, humanity can bring about the needed change and is offered a new opportunity for right action, leading to right human relations.

From the angle of our subject, the problem of the minorities, this sense of separateness (with its many far-reaching effects) falls into two major categories; these are so closely related that it is well-nigh impossible to consider them apart.

First, there is the spirit of nationalism with its sense of sovereignty and its selfish desires and aspirations. This, in its worst aspect, sets one nation against another, fosters a sense of national superiority and leads the citizens of a nation to regard themselves and their institutions as superior to those of another nation; it cultivates pride of race, of history, of possessions and of cultural progress and breeds an arrogance, a boastfulness and a contempt of other civilizations and cultures which is evil and degenerating; it engenders also a willingness to sacrifice other people's interests to one's own and a basic failure to admit that "God hath made all men equal". This type of nationalism is universal and everywhere to be found and no nation is free from it; it indicates a blindness, a cruelty and a lack of proportion for which mankind is already paying a terrible price and which will bring humanity down in ruins if persisted in.

There is, needless to say, an ideal nationalism which is the reverse of all this; it exists as yet only in the minds of an enlightened few in every nation, but it is not yet an effective and constructive aspect of any nation anywhere; it remains still a dream, a hope and, let us believe, a fixed intention. This type of nationalism rightly fosters its individual civilization but as a national contribution to the general good of the comity of nations and not as a means of self-glorification; it defends its constitution, its lands and its people through the rectitude of its living expression, the beauty of its mode of life and the selflessness of its attitudes; it does not infringe, for any reason, the rights of other people or nations. It aims to improve and perfect its own mode of life so that all in the world may benefit. It is a living, vital, spiritual organism and not a selfish, material organization.

Secondly, there is the problem of the racial minorities. They present a problem because of their relation to the nations within which or among which they find themselves. It is largely the problem of the relation of the weaker to the stronger, of the few to the many, of the undeveloped to the developed, or of one religious faith to another more powerful and controlling; it is closely tied up with the problem of nationalism, of colour, of historical process and of future purpose. It is a major and most critical problem in every part of the world today.

As we consider this crucial problem (upon which so much of the future peace of the world depends), we must make an effort to keep our own mental and national attitude well in the background and to see the emerging problem in the light of the Biblical statement that there is "one God and Father of all who is above all and through all and in us all". Let us regard that statement as a scientific one and not as a pious, religious hope. God has made us all of one blood and that God—under some name or aspect, whether transcendent or immanent, whether regarded as energy or intelligence, whether called God, Brahma, the Abstract or the Absolute—is universally recognized. Again, under the great [90] Law of Evolution and the process of creation, men are subject to the same reactions to their environment, to the same pain, to the same joys, to the same anxieties, to the same appetites and the same urges towards betterment, to the same mystical aspiration, to the same sinful tendencies and desires, to the same selfishness, and to the same amazing aptitude for heroic divine expression, to the same love and beauty, to the same innate pride, to the same sense of divinity and to the same fundamental efforts. Under the great evolutionary process, men and races differ in mental development, in physical stamina, in creative possibilities, in understanding, in human perceptiveness and in their position upon the ladder of civilization; this, however, is temporary, for the same potentialities exist in all of us without exception, and will eventually display themselves. These distinctions, which have in the past set peoples and races so far apart, are rapidly dying out with the spread of education, with the uniting discoveries of science bringing us all so close together and with the power to think, to read and to plan.

All evolution is cyclic in nature; nations and races pass through the same cycles of childhood, growth, manhood, maturity, decline and disappearance, as does every human being. But behind these cycles, the triumphant spirit of man moves on from height to height, from attainment to attainment and towards an ultimate goal which as yet no man visions but which is summed up for us in the possibility of being in the world as Christ was; this is the hope held out to us in the New Testament and by all the Sons of God down the ages and in every land and by all religious faiths.

In considering our theme we need now to do two things: first of all consider what makes a people, a race or a nation a minority, and then consider along what lines a solution may lie. The world today is full of [91] clamouring minorities who—rightly or wrongly—are making claims upon the majority. Some of the majorities are sincerely concerned in seeing justice done to the struggling and appealing minorities; others are using them as "talking points" for their own ends or are championing the cause of the small and weak nations, not from any humanitarian reasons but for power politics.

The Minorities

There are both national and international minorities. In the international situation there are powerful majorities—the Big Three, the Big Four or the Big Five and numerous smaller

nations, demanding equal rights, equal votes and equal position. These smaller nations are afraid of the more powerful nations and of their ability to enforce their will. They are afraid of exploitation by some powerful nation or amalgamation of nations, distrustful of favours and support because of future claimed indebtedness, and unable to enforce their will or express their desires because of military weakness and political impotence. You have, therefore, in the world today great and influential nations such as the U.S.S.R., the British Commonwealth of Nations and the United States of America; you have also powers which have been great and then forfeited all right to recognition; you have other powers, such as France and Spain, who are secondary in influence, but resent it greatly, and finally many small nations each with its own individual life, civilization and culture. All of these without exception are characterized by a spirit of nationalism, by a determination to hold on to what is or has been their own at any cost, and all possessing an historical past and local tradition which condition their thinking; all have their own developed or developing culture and all are bound together by what we call modern civilization. It is a civilization at present founded on materialism and one [92] which has signally failed to instill into men a true sense of values—the values which alone can bind humanity together and bring to an end the great heresy of separateness.

All these nations, great and small, have suffered cruelly during the years of war (1914-1945) and are doomed still to suffer through the years of immediate adjustment. Some have suffered more than others and have the opportunity to demonstrate a resultant purification, if they so choose. Others chose an easy way during the war and abstained from taking sides, losing thereby a great spiritual opportunity, based upon the principle of sharing; they will need to learn the lessons of pain in other ways and more slowly; nations in the western hemisphere have not suffered in any acute manner, for their territories have been spared, and their civilian populations have lived in comfort, ease and plenty; they too have lost something and will also need to learn in other ways humanity's great lesson of identification and non-separateness.

Great and small today face a new world; great and small have lost faith in the old ways, and few really wish to see the old manner of life restored; all the nations, great and small, are fighting diplomatically, politically and economically for all they can get for themselves; distrust and criticism are widespread; there is no true sense of security, especially among the minorities. Some of the great nations, with a sound realization that there is no peace for the world unless there is justice for all, are struggling to create an organization which will give place and opportunity to all nations but their efforts are largely based on a selfish common sense; they are founded also upon the knowledge that material security and a sufficiency of material supplies must be the result of a compromise between that which has been and the—as yet—impossible vision of the [93] idealist. Their objectives, however, are still material, physical and tangible and are presented idealistically but with selfish motives.

This is, however, a great step forward. The ideal is universally recognized even if it remains as yet a dream.

As we face the world picture today, we must see it in its true colours and must realize that if the best possible steps, spiritual and material, were to be taken for the smallest and least important of the minorities, it would create a situation which would completely reverse world politics and usher in an entirely new and more enlightened cultural and civilized age. This, however, is not likely to happen; so close are the interlocking selfish interests that the use of a system of perfect justice and fairness in any one case would upset major material interests, infringe the so-called rights of powerful nations, encroach on settled boundaries and outrage powerful groups even in most distant lands.

Today—on an international scale—the battle of the minorities is going on; Russia is reaching out after influence in many directions; the United States of America is seeking to hold the place of paramount control in South America and in the Far East commercially and politically and is earning a name in those countries (rightly or wrongly) as imperialistic; Great Britain is endeavouring to protect her "lifeline" to the East by political moves in the Near East; France is attempting to regain her lost power by obstructing the work of the U.N. and by championing the cause of the smaller nations in Europe. As the Great Powers play politics and angle for place and position, the masses of the people in every land—great and small—are full of fear and questioning; they are worn by the war, sick of insecurity, underfed and frightened as they look toward the future, tired to their very souls of fighting and quarrelling, weary of the tyranny of striking workmen, and wanting [94] only to live in safety, to own the necessities of existence, to raise their children in a certain measure of civilized culture and to live in a land where there are sound economics, a living religion and an adequate educational system.

In every country the great sin of separateness is again rearing its ugly head; minorities abound and are abused; cleavages are everywhere to be found; parties are clamouring for attention and adherents; religious groups are spreading dissension and seeking to gain in membership at the expense of other groups; the rich are organizing so as to control the finances of the world; the poor are fighting for their rights and better living conditions; the tyranny of selfish politics permeates both capital and labour.

This is a true and tragic picture. It is, happily, not the only one. There is another; a study of this other picture will lead to renewed optimism and to constant faith in divine planning and the beauty of the human being. In every nation there are those who see a better vision of a better world, who are thinking and talking and planning in terms of humanity, and who realize that those who form the various groups—political, religious, educational and labour—are men and women and essentially, if unconsciously, brothers. They see the world whole and are working towards an inevitable unification; they recognize the problems of the nations, great and small, and the difficult situation in which the minorities today find

themselves; they know that the use of force produces results which are not truly effective (for the cost is far too great) and are usually transient. They realize that the only true hope is an enlightened public opinion and that this must be the result of sound educational methods and just and exact propaganda.

It will be obvious that it will not be possible to take up the tale of all the minorities in the international field [95] and deal for instance with the struggle of the little nations for recognition and for what they consider (rightly or wrongly) their just rights. The story of the little nations would take years to write and years to read. It would be the story of humanity. All we can do is to recognize that they have a case to be presented and a problem to be solved, but that justice and fair play, full opportunity and equal sharing of the world's economic resources will only be possible when certain broad and general principles have been enforced by the weight of public opinion.

The problems of two minorities are attracting at this time much public attention. If they can be solved a tremendous step forward will have been made towards world understanding. They are:

1. The Jewish Problem. The Jews constitute an international minority of great aggressiveness, exceedingly vocal, and they also constitute a minority in practically every nation in the world. Their problem is, therefore, unique.
2. The Negro Problem. This is another unique problem, with the Negro constituting a majority in that great (and as yet undeveloped) continent of Africa, and at the same time constituting a minority in the United States of America and one which is attracting great attention. This problem is unique in the sense that it is essentially the problem of the white people and one which they must solve because they produced it and have perpetuated it.

If we can get some idea of the significance of these problems, materially and spiritually, and can gain some insight into the responsibilities involved, much of usefulness may be gained. In the case of the Jews, the sin of separateness is deeply inherent in the race itself, as well as among those among whom they live, but for the perpetuation of the separation the Jews are largely [96] responsible; in the case of the Negro, the separative instinct derives from the white people; the Negro is struggling to end it and, therefore, the spiritual forces of the world are on the side of the Negro.

2. The Negro Problem

This problem is totally different to that of the Jews. In the first case you have an exceedingly ancient people who for thousands of years have played their part in the arena of world history and who have developed a culture and identified themselves with a civilization which has enabled them to take their place on equal terms with what we call the "civilized" peoples. In the case of the Negro, we are considering a people who have (during the past

two hundred years) begun to rise in the scale of human endeavour and have, in that time, made amazing progress against great odds and much opposition. Two hundred years ago, the Negroes were all to be found in Africa and are still there in the millions; two hundred years ago, they were what the European and American regarded as "raw savages", divided into countless tribes, living in a state of nature, primitive, warlike, totally uneducated from the modern point of view, ruled by chieftains and under the guidance of [106] tribal Gods, controlled by tribal taboos, differing greatly from each other—the Pygmy and the Bechuanaland warrior would appear to have no point of resemblance except their colour—constantly fighting among themselves and raiding each other's territory.

For centuries they have been exploited and driven into slavery, first by the Arabs, then later by those who purchased them from the slave-owners and carried them into slavery to the United States or to the West Indies. They have been exploited also by the European nations who seized vast territories in Africa and enriched themselves on the produce of those countries and the labour of their inhabitants—the French in the French Sudan, the Belgians in the Belgian Congo, the Dutch and the British in South Africa and the West Coast of Africa, the Germans in German East Africa and the Italians in Eastern Africa. It is a sorry story of cruelty, theft and exploitation on the part of the white race, though much good also came out of it for the black race. The story of these relationships is still unfinished, and unless it is conducted in the future with righteousness and justice, may terminate in tragedy. There is, however, much improvement in the internal history of these territories, and there is much reason for optimism.

The problem of the Negro falls into two divisions: the problem of the future of the African Negro and the problem of the future of the Negro in the western hemisphere.

Africa is potential and the destiny of its countless millions of inhabitants is still in the embryonic stage; the relationship of its true inhabitants to the alien races who seek to dominate them remains still in the realm of political manoeuvring and commercial greed. It should, however, be recognized that in spite of the many attendant evils which follow ever on the trail of the exploiting white man, the impact of the white races [107] on the "black continent" has brought great evolutionary development and benefits—education, medical aid, the ending of the ceaseless tribal wars, sanitation, and a more enlightened religious system in the place of the barbaric cults and crude religious practices. Much evil followed the explorer, the missionary and the trader but much good also followed in their steps, particularly in those of the missionary. The Negro is naturally religious and mystically inclined, and the major tenets of the Christian faith have a definite appeal to his nature; the emotional aspects of the Christian presentation (with the emphasis upon love and goodness and the life hereafter) is understood by the emotionally focussed Negro. Behind the many separative religious cults of that dark land, there emerges a fundamental and pure mysticism, ranging all the way from nature worship and a primitive animism to a deep occult

knowledge and an esoteric understanding which may some day make Africa the seat of the purest form of occult teaching and living. This, however, lies several centuries ahead.

In considering the problem of the African Negro, it is the long range vision with which we must deal and the steady rising into power of millions of people who have, as yet, only made the first steps towards modern civilization and culture, but are taking others with an almost frightening rapidity. The undesirable aspects of civilization are present, but the benefits conferred far outweigh these, and the Negro, in spite of his natural and understandable antagonism, should recognize them as a debt he owes to the aggressive and acquisitive white nations. Contact with them has stimulated his intellectual perception; the white man's way of living has lifted the Negroes of Africa out of their primitive state into a more modern one; education and modern ways of thinking and planning are rapidly fitting the Negroes to take their place in a modern world; science, transportation [108] and knowledge—brought to them through the medium of the white races—are tying them closely into the developing scheme of modern history; the new world with its better ways of living is as much for the Negro as for the white man.

But beyond this necessary recognition of indebtedness and the effort to benefit from the presented conditions and to ignore that which is evil and undesirable, the Negro problem, both in Africa and in the western world, is largely (if not entirely) that of the white race and one which it is their responsibility to solve. In Africa the Negro greatly outnumbers the white population; the latter is in so small a minority that they are faced with a most difficult situation, living as they do in the midst of an overpoweringly vast black population. In the West and in America, the situation is reversed and the Negroes constitute a minority, greatly outnumbered by the white people. In Africa the Negro is virile and militant; in America and the West Indies he has been somewhat emasculated and psychologically defeated by years of forced labour and slavery. Slavery exists also in Africa, but it has been of a different kind and has not produced quite the same results as it has in the West.

The problem facing the white races now in Africa is so to train the Negroes that they will be fitted for true self-government. They must be helped to take over their own destiny; they must be given a sense of trained responsibility; they must be taught to realize that Africa can belong to its own people and at the same time be a cooperating partner in world enterprise. This can only happen when the antagonism between the white people and the black races is ended; between the two of them goodwill must be demonstrated. Right human relations must be firmly established between the emerging Negro empire and the rest of the world; the new [109] ideals and the new world trends must be fostered in the receptive Negro consciousness and in this way "darkest Africa" will become a radiant centre of light, ready for self-government and expressing true freedom. Increasingly these Negro races will forsake their emotional reaction to circumstances and events, and meet all that transpires with a mental grasp and an intuitive perception which will put them on a par and perhaps ahead of the many who today condition the environment and the circumstances of the Negro.

We might express the possibilities as follows: Will the Negroes of Africa arrive at control of their own continent by violently ejecting the governing white races and by a long cycle of wars between the different Negro groups which people that continent? Or will the matter be settled by an understanding farsighted policy on the part of the white people, plus cooperative planning for the future? Will this be paralleled by an ability on the part of the Negro races to move slowly and wisely, to avoid bloodshed and rancour, to see through the devious ways of selfish political agents (seeking to exploit them) and demonstrate also such an outstanding capacity to handle their own affairs and produce their own leaders that naturally and automatically, without conflict or violence, they will gather the reins of government into their own hands and gradually eliminate white control? Will the white nations who today commercially exploit Africa, holding on to their land tenure, relinquish their so-called rights (based on the fact that possession is nine-tenths of the law) and substitute the New Age methods of right human relations and intelligent cooperation, the sharing of resources, so rich and varied in that wonderful continent, and contribute their trained skill, their proved commercial benefits and their scientific knowledge to all that Africa has to offer of usefulness and productive materials to the world? The [110] European nations and the British peoples are now following a programme leading to the release of Africa into the hands of its own people. At the same time, a sane patience should lead the African peoples to concentrate on educational processes, and agricultural and economic developments. The destiny of this great land will clarify itself and Africa will take its place as a great centre of cultural light, shining within a civilized land.

Unless both races, the black and the white, approach the problem of their relationship with sanity, with long range vision, with patience and without hatred or fear, the cultural history of our planet will be retarded for many years. The hitherto unused and unorganized power of the countless millions of Africa is something that the white race should carefully consider. They can place the Negro peoples as rapidly as possible on an equality of opportunity, of constitutional and human rights, and help them to pass through the stage of adolescence in which they are now to be found to that full and useful maturity in which they will handle their own problems and territory. This process is now going forward and Africa will thus take its place (through its many possible national groups) in the great family of nations and bring into the world arena a race with an amazing contribution to make of spiritual assets, cultural values and creative possibilities.

The innate endowment of the Negro is very rich in content. He is creative, artistic and capable of the highest mental development when taught and trained—as capable as is the white man; this has been proved again and again by the artists and the scientists who have come out of the Negro race and by the fact of their aspirations and their ambitions. The time has come when the white man must cease to look upon the Negro as a field labourer, a factory hand, a beast of burden, or one only [111] capable of housework or unskilled labour and accord him the respect and the opportunity which is due him.

The Negro of Africa is emerging fast and when a few more years of education, study and travel have played their part, the problem of Africa will become even more acute than it already is. It need not become dangerous if the white race demonstrates wisdom, understanding, selfless thinking and a willingness to give complete freedom to the Negro races. The future peace of the world depends today upon enlightened, far-seeing statesmanship and an appreciation of the fact that God has made all men free.

4. The Racial Rays

The reader needs to remember that three rays are occultly quiescent and four rays are in varying degrees of activity. Let us recapitulate for a moment so that this thought may be clearly anchored in our minds:

Rays one, four and six are at this time out of manifestation, though ray six began to decline in influence only three hundred years ago, and its potency, though greatly weakened, can still be felt.

Rays two, three, five and seven are still potent. The following statement may give some idea of the relative "values" of these ray influences.

Ray three has been the longest in incarnation, but in 1875 it occultly "completed its outgoing, and began to curve upon itself, and thus return". It is therefore just beginning to wane. When this event occurs in connection with any type [349] of energy, the effect produced is always of a crystallising nature and is apt to produce "set forms which warrant prompt destruction". This causes mental conditions of a set and static nature. The inference is therefore clear that in the later stages of this ray's activity we have the demonstration of those dogmatic, sectarian and theological attitudes, for instance, which mark the decline and consequent uselessness of the various schools of thought which have in their time embodied man's ideas and sufficed for his helping during the period of their growth.

Ray two has a rapidly recurring cycle. This is due to its excessive potency. Being the major ray of our solar system (of which all the other rays are but aspects), it might be said that this ray is really never out of incarnation. There are nevertheless constant cycles of waxing and waning potency, produced by the interplay of the rays which produce what is called in the ancient archives "the intrusion of one or another of the seven Brothers Who block the door from whence the force emerges", and "the disappearance of that radiant Brother Who passes on His way and leaves behind an open door through which another Brother can pass upon His mission preordained." The symbolism is clear. The cycles of the second ray are dynamic and recur in a regular rhythm at this time and during the twenty-five thousand years of a zodiacal cycle in sequences of five hundred years. Therefore in 1825 the potency of this ray began to decline as the peak of its two hundred fifty years emergence was reached. It was the gradual withdrawal of this ray which led to that growth of separateness in the world which produced the European wars and the great World War. This ray will continue declining for another one hundred forty years. This does not necessarily mean the growth of physical violence and the prevalence of war. Humanity is now so much more responsive [350] to ray influences that the watching Hierarchy (through egoic stimulation and the sensitivity of certain nations to the inner guidance) can offset the more obvious major effects. This will give an interesting side light upon the vast importance of these cyclic happenings.

Ray five is the latest of the rays to come into activity and is only in process of "coming forth to power." It is steadily increasing in potency, and the result of its influence will be to guide

humanity into increasing knowledge. Its energy beats upon the minds of men at this time and produces that stimulation which lies behind all the scientific approach to truth in all departments of human thought. Being also the ray which governs the personality aspect of the fourth kingdom in nature, and being one of the rays determining or conditioning our Aryan race, its present potency is excessive. This is a point to be remembered with care, for it

accounts for much that we can see happening in the world of thought.

Ray seven is also in manifestation, and has been since the year 1675. This we shall consider in more detail when we take up our fifth point: The Rays in Cyclic Manifestation.

The interplay, therefore, and the beauty of the blended energies are at this time great, for so many rays are either manifesting simultaneously or are just passing out and are therefore not entirely negligible; or are hovering near at hand ready to pass into the stage of revelation and so continue their cyclic work. Only one ray is today really out of manifestation altogether and functioning entirely behind the scenes, and that is the first ray. Where humanity is concerned, the first ray makes its presence felt, and its potency dominates, when the stage of accepted discipleship is reached. It increases in power as progress on the Path is gained. Thus there is beginning to be gathered on the subjective side of life a steadily growing group of those who can function under [351] the influence of this first ray. When enough of the sons of men can thus function, their united responsiveness will constitute a channel through which this first ray can come into manifestation. This is one of the main activities and objectives of the Hierarchy, and in the right understanding of the result of the responsiveness of humanity to the ray influences shall we arrive at the recognition of a law in nature hitherto undiscovered. This particular law is connected with the department of the Governor of the world, the Manu.

It might be of interest here to note that ray six governs the Path of Probation and nourishes the fires of idealism in the aspirant.

Ray two governs the Path of Discipleship and transmutes knowledge into wisdom, feeding likewise the Christ life in each disciple.

Ray one governs the Path of Initiation, producing detachment from form, the destruction of all that hinders, and fostering that dynamic will in the initiate which will enable him to take the needed steps towards the Initiator.

It should here be noted that the rays divide themselves into two groups, i.e.:

1. The Rays of Aspect.....Rays 1. 2. 3. The major rays.
2. The Rays of Attribute.....Rays 4. 5. 6. 7. The minor rays.

The distinction between these two groups has been well summed up in some sentences from the Old Commentary:

"The seven brothers are all the children of the same Father, but the elder three partake of the Father's nature.

The younger four resemble the Mother. The three elder sons go forth into the universe of stars, and there they represent the Father. The younger four go forth into the universe of stars and show the nature of the one the Father loved."

The rays of aspect have longer cycles than the rays of attribute, and their measure is occultly slow, cumulative in [352] effect, and—as the ages pass away—their momentum steadily increases. The rays of attribute have briefer cycles, and produce a steady heart-beat and a regular rhythm in the solar system. The three rays of aspect might be regarded as embodying the will and purpose of the incarnating Logos. The rays of attribute can equally be

regarded as embodying the quality and character of the incarnating Logos. Symbolically speaking,

the three major rays are the expression (during manifestation) of the egoic aspect of the solar Logos, whilst the four rays of attribute embody His personality aspect. Nevertheless it must be remembered that the seven together are the manifestation in form of what God is, and the measure of the divine intention. Students should bear these points in mind as they study the rays and their cyclic influence on mankind. If they will remember that when a major ray is in manifestation, then the divine intent, the universal purpose and Plan will be seen emerging with greater clarity, they will expect and look for great happenings in the racial development.

If a minor ray is demonstrating, we shall have the growth of psychic sensitivity, and the emergence of a form life which will express the divine nature more potently than the divine Plan.

This truth can be applied also to the development of the individual, and will govern and determine his evolutionary growth either from the angle of purpose or from the angle of quality. Lives that are given to the unfolding of purpose will be of a different timbre and nature than those which are given to the development of character and quality. This is a psychological point of real moment.

The statement made above is one of the most significant and important yet communicated in this treatise, and well merits careful consideration. The true import is of course most difficult to grasp, but the general meaning can be recognized [353] and appreciated by the searching student. The rays of aspect produce primarily the unfolding of the Plan. The rays of attribute produce the unfolding of the qualities of Deity. This is true of the solar Logos and of a human being, of the planetary Deity and of humanity as a whole.

The application of this truth can be clearly seen in connection with the Aryan race and the two rays which govern and control its destiny. The third Ray of Intelligent Activity or Adaptability governs the entire career of the race, and through this dominance we can see working out the plan of God, which is the definite fusion of spirit and matter, through the evolution of the soul of man. The result of this fusion may be briefly summed up in the following three statements:

1. A widespread interest in, leading finally to a recognition of, the soul as a result of this fusion and blending.
2. The appreciation of the divinity of substance, and the recognition of the fact that matter is the outer garment of God. This will characterise the intellectual achievement of the Aryan race.
3. The plan of God that humanity should control matter on the physical plane reaches a high point of perfection in the Aryan race. Of this, man's control of the electrical forces of the physical plane is an outstanding instance.

These three important developments indicate the activity of the third ray during the period of time wherein the Aryan race emerges from the general racial background, develops itself as the generations pass away, and then fades out again as do all the races. By this process the souls which have profited by the experience during racial manifestation pass on into another and higher race, the sixth root race, in this case. These are the major results.

There are many minor ones which tend to perfect the divine purpose for the race. That [354] purpose aims only at a relative perfection and not at the ultimate consummation. The racial perfection which will be reached as a result of the activity of the third and fifth rays will be seen as only partial from the angle of vision of the seventh root race, for instance, but it will

be far ahead of that achieved during the Atlantean or fourth root race, which was under the dominant influence of the second and sixth rays. The flower of any race, and those who guarantee its achievement, are to be seen in the Masters, Initiates and Disciples Who, during any race, reach the goal which Their souls have set. The reader must remember that the goal of adeptship is a steadily shifting one, and that the adepts of the Aryan race will be higher in development, and of a more intellectual order, than those who reached that stage during the Atlantean race. Therefore the requirements for treading the path of discipleship in the present race are steadily increasing in difficulty as the centuries slip away. At the same time, the assets brought by the aspirant to the task of achieving discipleship likewise steadily evolve, and the equipment is as steadily arriving at a greater adequacy, thus measuring up to the opportunity offered. Such books, therefore, as *The Outer Court* and *The Path of Discipleship* by Annie Besant state the requirements for the path of probation, and not for the path of discipleship. A Treatise on White Magic gives the needed data for those who tread, at this time, the path of discipleship. In these three books are to be found the requirements for the two stages of the path of conscious unfoldment.

Curiously enough, in Lemurian days the first ray was active. This was because of a special dispensation or effort on the part of the planetary Hierarchy. With the aid of the seventh ray the needed work went forward. At the time of the individualisation of humanity, a third ray, the fifth, was called into operation, and thus with the united effort of the [355] first, the seventh and the fifth rays, the great fusion between the higher and the lower aspects of mankind was made. It is interesting to note that the secondary ray influence in the Aryan race at this time is the fifth, thus linking up the Aryan and the Lemurian civilisations. Both were and are intensely material civilisations, but the Lemurian was material because the whole attention of the Hierarchy was turned to the development of physical man, whilst today the attention is not turned to the physical unfoldment of man, but to an effort to enable man to control the physical forces of the planet. One rather striking instance of the similarity of the ray forces should be here noted. In Lemurian times, the yoga of the age which produced the

required at-one-ing or unification (preceding the taking of the initiation of the time) was hatha yoga, the yoga of the physical body. This gave to the initiate the needed physical control—a control which has today been so perfected in the race that it is now automatic and has slipped below the threshold of consciousness. In the great cyclic recapitulations which go on ceaselessly we see today in our Aryan race a tremendous emphasis being given to physical perfection, to sport, to athletics, to dancing and to physical culture. It is the cyclic effect

of the same ray forces, playing upon humanity again. The initiatory goal is today a mental at-one-ing.

Nevertheless, the physical reaction to the ray forces produces a higher form of hatha yoga or physical coordination. These points will be further elucidated.

The secondary influence which is leading the Aryan race forward is that of the fifth Ray of Concrete Knowledge or Science. This ray, as we have seen, was one of the rays which brought about individualisation millions of years ago, and so launched mankind upon the path of return. Again it comes into power, and though it has had many cycles of activity since Lemurian days, none of them have been of such unobstructed [356] dominance as the present. Hence the tremendous potency of individuals at this time; hence the difficulty, but also the opportunity. This is a ray of quality, and its effect is to stimulate the acquisition of

knowledge and the growth of the human intellect, which is an instrument of exceeding sensitivity, producing increased awareness of God.

It might be said that in Lemurian times the effect of this ray was to stimulate the instinctual nature. This gave awareness of the form nature of Deity. During Atlantean days, through the influence of the second ray, the instinct began to merge into the intellect, and that aspect of man's nature was developed which is called (in theosophical books) kama-manas. This phrase simply means a blend of desire-feeling-lower-mind,—a curious synthesis which characterises average man today, and leads to his complicated problem. This development gave man another type of awareness. He became conscious of the sentient universe; he became sensitive to the love of God, and registered an innate reaction to the heart of God. Today, under the fifth ray influence, the intellect is rapidly awakening; instinct is falling below the threshold of consciousness; kama-manas is no longer the outstanding characteristic of the disciples of the world. The intellect (concrete and abstract, lower and higher) is steadily unfolding, and as it unfolds, the will, purpose and plan of the Deity begin to take shape in men's minds. The secondary effects of this development are the power to organise, and to work individually with definite purpose. This is demonstrated today by individuals in all departments of human activity. They evince capacity to sense the Plan of God and to cooperate; they see the broad general outlines of the divine purpose, and comprehend as never before the great evolutionary plan. Men are building now towards the future because they have glimpsed the past and touched the vision.

[357]

Later, we shall have a transition period again, analogous to that period wherein kama-manas was developed, and we shall then have the entire race expressing a developed synthesis of intellect-intuition, preparatory to that advanced stage which will come at the close of the next root race, the sixth. This takes us to a period ten million years hence, when the intellect will have in its turn slipped below the threshold of consciousness, as did the instinct. It will then work automatically as does man's instinctual nature, and the race will be intuitive. This

will really mean that the fifth kingdom in nature will be manifesting on earth, and that the kingdom of God (as the Christian calls it) will have arrived. This will constitute an event of an importance equal to that of the advent of the fourth kingdom, when men made their appearance on earth. This next great race will be governed by the second and fourth rays, thus demonstrating a relation between the fourth root race, the Atlantean, and the sixth root race. In terms of consciousness, this can be expressed as a relation between an astral-emotional development and an intuitional-buddhic development. The final race will be governed by the first, the seventh and the second rays.

I think I have given you as much on this abstruse subject as can be grasped. The tabulation of the rays governing the races might be stated, therefore, as follows:

Lemurian Race.....Rays 1. 7. 5.

Atlantean Race.....Rays 2. 6.

Aryan Race.....Rays 3. 5.

Sixth Race.....Rays 2. 4.

Seventh Race.....Rays 1. 7. 2.

Population Control

"certain physical restrictions should be imposed, because it is now evident that beyond a certain point the planet cannot support humanity." [42]

"The emphasis in the future will shift from the urge to produce large families to that of producing quality and intelligence in the offspring. This will include that science of which eugenics is the distorted and exoteric indication." [43]

"The real change in human consciousness which is needed will appear only as the race itself is brought under a rhythmic law – under which, for instance, the animal lives function, or the seasonal law under which forms in the vegetable kingdom operate – thus transferring the whole concept on to a higher turn of the evolutionary spiral." [44]

"One of the tasks of the educator of the future will be to teach the meaning of the Law of Rebirth, and thus bring about such a profound change in the racial attitude to life and sex, to birth and parenthood, that sex rhythm, cyclic experience, psychological preparation and directed, controlled bodybuilding may go forward and supersede the present methods, which are based upon an uncontrolled response to the sex urge and desire, and the unthinking procreation of children. The vast population of the world today is the result of an animal response to these urges and of the general promiscuity, which is perhaps the outstanding factor, esoterically speaking and from the standpoint of the Hierarchy, of the present world distress, economic difficulties, and national aggressions." [45]

from "Education in the New Age"

"Young people will then be studied from the standpoint of their probable point upon the ladder of evolution and will be grouped as: a) Lemurians, with physical predispositions. b) Atlanteans, with emotional dominance. c) Aryans, with mental tendencies and inclinations. d) New race, with group qualities and consciousness and idealistic vision." [46]

from "Problems of Humanity"

"Under the great evolutionary process, men and races differ in mental development, in physical stamina, in creative possibilities, in understanding, in human perceptiveness and in their position upon the ladder of civilization; this, however, is temporary, for the same potentialities exist in all of us without exception, and will eventually display themselves." [47]

"The new race is forming in every land, but primarily in those lands where the fifth or Caucasian races are to be found." [48] In *The Destiny of the Nations*, Bailey predicted that "very low grade human bodies will disappear, causing a general shift in the racial types toward a higher standard." [49]

from "The Rays and the Initiation"

the "new race" will be distinguished by "a state of consciousness which is the Aryan or mental consciousness or state of thinking ... This state of consciousness will find its expression in people as far apart racially as the Japanese and the American or the Negro and the Russian." [50]

"I am not using the word Aryan as synonymous with Nordic but as descriptive of the intellectual goal of humanity, of which our Occidental civilisation is in the early stages, but which men of all time and all races have individually demonstrated. The Aryan state of consciousness is one into which all men eventually pass." [51]

A quarter-century later, Foster Bailey – Alice Bailey's husband – proposed the same racial theories: "For millions of years the evolution of humanity has been going on. ... We recognize three great stages of this human growth – Lemurian, Atlantean, and Aryan. We are now in the Aryan stage of the process of perfection. It is difficult to realise what a human being was like in Lemurian times." [52]

from "The Externalisation of the Hierarchy"

"The needed choices can now be made in cooperation, in consultation and with open eyes. The choice is clearly before the thinking people in every country, and upon their decision rests the fate of the less intelligent masses." [53]

from "Education in the New Age"

"Cooperative goodwill is all that can, at this time, be expected from the masses, and this is the sublimation of forces released through civilisation. Loving understanding should be the hallmark of the cultured, wiser group, plus an ability to correlate the world of meaning with the world of outer effects. Ponder on this sentence. Group love is, and must be, the outstanding characteristic of the Illuminati of the world, and it is at this time the motivating power of the Masters of the Wisdom, until such time as enough disciples are expressive of this particular force." [54]

"It will be apparent, then, that those to be taught will be gauged from the angles upon which I have touched: a) Those capable of being rightly civilised. This refers to the mass of men. b) Those capable of being carried forward into the world of culture. This includes a very large number. c) Those who can add to the assets of civilisation and culture 'the equipment' required for the process of functioning as conscious souls, not only in the three worlds of instinctual and intellectual living, but in the world of spiritual being also, and yet with complete continuity of consciousness and with complete triple integration. Not all can pass into the higher grades, and this must be appreciated. The gauging of ability will be based upon an understanding of the ray types (the science of esoteric psychology), on a comprehension of the condition of the glandular and physiological equipment, upon certain specific tests, and upon the new form of astrology." [55]

on Jews:

"Symbolically, the Jews represent (from the point of view of the Hierarchy) that from which all Masters of the Wisdom and Lords of Compassion emerge: materialism, cruelty, and a spiritual conservatism, so that today they live in Old Testament times and are under the domination of the separative, selfish, lower concrete mind. But their opportunity will come again, and they may change all this when the fires of suffering at last succeed in purifying

them and burning away their ancient crystallisation, thus liberating them to the extent that they can recognise their Messiah, Who will not, however, be the world Messiah. The Jews need humility more than any other nation. By humility they may learn something of value as well as a needed sense of proportion.”[57]

“In the immediate past, the keynote of the Christian religion has been death, symbolised for us in the death of the Christ, and much distorted for us by St. Paul in his effort to blend the new religion which Christ gave us with the blood religion of the Jews.”[58]

“the failure of Christianity can be traced to its Jewish background (emphasised by St. Paul), which made it full of propaganda instead of loving action, which taught the blood sacrifice instead of loving service, and which emphasised the existence of a wrathful God, needing to be placated by death, and which embodied the threats of the Old Testament Jehovah in the Christian teaching of hell fire.”[60]

“I have sought – with love and understanding – to point out the faults of the world religions, with their obsolete theologies and their lack of love, and to indicate the evils of Judaism. The present world faiths must return to their early simplicity, and orthodox Judaism, with its deep seated hate, must slowly disappear; all must be changed in preparation for the revelation which Christ will bring.”[61]

from “The Reappearance of The Christ”

“Christ came to bring to an end the Jewish dispensation which should have climaxed and passed away as a religion with the movement of the sun out of Aries into Pisces. He, therefore, presented Himself to them as their Messiah, manifesting through the Jewish race. In the rejection of Christ as the Messiah, the Jewish race has remained symbolically and practically in the sign of Aries, the Scapegoat;[62] they have to pass – again speaking symbolically – into the sign, Pisces, the Fishes, and recognize their Messiah when He comes again in the sign Aquarius. Otherwise they will repeat their ancient sin of nonresponse to the evolutionary process. They rejected that which was new and spiritual in the desert; they did it again in Palestine two thousand years ago; will they do it again, as opportunity is offered to them? The difficulty with the Jew is that he remains satisfied with the religion of nearly five thousand years ago and shows as yet little desire to change.”[63]

from “The Externalisation of the Hierarchy”

“The solution will come, as I said, when the races regard the Jewish problem as a humanitarian problem but also when the Jew does his share of understanding, love, and right action. This he does not yet do, speaking racially. He must let go of his own separative tendencies and of his deep sense of persecution. He will do this latter with great facility, when he grasps, as a race, the significance, the significance and inevitability of the Law of Karma, and from a close study of the Old Testament and of the acts and deeds there claimed by him as his racial acts and deeds (conquest, terrorism, and cruelty), realises that the law is working out and incidentally releasing him for a greater future. There must, at the same time, be a realisation by the Jew and Gentile of equal responsibility and equal liability for the present world difficulty.”[65]

"those whom we now call the Jews ... are the descendants of that earlier group which was held in pralaya between the first and second solar systems. If you will remember that the third ray governed that system and also governs the Jewish race, if you bear in mind that that system was occupied with the divine aspects of matter only and with external conditions, and that the Jews were the highest product of that system, you can come to an understanding of the Jew, his separateness, his desire for racial purity and his interest in all that is commercial and tangible." [66]

from "Esoteric Healing"

"Their aggressive history as narrated in the Old Testament is on a par with present-day German accomplishment; yet Christ was a Jew and it was the Hebrew race which produced him. Let this never be forgotten. The Jews were great aggressors; they despoiled the Egyptians and they took the Promised Land at the point of the sword, sparing neither man, woman, nor child. Their religious history has been built around a materialistic Jehovah, possessive, greedy and endorsing and encouraging aggression." [67]

"Today the law is working, and the Jews are paying the price, factually and symbolically, for all they have done in the past." [68]

"Until, however, the Jews themselves face up to the situation and admit that there may be for them the working out of the retributive aspect of the Law of Cause and Effect, and until they endeavour to ascertain what it is in them, as a race, which has initiated their ancient and dire fate, this basic world issue will remain as it has been since the very night of time ... What I have said in no way mitigates the guilt of those who have so sorely abused the Jews. ... Though much that has happened to the Jews originated in their past history and in their pronounced attitude of separateness and nonassimilability, and in their emphasis upon material good, yet the agents who have brought the evil karma upon them equally incur the retributive aspects of the same law." [69]

"[T]he true nature of cosmic evil finds its major expression in wrong thinking, false values, and the supreme evil of materialistic selfishness and the sense of isolated separateness." [70]

from "The Rays and The Initiations"

"The Jewish people have not only repudiated the Messiah (which their race produced), but they have forgotten their unique relation to humanity; they forget that millions in the world today have suffered as they have suffered and that -for instance - there are eighty per cent of other people in the concentration camps of Europe and only twenty per cent Jews. The Jew, however, fought only for himself, and largely ignored the sufferings of his fellowmen in the concentration camps." [72]

"Today the Jewish people are engineering trouble, and it is interesting to note that the main contention of the past of Poland, lately of the Irish, and today of the Jews, is territory, thus

evidencing a most distorted sense of values. ... They are claiming a land to which they have no possible right and which the Jews have ignored for two thousand years." [73]

"The menace to world freedom today lies in the known policies of the rulers of the U.S.S.R. and in the devious and lying machinations of the Zionists." [74]

"The Jewish problem will not be solved by taking possession of Palestine, by plaint and demand and by financial manipulations. That would be but the prolongation of ancient wrong and material possessiveness. The problem will be solved by the willingness of the Jew to conform to the civilisation, the cultural background and the standards of living of the nation to which – by the fact of birth and education – he is related and with which he should assimilate. It will come by the relinquishment of pride of race and of the concept of selectivity; it will come by renouncing dogmas and customs which are intrinsically obsolete and which create points of constant irritation to the matrix within which the Jew finds himself; it will come when selfishness in business relations and the pronounced manipulative tendencies of the Hebrew people are exchanged for more selfless and honest forms of activity." [75]

"The growing anti-Semitic feeling in the world is inexcusable in the sight of God and man. I refer not here to the abominable cruelties of the obsessed German people. Behind that lies a history of Atlantean relationships into which it is needless for me to enter because I could not prove to you the truth of my statements. I refer to the history of the past two thousand years and to the everyday behaviour of Gentile people everywhere. There must be a definite effort on the part of the nationals of every country to assimilate the Jews, to inter-marry with them and to refuse to recognise as barriers old habits of thought and ancient bad relations." [76] Give Bailey credit for this: she wanted to use non-violent means, assimilation and inter-marriage, as the Gentiles' solution to the "Jewish problem." She accurately distinguished between the Nazi genocide and the long-standing anti-Jewish prejudice in Christian and Islamic nations. [77]

from Lucis Trust/World Goodwill pamphlet, "The New Group of World Servers,"

"When active in the religious field, they heal differences and recognise the universality of truth. They attack no people, classes or systems, and under no circumstances do they ever condemn or criticise any race or nation." [78]

Contempt for Traditional Religions

"Palestine should no longer be called the Holy Land; its sacred places are only the passing relics of three dead and gone religions. ... Judaism is old, obsolete, and separative and has no true message for the spiritually minded which cannot be better given by the newer faiths; the Moslem faith has served its purpose and all true Moslems await the coming of the Imam Mahdi who will lead them to light and to spiritual victory; the Christian faith also has served its purpose; its Founder seeks to bring a new Gospel and a new message that will enlighten all men everywhere. Therefore, Jerusalem stands for nothing of importance today, except for that which has passed away and should pass away. The 'Holy Land' is no longer holy, but is desecrated by selfish interests, and by a basically separative and conquering nation." [81]

"The atomic bomb does not belong to the three nations who perfected it and who own the secrets at present – the United States of America, Great Britain, and Canada. It belongs to the United Nations for use (or let us rather hope, simply for threatened use) when aggressive action on the part of any nation rears its ugly head. It does not essentially matter whether that aggression is the gesture of any particular nation or group of nations or whether it is generated by the political groups of any powerful religious organisation, such as the Church of Rome, who are as yet unable to leave politics alone."^[82]

"The churches are themselves great capitalistic systems, particularly the Roman Catholic Church, and show little evidence of the mind that was in Christ."^[83] She said, "The Roman Catholic Church stands entrenched and unified against any new and evolutionary presentation of truth to the people; its roots are in the past but it is not growing into the light; its vast financial resources enable it to menace the future enlightenment of mankind under the cloak of paternalism, and a colorful outer appearance which hides a crystallization and an intellectual stupidity which must inevitably spell its eventual doom, unless the faint stirrings of new life following the advent of Pope John XXIII can be nourished and developed."^[84]

"The Greek Orthodox Church reached such a high stage of corruption, graft, greed and sexual evil that, temporarily and under the Russian Revolution, it was abolished. This was a wise, needed and right action. ... The refusal of the revolutionary party in Russia to recognize this corrupt church was wise and salutary ... The church in Russia has again received official recognition and faces a new opportunity. ... The challenge of its environment is great and it cannot be reactionary as can – and are – the churches in other parts of the world."^[85]

"In the Oriental religions a disastrous negativity has prevailed; the truths given out have not sufficed to better the daily life of the believer or to anchor the truths creatively upon the physical plane. The effect of the Eastern doctrines is largely subjective and negative as to daily affairs. The negativity of the theological interpretations of the Buddhist and Hindu Scriptures have kept the people in a quiescent condition from which they are slowly beginning to emerge."^[86]

"There is no indication that the great Oriental religions are taking an active lead in producing a new and better world."^[87] She also said, "all the world Scriptures are now seen to be based on poor translations and no part of them – after thousands of years of translation – is as it originally was, if it ever existed as an original manuscript and was not in reality some man's recollection of what was said."^[88]

In the early 1970s, Foster Bailey, who had been Alice Bailey's husband until her death in 1949, dismissed all the major religions with similar contempt. He said, "It is not reasonable that either Buddhism or Christianity, or any of the other old age organised religions, can transcend their perversions or that they have within themselves the qualities needed for world usefulness in the new Aquarian age. However, they still can have usefulness for the millions of human beings who are Atlantean in consciousness and who do not have the capacity to respond the new spiritual potencies of the Aquarian age."^[89]

The Coming New Religion

Bailey's New Age

Christ has three current tasks:

"Therefore, we have isolated (if I may use such a word) three activities to which the Christ is at this time dedicated:

1. The reorganisation of the world religions – if in any way possible – so that their out-of-date theologies, their narrow-minded emphasis and their ridiculous belief that they know what is in the Mind of God may be offset, in order that the churches may eventually be the recipients of spiritual inspiration.
2. The gradual dissolution – again, if in any way possible – of the orthodox Jewish faith, with its obsolete teaching, its separative emphasis, its hatred of the Gentiles and its failure to recognize the Christ. In saying this I do not fail to recognize those Jews throughout the world who acknowledge the evils and are not orthodox in their thinking; they belong to the aristocracy of spiritual belief to which the Hierarchy itself belongs.
3. Preparation for a new revelation which will inaugurate the new era and set the note for the new world religion." [90]

"The new religion will be one of Invocation and Evocation, of bringing together great spiritual energies and then stepping them down for the benefiting and the stimulation of the masses. The work of the new religion will be the distribution of spiritual energy and the protecting of humanity from energies and forces which they are not, at the particular time, fitted to receive." [91]

"the science of invocation and evocation will take the place of what we now call prayer and worship," [92]

"as man progresses upon the Path he forgets worship; he loses all sense of fear, and adoration fails to engross his attention." [93]

"This new invocative work will be the keynote of the coming world religion and will fall into two parts. There will be the invocative work of the masses of the people, everywhere trained by the spiritually minded people of the world (working in the churches whenever possible under an enlightened clergy) to accept the fact of the approaching spiritual energies, focused through Christ and His spiritual Hierarchy, and trained also to voice their demand for light, liberation and understanding. There will also be the skilled work of invocation as practised by those who have trained their minds through right meditation, who know the potency of formulas, mantrams and invocations and who work consciously." [94]

The New Religion will work closely with the United Nations: "Thus the expressed aims and efforts of the United Nations will be eventually brought to fruition and a new church of God,

gathered out of all religions and spiritual groups, will unitedly bring to an end the great heresy of separateness." [95]

"That the Jews should be rid of fear is of major importance; that they should know and recognise the Christ as the Messiah, and therefore find for themselves that the religion they follow is destructive of many of the finer values, is likewise of major importance; that orthodox Judaism, along with all the other faiths, should ... all move towards some loving synthesis and eliminate their mutual antagonisms and rivalries is equally urgent." [99]

"That the Vatican cease its political scheming, its exploitation of the masses and its emphasis on ignorance is as important; that the manifold divisions of the Protestant churches be bridged is imperative. If none of these things happen, humanity is headed towards a religious war which will make the past war appear like child's play; antagonisms and hatreds will embroil entire populations and the politicians of all the nations will take full advantage of the situation to precipitate a war which may well prove the end of humanity. There are no hatreds so great or so deep as those fostered by religion." [100]

Eventually, there will appear the Church Universal, and its definite outlines will appear towards the close of this century. In this connection, forget not the wise prophecy of H.P.B. [102] as touching events at the close of this century." [103]

"In Century the Twentieth some disciple more informed, and far better fitted, may be sent by the Masters of Wisdom to give final and irrefutable proofs that ... the source of all religions and philosophies now known to the world has been for many ages forgotten and lost to men, but is at last found." [104])

"I write for the generation which will come into active thought expression at the end of this century; they will inaugurate the framework, structure and fabric of the New Age which will start with certain premises which today are the dream of the more exalted dreamers and which will develop the civilisation of the Aquarian Age." [105]

"the problem before the Hierarchy" is to ensure that "the Plan can be rightly materialized and the close of this century and the beginning of the next see the purposes of God for the planet and for humanity assume right direction and proportion." [106]

"The day is dawning when all religions will be regarded as emanating from one great spiritual source; all will be seen as unitedly providing the one root out of which the universal world religion will inevitably emerge." [107]

"in the new world order, spirituality will supersede theology; living experience will take the place of theological acceptances. The spiritual realities will emerge with increasing clarity and the form aspect will recede into the background; dynamic, expressive truth will be the key-note of the new world religion. The living Christ will assume his rightful place in human consciousness and see the fruition of His plans, sacrifice, and service, but the hold of the ecclesiastical orders will weaken and disappear. Only those will remain as guides and leaders of the human spirit who speak from living experience, and who know no creedal barriers; they will recognise the onward march of revelation and the new emerging truths.

These truths will be founded on the ancient realities but will be adapted to modern need and will manifest progressively the revelation of the divine nature and quality.”[108]

“World Unity will be a fact when the children of the world are taught that religious differences are largely a matter of birth; that if a man is born in Italy, the probability is that he will be a Roman Catholic; if he is born a Jew, he will follow the Jewish teaching; if born in Asia, he may be a Mohammedan, a Buddhist, or belong to one of the Hindu sects; if born in other countries, he may be a Protestant and so on. He will learn that religious differences are largely the result of man made quarrels over human interpretations of truth. Thus gradually, our quarrels and differences will be offset and the idea of the One Humanity will take their place.”[109]

Updating Freemasonry for the New Religion

“one of the things that will eventuate – when the new universal religion has sway and the nature of esotericism is understood – will be the utilisation of the banded esoteric organisms, the Masonic organism and the Church organism as initiating centres. These three groups converge as their inner sanctuaries are approached. There is no dissociation between the One Universal Church, the sacred inner Lodge of all true Masons, and the innermost circles of the esoteric societies.”[110]

“The Masonic Movement when it can be divorced from politics and social ends and from its present paralysing condition of inertia, will meet the need of those who can, and should, wield power. It is the custodian of the law; it is the home of the Mysteries and the seat of initiation. It holds in its symbolism the ritual of Deity, and the way of salvation is pictorially preserved in its work. The methods of Deity are demonstrated in its Temples, and under the All-Seeing Eye the work can go forward. It is a far more occult organisation than can be realised, and is intended to be the training school for the coming advanced occultists. ... It meets the need of those who work on the first Ray of Will or Power.”[111]

Her husband Foster Bailey, a 32nd degree Mason,[112] said that Masonry “is all that remains to us of the first world religion which flourished in an antiquity so old that it is impossible to affix a date. It was the first unified world religion. Then came the era of separation of many religions, and of sectarianism. Today we are working again towards a world universal religion. Again then, Masonry will come into its own, in some form or another.”[113]

Alice Bailey:

“The time has now come, under cyclic law and in preparation for the New Age, for certain changes to be worked by Masons with spiritual understanding. The present Jewish colouring of Masonry is completely out of date and has been preserved far too long, for it is today either Jewish or Christian, and should be neither. The Blue Lodge degrees[114] are entirely Jewish in phrasing and wording, and this should be altered. The Higher Degrees are predominantly Christian, though permeated with Jewish names and words. This too should end. This Jewish colouring is today one of the hindrances to the full expression of Masonic intention and should be changed, whilst preserving the facts and detail and structure of the Masonic

symbolism intact.”[115]

“conservative elements” and “reactionary forces” will be the opponents of the New Religion: “This inherent fanaticism (found ever in reactionary groups) will fight against the appearance of the coming world religion and the spread of esotericism. For this struggle certain of the well-organised churches, through their conservative elements (their most powerful elements), are already girding themselves.”[116]

Bailey offers a solution – to “arrest the reactionary forces in every nation”: “If we can delay the crystallisation of the ancient evils which produced the world war, and arrest the reactionary forces in every nation, we shall be making way for that which is new and opening the door to the activities of the New Group of World Servers in every land – that group which is the agent of the Christ.”[117]

“the new ideals, the new civilisation, the new modes of life, of education, of religious presentation and of government”[118] is inevitable. “They can, however, be delayed by the reactionary types of people, by the ultra-conservative and closed minds and by those who cling with adamantine determination to their beloved theories, their dreams and their visions, their interpretations and their peculiar and oft narrow understanding of the presented ideals. They are the ones who can and do hold back the hour of liberation.”[119]

the “coming world state”

“This coming age will be as predominantly the age of group interplay, group idealism, and group consciousness as the Piscean Age has been one of personality unfoldment and emphasis, personality focus and personality consciousness. Selfishness, as we now understand it, will gradually disappear, for the will of the individual will voluntarily be blended into the group will.”[120]

“In the coming world state, the individual citizen – gladly and deliberately and with full consciousness of all that he is doing – will subordinate his personality to the good of the whole.”[121]

“The men who inspired the initiating French revolution; the great conqueror, Napoleon; Bismarck, creator of a nation; Mussolini, the regenerator of his people; Hitler who lifted a distressed people upon his shoulders; Lenin, the idealist, Stalin and Franco” were “great and outstanding personalities who were peculiarly sensitive to the will-to-power and the will-to-change;” all were “expressions of the Shamballa force” (a force which Bailey extolled) and “emphasised increasingly the wider human values.”[124]

“There are disciples of Shamballa just as there are disciples of the Hierarchy ... It is wise and valuable to remember this. They are powerful, these disciples of Shamballa, headstrong and often cruel; they impose their will and dictate their desires; they make mistakes but they are nevertheless true disciples of Shamballa and are working out the Will of God as much as the disciples and Masters of the Hierarchy are working out the Love of God.”[125]

"If you study the nations of the world today from this angle, you will see this Shamballa energy of will working out potently through the agency of certain great outstanding personalities. The Lord of Shamballa in this time of urgency ... is sending forth this dynamic energy. It is form destroying and brings death to those material forms and organised bodies which hinder the free expression of the life of God, for they negate the new culture and render inactive the seeds of the coming civilization." [126]

"Everywhere and in every country men are being taught in their earliest years that they are not only individuals, not only members of a state, empire or nation, and not only people with an individual future, but that they are intended to be exponents of certain great group ideologies – Democratic, Totalitarian, or Communistic. ... All this is very good and part of the ordained plan. Whether it is the democratic ideal, or the vision of the totalitarian state, or the dream of the communistic devotee, the effect upon the consciousness of humanity as a whole is definitely good. His sense of world awareness is definitely growing, his power to regard himself as part of a whole is rapidly developing and all this is desirable and right and contained within the divine plan." [127]

"a spiritual Hierarchy" would appear and "govern the people throughout the world and will embody in itself the best elements of the monarchial, the democratic, the totalitarian, and the communistic regimes. Most of these groups of ideologies have latent in them much beauty, strength and wisdom, and also a profound and valuable contribution to make to the whole. Each will eventually see its contribution embodied under the control of the Hierarchy of the Lords of Compassion and the Masters of the Wisdom." [129]

"The Lord of the World, the 'Ancient of Days,' is releasing new energies into humanity, transmuted in the present furnace of pain and fiery agony. This transmutation will bring about a new power of sacrifice, of inclusive surrender, a clearer vision of the Whole and a cooperative spirit hitherto unknown and which will be the first expression of that great principle of sharing, so sorely needed today." [130]

"Thus is the New Age dawning. ... Ever the race is to the strong, and always the many are called and the few chosen. This is the occult law. ... Lest this widespread upheaval and consequent disaster to so many should seem to you unfair, let me remind you that this one life is but a second of time in the larger and wider existence of the soul, and those who fail and are disrupted by the impact of the powerful forces now flooding our earth will nevertheless have their vibration 'stepped up' to better things along with the mass of those who achieve, even if their physical vehicles are destroyed in the process. The destruction of the body is not the worst disaster than can overcome a man." [132]

"Today we are watching the death of a civilisation or cycle of incarnation of humanity. In all fields of human expression, crystallisation and deterioration had set in. ... there is everywhere a cry for change and for those new forms in the religious, political, educational and economic life of the race which will allow of freer and better spiritual expression. Such a change is rapidly coming and is regarded by some as death – terrible and to be avoided if possible. It is indeed death but it is beneficent and needed." [136] She added, "Pain has always been the purifying agent, employed by the Lords of Destiny, to bring about liberation. The accumulated pain of the present war and the inherited pain of the earlier stage (begun in

1914) is bringing about a salutary and changing world consciousness. The Lord of Pain has descended from His throne and is treading the ways of earth today, bringing distress, agony and terror to those who cannot interpret His ends." [137]

on World War II:

"with all its unspeakable horrors, its cruelties, and its cataclysmic disasters – was but the broom of the Father of all, sweeping away obstructions in the path of His returning Son." [139] (These "obstructions" are people, not impersonal forces or institutions.) She added, "It would have been well-nigh impossible to prepare for the coming in the face of the pre-war conditions. Upon these facts the new group of world servers must today take their stand." [140]

from "The Rays and the Initiations", Bailey gave credit to the Hierarchy of ascended spiritual masters for "Their decision, taken early in this century, which precipitated – in the centre which we call 'the race of men' – those potencies and stimulating energies which produced that major destructive agency, the world war (1914- 1945)." [141]

In April 1943,[142] Bailey said, "One of the purposes lying behind the present holocaust (World War II) has been the necessity for the destruction of inadequate forms. ... Therefore the Law of destruction was permitted to work through humanity itself, and men are now destroying the forms through which many masses of men are functioning. This is both a good and a bad thing, viewed from the evolutionary angle" [143]

"The next stage of human evolution will emerge as a result of the purificatory action of the World War." [147]

from an essay titled "The Release of Atomic Energy," written on August 9, 1945, Bailey hailed "the release of atomic energy ... this week, August 6, 1945, in connection with the bombing of Japan" as "the greatest spiritual event which has taken place since the fourth kingdom of nature, the human kingdom, appeared." [149]

"You will now understand the meaning of the words used by so many of you in the second of the Great Invocations: The hour of service of the saving force has now arrived. This 'saving force' is the energy which science has released into the world for the destruction, first of all, of those who continue (if they do) to defy the Forces of Light working through the United Nations. Then – as time goes on – this liberated energy will usher in the new civilisation, the new and better world and the finer, more spiritual conditions." [150]

"It seems inevitable that, at this stage in its planetary evolution, humanity should be more aware of the destruction of form resulting from the use of two atomic bombs than with the liberation of the soul within the form. But this liberation and new opportunity, to the spiritual

Hierarchy, is the real consequence of the bombs and their only justification because here the evolution of rootraces (and subraces) is concerned, with far-reaching implications." [154]

from "Education in the New Age"

"To the Custodians of God's Plan and to Those Who are working out the new developments, the form side of life, the outer tangible expression, is of entirely secondary importance. Your vision is oft distorted by the pain and suffering to which the form is subjected (either your own or that of others, individually or en masse)." [155]

"let us never forget that it is the Life, its purpose and its directed intentional destiny that is of importance; and also that when a form proves inadequate, or too diseased, or too crippled for the expression of that purpose, it is – from the point of view of the Hierarchy – no disaster when that form has to go. Death is not a disaster to be feared; the work of the Destroyer is not really cruel or undesirable." [156]

"The domination of spirit (and its reflection, soul) by matter is what constitutes evil." [158]

"The true communistic platform is sound; it is brotherhood in action and it does not – in its original platform – run counter to the spirit of Christ. The imposition of intellectual and formal communism by a group of ambitious and sometimes evil men is not sound; it does not adhere to the true communistic platform, but is based on personal ambitions, love of power and on interpretations of the writings of Lenin and Marx which are also personal and run counter to the meaning of these two men." [160]

"In Russia a world ideology is being wrought out which (when proven) can be presented to the world as a model system; this, however, will not come as a result of dictatorship, nor can it be presented aggressively to the world. Russia is in reality – whether she realises it or not – undertaking a great experiment in education and, in spite of evil methods and sinning against the soul of human freedom, eventually this educational process will prove convincing to the world and provide a world model. This can only take place when the present group of dictators and arrogant men have passed away or been forced out of power by an awakening people." [161]

"when the present group of totalitarian rulers (behind what you call the 'iron curtain') die out a different state of affairs will gradually supervene and a true Communism (in the spiritual sense of the term) will take the place of the present wickedness." [162]

from "The Externalisation of the Hierarchy"

"The new world order will recognise that the produce of the world, the natural resources of the planet and its riches, belong to no one nation but should be shared by all. There will be no nations under the category 'haves' and others under the opposite category. A fair and properly organised distribution of the wheat, the oil and the mineral wealth of the world will be developed, based upon the needs of each nation, upon its own internal resources and the requirements of its people. All this will be worked out in relation to the whole." [163]

world central planning: "the entire economic problem and the institution of the needed rules and distributing agencies should be handled by an economic league of nations. In this league, all the nations will know their place; they will know their national requirements (based on population and internal resources, etc.) and will also know what they can contribute to the family of nations; all will be animated by a will to the general good." [164]

from "Problems of Humanity"

"The world economic council (or whatever body represents the resources of the world) must free itself from fraudulent politics, capitalistic influence and its devious scheming; it must set the resources of the earth free for the use of humanity. ... Sharing and cooperation must be taught instead of greed and competition." [165] She added, "The problem of distribution is no longer difficult once the food of the world is freed from politics and from capitalism." [166]

from "Running God's Plan", Foster Bailey

"Another hierarchical project approved at a centennial conference was to take action to raise the consciousness of the four hundred million mass of Russian people. In a few short years this effort has achieved amazing results and is already an outstanding hierarchical success. It has been demonstrated that hopeless, illiterate peasants when stimulated and given a chance become industrial workers." [167]

"History may well recognize Khrushchev as the greatest Russian liberator since Lenin" [168]

"The cultural revolution in China was begun a few short years ago. This also is an hierarchical project. Amazing changes have been achieved in that short period. Chester Ronning, Canada's former Ambassador to China and an authority on China today, says that the Chinese people through revolution have changed their way of thinking. This is fundamental to national reform." [169]

"The change for the better in the life of the common people in China in the last few years is more than amazing. Seven hundred million human beings have been lifted into a new way of life." [170]

"Today under Mao the mass of the people receive the greatest attention.
... City dwellers are sent into the countryside to learn of the farmers. Not just how to farm but attitudes to life and to people." [171]

"Another approved hierarchical project is the uniting of the nations of Europe in one cooperating peaceful community. ... One attempt was to begin by uniting the peoples living in the Rhine river valley using that river as a binding factor. It was an attempt by a disciple but did not work. Now another attempt is in full swing, namely the six nation European Common Market." [172]

"People in the world at this time can be divided into four groups. ... First the uninformed masses. These through poverty, illiteracy, hunger, lack of employment, without leisure or means for cultural advancement are in an inflamed condition. They are, however, enough developed to respond to the mental suggestion and control of more advanced people.

Second, the middle classes – both higher and lower. These constitute the bulk of any nation – intelligent, diligent, often narrow-minded, enquiring, essentially religious; they are torn by economic and ideological conflicts and, because they can read and discuss and are beginning to think, they form the most powerful element in any nation.

Third, the thinkers everywhere. These are the intellectual, highly educated men and women who sense ideas and can formulate them into ideals. They utilise all the known methods to reach the general public. They stir the middle class to activity and, through them, arouse the masses. The part they play is of paramount importance. They are steadily influencing world affairs – sometimes for good and sometimes for selfish ends.

Fourth, the New Group of World Servers. These are the people who are building the new world order. They are all of them definitely serving humanity, and are, through the power of their response to the spiritual opportunity, tide and note, emerging out of every class, group, church, party, race and nation, and are therefore truly representative. ... They own to no creed, save the creed of Brotherhood, based on the One Life. They recognise no authority save that of their own souls. ...

Behind this four-fold division of humanity stand those Enlightened Ones whose right and privilege it is to watch over human evolution and to guide the destinies of men. In the West we call them Christ and His disciples. In the theologies of the East they are called by many names. They are also known as the Agents of God, or the Hierarchy of liberated souls, who seek ceaselessly to aid and help humanity. This they do through the implanting of ideas in the minds of the world thinkers, so that these ideas in due time receive recognition and eventually become controlling factors in human life." [177]

"Human Civilization: Destruction and Rebirth", Bailey wrote in the 1940s that the New Age, which she described as "the new heavens and the new earth," would be preceded by two kinds of "intense creative activity." [178] First would come "A destructive cycle, wherein the old order passes away and that which has been created – human civilization with its accompanying institutions – is destroyed. With this destructive action Humanity is today occupying itself – mostly unconsciously. The major creative agents are the intelligentsia of the race." [179]

"A cycle of restoration, with many accompanying difficulties in which the mass of men take part, under the influence and inspiration of a regenerated intelligentsia." [180]

from "The Externalisation of the Hierarchy", Bailey

"It is interesting to note (though it is of no immediate moment) that the work of destruction initiated by the Hierarchy during the past one hundred and seventy-five years (therefore since the year 1775) has in it the seeds – as yet a long way from any germination – of the final act of destruction which will take place when the Hierarchy will be so completely fused and blended with Humanity that the hierarchical form will no longer be required. The three major centres will then become the two, and the Hierarchy will disappear and only Shamballa and Humanity will remain. ... This event of final dissolution will take place only at the close of our planetary existence." [181]

black sun?

"darkness is pure spirit." [182]

"each contact with the Initiator leads the initiate closer to the centre of pure darkness – a darkness which is the very antithesis of darkness as the non-initiate and the unenlightened understand. It is a centre or point of such intense brilliance that everything fades out and at the place of tension, and at that darkest point, let the group see a point of clear cold fire." [183]

Shamballa energy

"destroys those material forms that have outlived their usefulness and that hinder the free expression of the Light of God ... Once the obstacles to its free expression have been removed, the unifying force released by Shamballa will ... create union and interdependence in religious, social, political, and economic fields." [205]

"Inter-marriage between nations and races, the fusion of bloods for hundreds of years—due to migration, travel, education and mental unity—has led to there being no really pure racial types today. This is far more certainly the case than the most enlightened think, if the long, long history of mankind is considered. Sexual intercourse knows no impenetrable barriers, and people today have in them all the strains and the blood of all the races, and this (as a result of the world war, 1914–1945) will be increasingly the case. This development is definitely a part of the divine plan, no matter how undesirable it may appear to those who idealize purity of relationship ... Something intended is being brought about and it cannot be avoided."

"Every class of human beings is a group of brothers. Catholics, Jews, Gentiles, occidentals and orientals are all the sons of God."

"In a much earlier epoch, governed by the constellation Gemini, the zenith of human achievement for that time was achieved by a group of Jewish disciples who are said to have been the founders of the modern Jewish people. According to ancient spiritual teaching....

The original three disciples and their family groups were the ancestors of three major racial groups, which can be generalised as follows:

1. The Semitic race or races of Biblical and modern times; the Arabs, the Afghans, the Moors and the offshoots and affiliations of those peoples, including the modern Egyptians. These are all descended from the eldest of the three disciples.
2. The Latin peoples and their various branches throughout the world, and also the Celtic races wherever found. These are descended from the second of the three disciples.
3. The Teutons, the Scandinavians, and the Anglo-Saxons, who are the descendants of the third of the three disciples."

4. The Racial Rays

The reader needs to remember that three rays are occultly quiescent and four rays are in varying degrees of activity. Let us recapitulate for a moment so that this thought may be clearly anchored in our minds:

Rays one, four and six are at this time out of manifestation, though ray six began to decline in influence only three hundred years ago, and its potency, though greatly weakened, can still be felt.

Rays two, three, five and seven are still potent. The following statement may give some idea of the relative "values" of these ray influences.

Ray three has been the longest in incarnation, but in 1875 it occultly "completed its outgoing, and began to curve upon itself, and thus return". It is therefore just beginning to wane. When this event occurs in connection with any type [349] of energy, the effect produced is always of a crystallising nature and is apt to produce "set forms which warrant prompt destruction". This causes mental conditions of a set and static nature. The inference is therefore clear that in the later stages of this ray's activity we have the demonstration of those dogmatic, sectarian and theological attitudes, for instance, which mark the decline and consequent uselessness of the various schools of thought which have in their time embodied man's ideas and sufficed for his helping during the period of their growth.

Ray two has a rapidly recurring cycle. This is due to its excessive potency. Being the major ray of our solar system (of which all the other rays are but aspects), it might be said that this ray is really never out of incarnation. There are nevertheless constant cycles of waxing and waning potency, produced by the interplay of the rays which produce what is called in the ancient archives "the intrusion of one or another of the seven Brothers Who block the door from whence the force emerges", and "the disappearance of that radiant Brother Who passes on His way and leaves behind an open door through which another Brother can pass upon His mission preordained." The symbolism is clear. The cycles of the second ray are dynamic and recur in a regular rhythm at this time and during the twenty-five thousand years of a zodiacal cycle in sequences of five hundred years. Therefore in 1825 the potency of this ray began to decline as the peak of its two hundred fifty years emergence was reached. It was the gradual withdrawal of this ray which led to that growth of separateness in the world which produced the European wars and the great World War. This ray will continue declining for another one hundred forty years. This does not necessarily mean the growth of physical violence and the prevalence of war. Humanity is now so much more responsive [350] to ray influences that the watching Hierarchy (through egoic stimulation and the sensitivity of certain nations to the inner guidance) can offset the more obvious major effects. This will give an interesting side light upon the vast importance of these cyclic happenings.

Ray five is the latest of the rays to come into activity and is only in process of "coming forth to power." It is steadily increasing in potency, and the result of its influence will be to guide humanity into increasing knowledge. Its energy beats upon the minds of men at this time and produces that stimulation which lies behind all the scientific approach to truth in all departments of human thought. Being also the ray which governs the personality aspect of the fourth kingdom in nature, and being one of the rays determining or conditioning our Aryan race, its present potency is excessive. This is a point to be remembered with care, for it accounts for much that we can see happening in the world of thought.

Ray seven is also in manifestation, and has been since the year 1675. This we shall consider in more detail when we take up our fifth point: The Rays in Cyclic Manifestation.

The interplay, therefore, and the beauty of the blended energies are at this time great, for so many rays are either manifesting simultaneously or are just passing out and are therefore not entirely negligible; or are hovering near at hand ready to pass into the stage of revelation and so continue their cyclic work. Only one ray is today really out of manifestation altogether and functioning entirely behind the scenes, and that is the first ray. Where humanity is concerned, the first ray makes its presence felt, and its potency dominates, when the stage of accepted discipleship is reached. It increases in power as progress on the Path is gained. Thus there is beginning to be gathered on the subjective side of life a steadily growing group of those who can function under [351] the influence of this first ray. When enough of the sons of men can thus function, their united responsiveness will constitute a channel through which this first ray can come into manifestation. This is one of the main activities and objectives of the Hierarchy, and in the right understanding of the result of the responsiveness of humanity to the ray influences shall we arrive at the recognition of a law in nature hitherto undiscovered. This particular law is connected with the department of the Governor of the world, the Manu.

It might be of interest here to note that ray six governs the Path of Probation and nourishes the fires of idealism in the aspirant.

Ray two governs the Path of Discipleship and transmutes knowledge into wisdom, feeding likewise the Christ life in each disciple.

Ray one governs the Path of Initiation, producing detachment from form, the destruction of all that hinders, and fostering that dynamic will in the initiate which will enable him to take the needed steps towards the Initiator.

It should here be noted that the rays divide themselves into two groups, i.e.:

1. The Rays of Aspect.....Rays 1. 2. 3. The major rays.
2. The Rays of Attribute.....Rays 4. 5. 6. 7. The minor rays.

The distinction between these two groups has been well summed up in some sentences from the Old Commentary:

"The seven brothers are all the children of the same Father, but the elder three partake of the Father's nature. The younger four resemble the Mother. The three elder sons go forth into the universe of stars, and there they represent the Father. The younger four go forth into the universe of stars and show the nature of the one the Father loved."

The rays of aspect have longer cycles than the rays of attribute, and their measure is occultly slow, cumulative in [352] effect, and—as the ages pass away—their momentum steadily increases. The rays of attribute have briefer cycles, and produce a steady heart-beat and a regular rhythm in the solar system. The three rays of aspect might be regarded as embodying the will and purpose of the incarnating Logos. The rays of attribute can equally be regarded as embodying the quality and character of the incarnating Logos. Symbolically speaking, the three major rays are the expression (during manifestation) of the egoic aspect of the solar Logos, whilst the four rays of attribute embody His personality aspect. Nevertheless it must be remembered that the seven together are the manifestation in form of what God is, and the measure of the divine intention. Students should bear these points in mind as they study the rays and their cyclic influence on mankind. If they will remember that when a major ray is in manifestation, then the divine intent, the universal purpose and Plan will be seen emerging with greater clarity, they will expect and look for great happenings in the racial development. If a minor ray is demonstrating, we shall have the growth of psychic sensitivity, and the emergence of a form life which will express the divine nature more potently than the divine Plan.

This truth can be applied also to the development of the individual, and will govern and determine his evolutionary growth either from the angle of purpose or from the angle of quality. Lives that are given to the unfolding of purpose will be of a different timbre and nature than those which are given to the development of character and quality. This is a psychological point of real moment.

The statement made above is one of the most significant and important yet communicated in this treatise, and well merits careful consideration. The true import is of course most difficult to grasp, but the general meaning can be recognized [353] and appreciated by the searching student. The rays of aspect produce primarily the unfolding of the Plan. The rays of attribute produce the unfolding of the qualities of Deity. This is true of the solar Logos and of a human being, of the planetary Deity and of humanity as a whole.

The application of this truth can be clearly seen in connection with the Aryan race and the two rays which govern and control its destiny. The third Ray of Intelligent Activity or Adaptability governs the entire career of the race, and through this dominance we can see working out the plan of God, which is the definite fusion of spirit and matter, through the

evolution of the soul of man. The result of this fusion may be briefly summed up in the following three statements:

1. A widespread interest in, leading finally to a recognition of, the soul as a result of this fusion and blending.
2. The appreciation of the divinity of substance, and the recognition of the fact that matter is the outer garment of God. This will characterise the intellectual achievement of the Aryan race.
3. The plan of God that humanity should control matter on the physical plane reaches a high point of perfection in the Aryan race. Of this, man's control of the electrical forces of the physical plane is an outstanding instance.

These three important developments indicate the activity of the third ray during the period of time wherein the Aryan race emerges from the general racial background, develops itself as the generations pass away, and then fades out again as do all the races. By this process the souls which have profited by the experience during racial manifestation pass on into another and higher race, the sixth root race, in this case. These are the major results. There are many minor ones which tend to perfect the divine purpose for the race. That [354] purpose aims only at a relative perfection and not at the ultimate consummation. The racial perfection which will be reached as a result of the activity of the third and fifth rays will be seen as only partial from the angle of vision of the seventh root race, for instance, but it will be far ahead of that achieved during the Atlantean or fourth root race, which was under the dominant influence of the second and sixth rays. The flower of any race, and those who guarantee its achievement, are to be seen in the Masters, Initiates and Disciples Who, during any race, reach the goal which Their souls have set. The reader must remember that the goal of adeptship is a steadily shifting one, and that the adepts of the Aryan race will be higher in development, and of a more intellectual order, than those who reached that stage during the Atlantean race. Therefore the requirements for treading the path of discipleship in the present race are steadily increasing in difficulty as the centuries slip away. At the same time, the assets brought by the aspirant to the task of achieving discipleship likewise steadily evolve, and the equipment is as steadily arriving at a greater adequacy, thus measuring up to the opportunity offered. Such books, therefore, as *The Outer Court* and *The Path of Discipleship* by Annie Besant state the requirements for the path of probation, and not for the path of discipleship. A Treatise on White Magic gives the needed data for those who tread, at this time, the path of discipleship. In these three books are to be found the requirements for the two stages of the path of conscious unfoldment.

Curiously enough, in Lemurian days the first ray was active. This was because of a special dispensation or effort on the part of the planetary Hierarchy. With the aid of the seventh ray the needed work went forward. At the time of the individualisation of humanity, a third ray, the fifth, was called into operation, and thus with the united effort of the [355] first, the

seventh and the fifth rays, the great fusion between the higher and the lower aspects of mankind was made. It is interesting to note that the secondary ray influence in the Aryan race at this time is the fifth, thus linking up the Aryan and the Lemurian civilisations. Both were and are intensely material civilisations, but the Lemurian was material because the whole attention of the Hierarchy was turned to the development of physical man, whilst today the attention is not turned to the physical unfoldment of man, but to an effort to enable man to control the physical forces of the planet. One rather striking instance of the similarity of the ray forces should be here noted. In Lemurian times, the yoga of the age which produced the required at-one-ing or unification (preceding the taking of the initiation of the time) was hatha yoga, the yoga of the physical body. This gave to the initiate the needed physical control—a control which has today been so perfected in the race that it is now automatic and has slipped below the threshold of consciousness. In the great cyclic recapitulations which go on ceaselessly we see today in our Aryan race a tremendous emphasis being given to physical perfection, to sport, to athletics, to dancing and to physical culture. It is the cyclic effect of the same ray forces, playing upon humanity again. The initiatory goal is today a mental at-one-ing. Nevertheless, the physical reaction to the ray forces produces a higher form of hatha yoga or physical coordination. These points will be further elucidated.

The secondary influence which is leading the Aryan race forward is that of the fifth Ray of Concrete Knowledge or Science. This ray, as we have seen, was one of the rays which brought about individualisation millions of years ago, and so launched mankind upon the path of return. Again it comes into power, and though it has had many cycles of activity since Lemurian days, none of them have been of such unobstructed [356] dominance as the present. Hence the tremendous potency of individuals at this time; hence the difficulty, but also the opportunity. This is a ray of quality, and its effect is to stimulate the acquisition of knowledge and the growth of the human intellect, which is an instrument of exceeding sensitivity, producing increased awareness of God.

It might be said that in Lemurian times the effect of this ray was to stimulate the instinctual nature. This gave awareness of the form nature of Deity. During Atlantean days, through the influence of the second ray, the instinct began to merge into the intellect, and that aspect of man's nature was developed which is called (in theosophical books) kama-manas. This phrase simply means a blend of desire-feeling-lower-mind,—a curious synthesis which characterises average man today, and leads to his complicated problem. This development gave man another type of awareness. He became conscious of the sentient universe; he became sensitive to the love of God, and registered an innate reaction to the heart of God. Today, under the fifth ray influence, the intellect is rapidly awakening; instinct is falling below the threshold of consciousness; kama-manas is no longer the outstanding characteristic of the disciples of the world. The intellect (concrete and abstract, lower and higher) is steadily unfolding, and as it unfolds, the will, purpose and plan of the Deity begin to take shape in

men's minds. The secondary effects of this development are the power to organise, and to work individually with definite purpose. This is demonstrated today by individuals in all departments of human activity. They evince capacity to sense the Plan of God and to cooperate; they see the broad general outlines of the divine purpose, and comprehend as never before the great evolutionary plan. Men are building now towards the future because they have glimpsed the past and touched the vision.

Later, we shall have a transition period again, analogous to that period wherein kama-manas was developed, and we shall then have the entire race expressing a developed synthesis of intellect-intuition, preparatory to that advanced stage which will come at the close of the next root race, the sixth. This takes us to a period ten million years hence, when the intellect will have in its turn slipped below the threshold of consciousness, as did the instinct. It will then work automatically as does man's instinctual nature, and the race will be intuitive. This will really mean that the fifth kingdom in nature will be manifesting on earth, and that the kingdom of God (as the Christian calls it) will have arrived. This will constitute an event of an importance equal to that of the advent of the fourth kingdom, when men made their appearance on earth. This next great race will be governed by the second and fourth rays, thus demonstrating a relation between the fourth root race, the Atlantean, and the sixth root race. In terms of consciousness, this can be expressed as a relation between an astral-emotional development and an intuitional-buddhic development. The final race will be governed by the first, the seventh and the second rays.

I think I have given you as much on this abstruse subject as can be grasped. The tabulation of the rays governing the races might be stated, therefore, as follows:

Lemurian Race.....Rays 1. 7. 5.

Atlantean Race.....Rays 2. 6.

Aryan Race.....Rays 3. 5.

Sixth Race.....Rays 2. 4.

Seventh Race.....Rays 1. 7. 2.

SAMAEL AUN WEOR (Mexican gnostic and theosophist) on Race:

Lemurian Race

The third Root Race was the Lemurian race, which inhabited Mu, which today is the Pacific Ocean. They perished by fire raining from the sun (volcanoes and earthquakes). This Root Race was governed by the Aztec God Tlaloc. Their reproduction was by means of gemmation. Lemuria was a very extensive continent. The Lemurians who degenerated had, afterwards, faces similar to birds; this is why some savages, when remembering tradition, adorned their heads with feathers. - Samael Aun Weor, The Kabbalah of the Mayan Mysteries

Atlantean Race

The Atlanteans, who had bodies which were three meters in stature, created a very powerful civilization. The Atlantean continent was immense; it extended from the south to the north, from the Austral region to the Septentrional. This Atlantean Root Race had its four seasons, or ages.

During their spring or Golden Age, borders and passports were unnecessary. Frontiers did not exist, and everywhere there was love among humanity. Innocence reigned upon the face of the earth. One who knew how to play the lyre could shake the universe with its melodies. At that time, the lyre had yet to be smashed into pieces by falling upon the floor of the temple. This was because the Solar Dynasties were still governing.

As the Age of Silver arrived, everything from the Golden Age diminished. However, human beings were still in communication with the ineffable beings who are known in Christianity as Angels, Archangels, Principates, Thrones, etc.

When the Age of Copper arrived, the radiant splendors of the Golden and Silver Ages became dark. The same splendors of the past did not exist. People started to establish frontiers, wars were begun, hatred was born, as well as selfishness, envy, greed, etc.

Finally the Age of Iron, the Black Age, arrived. Obviously, the Age of Copper was the autumn, and the Age of Iron was the winter of the Atlantean Root Race. During the Age of Iron, the Atlanteans developed a very powerful, materialistic science...

The Atlanteans had degenerated a great deal and had now started using their awesome powers for evil and anthropophagi. Their magical science became black and with these changes came horrible devices. The Atlanteans could now create a mental monster that could crystallize into existence through their willpower. This monster needed blood as food to stay alive.

The last days of Atlantis were both frightening and apocalyptic. Their beautiful cities were destroyed by their atomic wars, and finally the solar system had completed its voyage around the zodiacal belt. When this happened, there was a great disturbance in the axis of the earth. The oceans were completely displaced through the changing of their beds.

The cold points of the Earth that we refer to as the poles were converted into the Equator, and the Equator into the poles. Millions of people perished and all of the powerful cities of Atlantis submerged within the ocean that now bears its name. - Samael Aun Weor, The Aquarian Message

Aryan Race

Quoted from Webster's Revised Unabridged Dictionary: "From Sanskrit [=a]rya excellent, honorable; akin to the name of the country Iran, and perh. to Erin, Ireland, and the early

name of this people, at least in Asia. 1. One of a primitive people supposed to have lived in prehistoric times, in Central Asia, east of the Caspian Sea, and north of the Hindoo Koosh and Paropamisan Mountains, and to have been the stock from which sprang the Hindoo, Persian, Greek, Latin, Celtic, Teutonic, Slavonic, and other races; one of that ethnological division of mankind called also Indo-European or Indo-Germanic."

In Universal Gnosticism, this term "Aryan Race" refers to the vast majority of the population of this planet, and is noted for its close relationship with Ares or Mars, the God of War. The Aryan race, the fifth great race to exist on this planet, is under the guidance of Ares, Mars, the Fifth of the "Seven Spirits before the Throne of God."

Every Root Race has seven Subraces. The seed of our Aryan Root Race is Nordic, but when the Nordics mixed themselves with the Atlantean survivors, they gave origin onto the Subraces of the Aryan trunk.

First Subrace: It flourished in central Asia, in those now vanished kingdoms of central Asia, and whose ruins still exist in the Himalayas around the country of Tibet. Powerful spiritual civilizations of the first Aryan Subrace existed in those regions.

Second Subrace: It flourished in India and the entire south of Asia. In Pearland, the sacred land of the Vedas, in the ancient Hindustan, where the second Aryan Subrace developed, formidable esoteric cultures and tremendous civilizations existed.

Third Subrace: It created powerful civilizations. Babylon, Chaldea, Egypt, etc., etc. were the scenario of very rich and powerful civilizations created by the third Aryan Subrace.

Fourth Subrace: It developed in Rome, Greece, Italy, and Athens, the great city founded by the Goddess Athena. Before their degeneration and destruction, Greece and Italy were marvelous scenarios where the powerful civilizations of the fourth Aryan Subrace developed.

Fifth Subrace: Are the Anglo-Saxon and Teutonic. The First and Second World Wars, with all of their barbarism and moral corruption, point with their accusatory fingers to the men and women of the fifth Aryan Subrace.

Sixth Subrace: The mixture of the Spanish Conquistadors with the Native-American tribes. The effort to form the sixth Subrace in the redskin territory was very difficult, because the English Conquistadors destroyed them; they assassinated them, instead of mixing themselves with the natives. Only in a very insignificant and incipient way was the mixture of blood performed. This is why the Occult Fraternity saw the necessity of converting the North American territory into a melting crucible of races. So, the formation of the sixth Subrace in the United States had enormous difficulties; there, all the races of the world have mixed. The sixth Subrace in Latin America was formed very easily and this is something that must not be ignored by the treatisers of anthropogenesis and occultism.

Seventh Subrace: The survivors of the new great cataclysm that soon will destroy this Aryan Root Race will be formed by the survivors of the Seventh Subrace; they still do not exist, but they will.

So, this Aryan Root Race, instead of evolving, has devolved, and its corruption is now worse than that of the Atlanteans in their epoch. Its wickedness is so great that it has reached unto heaven. - Samael Aun Weor, The Kabbalah of the Mayan Mysteries

MAX HEINDEL (Rosicrucian) on Race:

"the lower grades of their Atlantean compatriots. They thus frustrated the designs of Jehovah and were cast off, the fruit of such cross-breeding being useless as seed for the coming Race."(Rosicrucian Bible Mysteries).

"The hardened unresponsive condition of some of the Saturn beings prevented the awakening of the divine spirit within them, therefore they remained simply mineral...

These stragglers and the newly arrived life wave formed dark spots in the otherwise glowing gas sphere which was the densest Globe of the Sun Period, and our present Sunspots are an atavistic remainder of that condition. In the sixth Revolution of the Sun Period the life spirit was awakened by the Cherubim, and again it was found that some who had safely passed the critical point in the Saturn Period, had fallen behind in the Sun Period and were unfit to have the second aspect of the spirit vivified. Thus there were another class of stragglers, who had lagged behind the crest wave of evolution. In the seventh Revolution of the Sun Period the Lords of the Flame reappeared to awaken the divine spirit in those who failed to qualify for it at the end of the Saturn Period, but had attained to the point where they could receive the spiritual impulse in the Sun Period. The Lords of the Flame also awakened the germ of divine spirit in as many of the new life wave entities as were ready, but here also there were stragglers....

Those who cannot pass [the critical point which will come in the next Revolution of the Earth Period] will be held over until some future evolution reaches a stage where they can drop in and proceed with their development in a new human period. They will be debarred from going forward with our humanity because it will be advanced so far beyond their status that it would prove a serious clog to our progress to drag them along. They will not be destroyed, but simply held in waiting for another period of evolution. Progression with our present wave of evolution is what is meant when "salvation" is spoken of in the Christian religion, and it is something to be earnestly sought, for though the "eternal damnation" of those who are not "saved" does not mean destruction nor endless torture, it is nevertheless a very serious matter to be held in a state of inertia for inconceivable milliards of years, before a new

evolution shall have progressed to such a stage that those who fail here can have an opportunity to proceed....

It is said, however, that of the total number of virgin spirits which started evolution in the Saturn Period, only about three-fifths will pass that critical point in the next Revolution and go on to the end....

The instrument is graded to suit the life that is to dwell in it. Those of class 2, in whose vehicles the above mentioned division could be made were raised to the human kingdom, but were given the indwelling spirit at a point in time later than class 1. Hence, they are not now so far evolved as class 1, and are therefore the lower races of mankind....

Those whose desire bodies were incapable of division were put into the same division as classes 3a and 3b. They are our present anthropoids. They may yet overtake our evolution if they reach a sufficient degree of advancement before the critical point already mentioned, which will come in the middle of the fifth Revolution. If they do not overtake us by that time, they will have lost touch with our evolution....

Where the desire body separated, the higher part became somewhat master over the lower part and over the dense and vital bodies. It formed a sort of animal-soul with which the spirit could unite by means of the link of mind. Where there was no division of the desire body, the vehicle was given over to desires and passions without any check, and could therefore not be used as a vehicle within which the spirit could dwell. So it was put under the control of a group-spirit which ruled it from without. It became an animal body, and that kind has now degenerated into the body of the anthropoid...

Mention has been made of the stragglers of various Periods who in later Periods were enabled to take a step upward in evolution. There were some, however, who did not take this step. They did not evolve, and were therefore left further and further behind, until they became a drag and a hindrance to the progressive ones. It became necessary to get them out of the way, that the evolution of the others might not be retarded.

In the beginning of the Lemurian Epoch, these "failures" (note that they were failures, not merely stragglers) had crystallized that part of the Earth occupied by them to such a degree that it became as a huge cinder or clinker, in the otherwise soft and fiery Earth. They were a hindrance and an obstruction, so they, with the part of the Earth they had crystallized, were thrown out into space beyond recall. That is the genesis of the Moon....

[In the Lemurian Epoch] the Lords of Form vivified the Human spirit in as many of the stragglers of the Moon Period as had made the necessary progress in the three and one half Revolutions which had elapsed since the commencement of the Earth Period, but at that time the Lords of Mind could not give them the germ of Mind. Thus a great part of nascent humanity was left without this link between the threefold spirit and the threefold body....

Races did not exist in the Periods which have preceded the Earth Period, and they will not exist in those Periods which follow it. It is only here, at the very nadir of material existence, that the difference is so great between man and man as to warrant the separation into Races....

What has been said about the enlightenment [by the Lucifer Spirits, the "light-givers"] of the Lemurians applies to only a minor portion of those who lived in the latter part of that Epoch, and who became the Seed for the Seven Atlantean Races. The greater part of the Lemurians were animal-like and the forms inhabited by them have degenerated into the savages and anthropoids of the present day. The student is requested to note carefully that it was the forms which degenerated. There is a very important distinction to be kept in mind between the bodies (or forms) of a race, and the Egos (or life) which is reborn in those race-bodies.

When a race is born, the forms are ensouled by a certain group of spirits and have inherent capability of evolving to a certain stage of completion and no further. There can be no standing still in nature, therefore when the limit of attainment has been reached, the bodies or forms of that race begin to degenerate, sinking lower and lower until at last the race dies out.

The reason is not far to seek. New race bodies are particularly flexible and plastic, affording great scope for the Egos who are reborn in them to improve these vehicles and progress thereby. The most advanced Egos are brought to birth in such bodies and improve them to the best of their ability. These Egos, however, are only apprentices as yet, and they cause the bodies to gradually crystallize and harden until the limit of improvement of that particular kind of body has been reached. Then forms for another new race are created, to afford the advancing Egos further scope for more extended experience and greater development. They discard the old race bodies for the new, their discarded bodies becoming the habitations for less advanced Egos who, in their turn, use them as stepping-stones on the path of progress. Thus the old race bodies are used by Egos of increasing inferiority, gradually degenerating until at last there are no Egos low enough to profit by rebirth in such bodies. The women then become sterile and the race-forms die.

We may easily trace this process by certain examples. The Teutonic-Anglo-Saxon race (particularly the American branch of it) has a softer, more flexible body and a more high-strung nervous system than any other race on earth at the present time. The Indian and Negro have much harder bodies and, because of the duller nervous system, are much less sensitive to lacerations. An Indian will continue to fight after receiving wounds the shock of which would prostrate or kill a white man, whereas the Indian will quickly recover. The Australian aborigines or Bushmen furnish an example of a race dying out on account of sterility, notwithstanding all that the British government is doing to perpetuate them. It has been said by white men against the white race, that wherever it goes the other races dies out. The whites have been guilty of fearful oppression against those other races, having in

many cases massacred multitudes of the defenseless and unsuspecting natives -- as witness the conduct of the Spaniards towards the ancient Peruvians and Mexicans, to specify but one of many instances. The obligations resulting from such betrayal of confidence and abuse of superior intellect will be paid -- yea, the last, least iota! -- by those incurring them. It is equally true, however, that even had the whites not massacred, starved, enslaved, expatriated and otherwise maltreated those older races, the latter would nevertheless have died out just as surely, though more slowly, because such is the Law of Evolution -- the Order of Nature. At some future time the white race-bodies when they become inhabited by the Egos who are now embodied in red, black, yellow or brown skins, will have degenerated so far that they also will disappear, to give place to other and better vehicles.

Science speaks only of evolution. It fails to consider the lines of degeneration which are slowly but surely destroying such bodies as have crystallized beyond possibility of improvement....

As the heavy fogs of Atlantis condensed more and more, the increased quantity of water gradually inundated that continent, destroying the greater part of the population and the evidences of their civilization. Great numbers were driven from the doomed continent by the floods, and wandered across Europe. The Mongolian races are the descendants of those Atlantean refugees. The Negroes and the savage races with curly hair, are the last remnants of the Lemurians....

The sixteen Races are called the "Sixteen paths to destruction" because there is always, in each Race, a danger that the soul may become too much attached to the Race; that it may become so enmeshed in Race characteristics it cannot rise above the Race idea, and will therefore fail to advance; that it may, so to speak, crystallize into that Race and consequently be confined to the Race bodies when they start to degenerate, as happened to the Jews.

The greatest apprehension of occult scientists is materialism, which if carried too far, not only prevents progress but will destroy all the seven vehicles of the virgin spirit, leaving it naked. Such an one will then have to commence at the very beginning of the new evolution. All the work it has done since the dawn of the Saturn Period will have been utterly wasted. For this reason, the present period is to our humanity, the most critical of all. Therefore occult scientists speak of the Sixteen Races, of which the Germano-Anglo-Saxon is one, as "the sixteen possibilities for destruction." May the reader safely pass them all, for their grip is worse than the retardation in the next Revolution."

In the middle of the Atlantean Epoch the spirit had drawn completely into its vehicles and commenced to work in the mind to produce Thought and Reason: the ability to trace a given cause to its inevitable effect, and to deduce from a given effect the cause which produced it. The faculty of Reasoning or Logic was to become more fully developed in the Aryan Epoch, and therefore the Original Semites (the fifth race of the Atlantean Epoch) were a "chosen

people," to bring out that germinal faculty to such a ripeness that it would be impregnated into the very fiber of their descendants, who would thus become the New Race.

To transmute Cunning into Reason proved no easy task. The earlier changes in man's nature had been easily brought about. He could then be led without difficulty because he had no conscious desire, nor mind to guide him, but by the time of the Original Semites he had become cunning enough to resent limitations of his liberty and to circumvent repeatedly the measures taken to hold him in line. The task of guiding him was all the more difficult because it was necessary he should have some liberty of choice, that he might in time learn self-government. Therefore a law was enacted which decreed immediate rewards for obedience and instant punishment for disregard of its provisions. Thus was man taught, coaxed and coerced into reasoning in a limited manner that "the way of the transgressor is hard," and that he must "fear God," or the Leader Who guided him.

Out of all who were chosen as "seed" for the new Race, but few remained faithful. Most of them were rebellious and, so far as they were concerned, entirely frustrated the purpose of the Leader by intermarrying with the other Atlantean Races, thus bringing inferior blood into their descendants. That is what is meant in the Bible where the fact is recorded that the sons of God married the daughters of men. For that act of disobedience were they abandoned and "lost." Even the faithful died, according to the body, in the Desert of Gobi (the "Wilderness") in Central Asia, the cradle of our present Race. They reincarnated, as their own descendants of course, and thus inherited the "Promised Land," the Earth as it is now. They are the Aryan Races, in whom Reason is being evolved to perfection.

The rebellious ones who were abandoned are the Jews, of whom the great majority are still governed more by the Atlantean faculty of Cunning than by Reason. In them the race-feeling is so strong that they distinguish only two classes of people: Jews and Gentiles. They despise the other nations and are in turn despised by them for their cunning, selfishness and avarice. It is not denied that they give to charity, but it is principally, if not exclusively, among their own people and rarely internationally, as was done in the case of the earthquake disaster in Italy, where barriers of creed, race and nationality were forgotten in the human feeling of sympathy.

In such cases as that and the San Francisco disaster, the inner spiritual nature of man becomes more in evidence than under any other circumstances, and the close observer may then discern the trend of evolution. The fact then becomes manifest that though in the stress of ordinary life our actions may deny it, nevertheless at heart we know and acknowledge the great truth that we are brothers and the hurt of one is really felt by all. Such incidents, therefore, point out the direction of evolution. The control of man by Reason must be succeeded by that of Love, which at present acts independent of and sometimes even contrary to the dictates of Reason. The anomaly arises from the fact that Love, at present, is rarely quite unselfish and our Reason is not always true. In the "New Galilee," the coming

Sixth Epoch, Love will become unselfish and Reason will approve its dictates. Universal Brotherhood shall then be fully realized, each working for the good of all, because self-seeking will be a thing of the past.

That this much-to-be-desired end may be attained, it will be necessary to select another "chosen people" from the present stock to serve as a nucleus from which the new Race shall spring. This choosing is not to be done contrary to the will of the chosen. Each man must choose for himself; he must willingly enter the ranks.

Races are but an evanescent feature of evolution. Before the end of the Lemurian Epoch there was a "chosen people," different from the ordinary humanity of that time, who became the ancestors of the Atlantean Races. From the fifth race of those another "chosen people" was drawn, from which the Aryan Races descended, of which there have been five and will be two more. Before a new Epoch is ushered in, however, there must be "a new Heaven and a new earth"; the physical features of the Earth will be changed and its density decreased. There will be one Race at the beginning of the next Epoch, but after that every thought and feeling of Race will disappear. Humanity will again constitute one vast Fellowship, regardless of all distinctions. Races are simply steps in evolution which must be taken, otherwise there will be no progress for the spirits reborn in them. But, though necessary steps, they are also extremely dangerous ones, and are therefore the cause of grave concern to the Leaders of mankind. They call these sixteen Races "the sixteen paths to destruction," because , while in previous Epochs the changes came after such enormous intervals that it was easier to get the majority of the entities in line for promotion, it is different with the Races. They are comparatively evanescent; therefore extra care must be taken that as few of the spirits as possible become enmeshed in the fetters of Race.

This is exactly what happened to the spirits reborn in the Jewish Race-bodies. They attached themselves so firmly to the Race that they are drawn back into it in successive births. "Once a Jew, always a Jew" is their slogan. They have entirely forgotten their spiritual nature and glory in the material fact of being "Abraham's seed." Therefore they are neither "fish nor flesh." They have no part in the advancing Aryan Race and yet they are beyond those remnants of the Lemurian and Atlantean peoples which are still with us. They have become a people without a country, an anomaly among mankind.

Because of their bondage to the Race-idea, their one-time Leader was forced to abandon them, and they became "lost." That they might cease to regard themselves as separate from other peoples, other nations were stirred up against them at various times by the Leaders of humanity and they were led captive from the country where they had settled, but in vain. They stubbornly refused to amalgamate with others. Again and again they returned in a body to their arid land. Prophets of their own Race were raised up who mercilessly rebuked them and predicted dire disaster, but without avail.

As a final effort to persuade them to cast off the fetters of Race, we have the seeming anomaly that the Leader of the coming Race, the Great Teacher Christ, appeared among the Jews. This still further shows the compassion and Wisdom of the great Beings Who guide evolution. Among all the Races of the Earth, none other was "lost" in the same sense as the Jews; none other so sorely needed help. To send them a stranger, not one of their own Race, would have been manifestly useless. It was a foregone conclusion that they would have rejected him. As the great spirit known as Booker T. Washington incarnated among the Negroes, to be received by them as one of themselves, and thus enabled to enlighten them as no white man could, so the great Leaders hoped that the appearance of Christ among the Jews as one of their own might bring them to accept Him and His teachings and thus draw them out of the meshes of the Race-bodies. But sad it is to see how human prejudice can prevail. "He came unto His own and" they chose Barabbas. He did not glory in Abraham, nor any other of their ancient traditions. He spoke of "another world," of a new earth, of Love and Forgiveness, and repudiated the doctrine of "an eye for an eye." He did not call them to arms against Caesar; had He done so, they would have hailed Him as a deliverer. In that respect He was misunderstood even by His disciples, who mourned as greatly over their vanished hope of an earthly kingdom as over the Friend slain by Roman hands.

The rejection of Christ by the Jews was the supreme proof of their thrall to Race. Thenceforth all efforts to save them as a whole by giving them special prophets and teachers, were abandoned and, as the futility of exiling them in a body had been proven, they were, as a last expedient, scattered among all the nations of the earth. Despite all, however, the extreme tenacity of this people has prevailed even to the present day, the majority being yet orthodox. In America, however, there is now a slight falling away. The younger generation is commencing to marry outside the Race. In time, an increasing number of bodies, with fewer and fewer of the Race characteristics, will thus be provided for the incarnating spirits of the Jews of the past. In this manner will they be saved in spite of themselves. They become "lost" by marrying into inferior Races; they will be saved by amalgamating with those more advanced.

As the present Aryan Races are reasoning human beings, capable of profiting by past experience, the logical means of helping them is by telling them of past stages of growth and the fate that overtook the disobedient Jews. Those rebels had a written record of how their Leaders had dealt with them. It set forth how they had been chosen and rebelled; were punished; but were yet hopeful of ultimate redemption. That record may be profitably used by us, that we may learn how not to act. It is immaterial that, in the course of ages, it has become mutilated, and that the Jews of today are still under the delusion of being a "chosen people"; the lesson that may be drawn from their experience is none the less valid. We may learn how a "chosen people" may harass their Leader, frustrate His plans, and become bound to a Race for ages. Their experience should be a warning to any future "chosen people". This Paul points out in unmistakable terms (Heb. ii. 3-4); "For if the word spoken by

angels was steadfast and every transgression and disobedience received a just recompense of reward, How shall we escape if we neglect so great salvation?" and Paul was speaking to Christians, for the Hebrews to whom he wrote this were converted, had accepted Christ and were people whom he expected would, in some future life, be among the new "chosen people", who would willingly follow a Leader and evolve the faculty of Love and spiritual perception, the intuition which shall succeed self-seeking and Reason.

The Christian teaching of the New Testament belongs particularly to the pioneer Races of the Western World. It is being specially implanted among the people of the United States, for as the object of the new Race of the Sixth Epoch will be the unification of all the Races, the United States is becoming the "melting pot" where all the nations of the earth are being amalgamated and from this amalgamation will the next "chosen people," the nucleus, be chiefly derived.

Those spirits, from all countries of the earth, who have striven to follow the teachings of the Christ, consciously or otherwise, will be reborn here, for the purpose of giving them conditions suitable for that development. Hence the American-born Jew is different from the Jew of other countries. The very fact that he has been reborn in the Western World shows that he is becoming emancipated from the Race spirit, and is consequently in advance of the crystallized Old World orthodox Jew, as were his parents, or they would not have conceived the idea of severing the old ties and moving to America. Therefore the American-born Jew is the pioneer who will prepare the path which his compatriots will follow later.

Thus we can see that the Bible contains the teaching peculiarly needed by the Western peoples, that they may be taught a lesson by the awful example of the Jewish Race as recorded in the Old Testament, and learn to live by the teachings of the Christ in the New, willingly offering up their bodies as a living sacrifice upon the altar of Fellowship and Love.

Jehovah and his Mission

There has been much learned discussion concerning the discrepancy between, and especially the authorship of the creation story of the first chapter and that which starts at the fourth verse of the second chapter. It is asserted that the two accounts were written by different men, because the Being or Beings, the name of Whom the translators have rendered as "God" in both the first and second chapters of the English version, are, in the Hebrew text, called "Elohim" in the first chapter, and "Jehovah" in the second chapter, It is argued that the same narrator would not have named God in two different ways.

Had he meant the same God in both cases, he probably would not, but he was not a monotheist. He knew better than to think of God as simply a superior Man, using the sky for a throne and the earth for a footstool. When he wrote of Jehovah he meant the Leader Who had charge of the particular part of the work of Creation which was then being described. Jehovah was and is one of the Elohim. He is the Leader of the Angels who were the

humanity of the Moon Period and He is Regent of our Moon. The reader is referred to diagram 14 for an accurate understanding of the position and constitution of Jehovah.

As Regent of Our Moon, He has charge of the degenerate, evil Beings there, and He also rules the Angels. With Him are some of the Archangels, who were the humanity of the Sun Period. They are the "Race-Spirits".

It is the work of Jehovah to build concrete bodies or forms, by means of the hardening, crystallizing Moon forces. Therefore He is the giver of children and the Angels are His messengers in this work. It is well known to physiologists that the Moon is connected with gestation; at least, they have observed that it measures and governs the period of intra-uterine life and other physiological functions.

The Archangels, as Spirits and Leaders of a Race, are known to fight for or against a people, as the exigencies of the evolution of that Race demand. In Daniel x:20 an Archangel speaking to Daniel, says, "And now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come."

The Archangel Michael is the Race-spirit of the Jews (Daniel xii:1), but Jehovah is not the god of the Jews alone; He is the Author of all Race-religions which led up to Christianity. Nevertheless, it is true that He did take a special interest in the progenitors of the present degenerate Jews--the Original Semites, the "seed-race" for the seven races of the Aryan Epoch. Jehovah, of course, takes special care of a seed-race, in which are to be inculcated the embryonic faculties of the humanity of a new Epoch. For that reason He was particularly concerned with the Original Semites. They were His "chosen people"--chosen to be the seed for a new Race, which was to inherit the "Promised Land"--not merely insignificant Palestine, but the entire Earth, as it is at present.

He did not lead them out of Egypt. That story originated with their descendants and is a confused account of their journey eastward through flood and disaster out of the doomed Atlantis into the "wilderness" (the Desert of Gobi in Central Asia), there to wander during the cabalistic forty years, until they could enter the Promised Land. There is a double and peculiar significance to the descriptive word "promised" in this connection. The land was called the "promised Land" because, as land or earth suitable for human occupation, it did not exist at the time the "chosen people" were led into the "wilderness." Part of the Earth had been submerged by floods and other parts changed by volcanic eruptions, hence it was necessary that a period of time elapse before the new Earth was in a fit condition to become the possession of the Aryan Race.

The Original Semites were set apart and forbidden to marry into other tribes or peoples, but they were a stiff-necked and hard people, being yet led almost exclusively by desire and cunning, therefore they disobeyed the command. Their Bible records that the sons of God married the daughters of man--the lower grades of their Atlantean compatriots. They

thus frustrated the designs of Jehovah and were cast off, the fruit of such cross-breeding being useless as seed for the coming Race.

These cross-breeds were the progenitors of the present Jews, who now speak of "lost tribes." They know that some of the original number left them and went another way, but they do not know that those were the few who remained true. The story of the ten tribes being lost is a fable. Most of them perished, but the faithful ones survived, and from that faithful remnant have descended the present Aryan Races.

The contention of the opponents of the Bible, that it is a mere mutilation of the original writings, is cheerfully agreed to by occult science. Parts of it are even conceded to be entire fabrications and no attempt is made to prove its authenticity as a whole, in the form we now have it. The present effort is simply an attempt to exhume a few kernels of occult truth from the bewildering mass of misleading and incorrect interpretations under which they have been buried by the various translators and revisers.

Therefore it is necessary for someone much more highly evolved to help the individual spirit and gradually prepare the way for its complete union with its instruments. It was analogous to a new nation, over which, until it becomes capable of forming a stable government for itself, some stronger power establishes a protectorate, guarding it alike from external dangers and internal indiscretions. Such a protectorate was exercised over evolving humanity by the Race-spirit, and is exercised over the animals by the group-spirit, in a somewhat different way.

Jehovah is the Most High. He is Race-God, as one might express it, having dominion over all Form. He is the Chief Ruler and the highest Power in maintaining the form and exercising an orderly government over it. The Archangels are the Race-spirits, each having dominion over a certain group of people. They also have dominion over animals, while the Angels have dominion over the plants.

The Archangels have dominion over races or groups of people and also over the animals, for these two kingdoms have desire bodies and the Archangels are expert architects of desire matter, because in the Sun Period the densest globe was composed of that material, and the humanity of that period, who are now Archangels, learned to build their densest vehicles of desire staff as we are now learning to build our bodies of the chemical elements whereof our Earth-globe is composed. Thus it will be readily understood that the Archangels are peculiarly qualified to help later life waves through the stage where they learn to build and control a desire body.

For analogous reasons the Angels work in the vital bodies of man, animal and plant. Their densest bodies are composed of ether and so was the Globe D in the Moon Period when they were human.

Jehovah and His Archangels, therefore, hold a similar relation to Races that the group-spirit does to animals. When individual members of a Race have evolved entire self-control and government, they are emancipated from the influence of the Race-spirit and kindred beings.

As we have seen, the point of vantage of the group-spirit, as of any Ego in the dense body, is in the blood. The Masoretic text shows that this knowledge was possessed by the writer of Leviticus. In the fourteenth verse of the seventeenth chapter the Jews are prohibited from eating blood because ". . .the soul of all flesh is in the blood. . .;" and in the eleventh verse of the same chapter we find these words: ". . .for the soul of the flesh is in the blood. . .the blood itself mediates for the soul," which shows that this applies to both man and beast, for the word here used in the Hebrew is neshamah and means "soul"--not "life," as it is rendered in the King James version.

The Ego works directly through the blood. The Race-spirit guides the Races by working in the blood, as the group-spirit guides the animals of its species through the blood. So also does the Ego control its own vehicle, but with a difference.

The Ego operates by means of the heat of the blood, while the Race (i.e., tribal, or family) spirit works by means of the air, as it is drawn into the lungs. That is why Jehovah, or His messengers, "breathed into man's nostrils," thereby securing admission for the Race-spirit, Community-spirits, etc.

The different classes of Race-spirits guided their peoples to various climates and different parts of the Earth. To the trained clairvoyant, a tribal-spirit appears as a cloud enveloping and permeating the atmosphere of the whole country inhabited by the people under its dominion. Thus are produced the different peoples and nations. Paul spoke of "The Prince of the Power of the Air"; or "principalities and powers," etc., showing that he knew of the Race-spirits, but now not even an attempt is made to understand what they mean, although their influence is strongly felt. Patriotism is one of the sentiments emanating from and fostered by them. It has not now so much power over people as formerly. There are some who are being liberated from the Race-spirit and can say with Thomas Paine, "The world is my country." There are those who can leave father and mother and look upon all men as brothers. They are being liberated from the Family-spirit, or spirit of the Clan which is different from the race-spirit, an etheric entity. Others again, who are deep in the toil of the Race or Family spirit, will suffer the most dreadful depression if they leave home or country and breathe the air of another Race or Family spirit.

At the time the Race-spirit entered human bodies the individualized Ego commenced to get some slight control of its vehicles. Each human entity became more and more conscious of being separate and distinct from other men, yet for ages he did not think of himself primarily as an individual, but as belonging to a tribe or family. The affix "son" to many present day surnames is a remnant of this feeling. A man was not simply "John," or

"James." He was John Robertson, or James Williamson. In some countries a woman was not "Mary," or "Martha." She was Mary Marthasdaughter, Martha Mary's daughter. The custom was continued in some European countries until within a few generations of the present time; the "son" affix remains with us yet and the family name is still much honored.

Among the Jews, even down to the time of Christ, the Race-spirit was stronger than the individual spirit. Every Jew thought of himself first as belonging to a certain tribe or family. His proudest boast was that he was of the "Seed of Abraham." All this was the work of the Race-spirit.

Previous to the advent of Jehovah, when the Earth was yet a part of the Sun, there was one common group-spirit, composed of all the creative Hierarchies, which controlled the entire human family, but it was intended that each body should be the temple and pliable instrument of an indwelling spirit and that meant an infinite division of rulership.

Jehovah came with His Angel and Archangels and made the first great division into Races, giving to each group the guiding influence of a Race-spirit--an Archangel. For each Ego He appointed one of the Angels to act as guardian until the individual spirit had grown strong enough to become emancipated from all outside influence.

Mixing Blood in Marriage

Christ came to prepare the way for the emancipation of humanity from the guidance of differentiating Race- and Family-spirit, and to unite the whole human family in One Universal Brotherhood.

He taught that "Abraham's seed" referred to the bodies only, and called their attention to the fact that before Abraham lived [the] "I"--the Ego--was in existence. The threefold individual spirit had its being before all Tribes and Races and it will remain when they have passed away and even the memory of them is no more.

The threefold spirit in man, the Ego, is the God within, whom the personal, bodily man must learn to follow. Therefore did Christ say that, to be His disciple, a man must forsake all he had. His teaching points to the emancipation of the God within. He calls upon man to exercise his prerogative as an individual and rise above family, tribe, and nation. Not that he is to disregard kin and country. He must fulfill all duties, but he is to cease identifying himself with part and must recognize an equal kinship with all the world. That is the ideal given to mankind by the Christ.

Under the rule of the Race-spirit, the nation, tribe or family was considered first--the individual last. The family must be kept intact. If any man dies without leaving offspring to perpetuate his name, his brother must "carry seed" to the widow, that there might be no dying out (Due. XXV:5-10). Marrying out of the family was regarded with horror in the earliest times. A member of one tribe could not become connected with another without losing caste

in his own. It was not an easy matter to become a member of another family. Not only among the Jews and other early nations was the integrity of the family insisted upon, but also in more modern times. As previously mentioned, the Scots, even in comparatively recent times, clung tenaciously to their Clan, and the old Norse Vikings would take no one into their families without first "mixing blood" with him, for the spiritual effects of haemolysis, which are unknown to material science, were known of old.

All these customs resulted from the working of Race- and tribal-spirit in the common blood. To admit as a member one in whom that common blood did not flow would have caused "confusion of caste." The closer the inbreeding, the greater the power of the Race-spirit, and the stronger the ties that bound the individual to the tribe, because the vital force of the man is in his blood. Memory is intimately connected with the blood, which is the highest expression of the vital body.

The brain and the nervous system are the highest expression of the desire body. They call up pictures of the outside world, but in mental image-making, i.e., imagination, the blood brings the material for the pictures; therefore when the thought is active the blood flows to the head.

When the same unmixed strain of blood flows in the veins of a family for generations, the same mental pictures made by great-grandfather, grandfather and father are reproduced in the son by the family-spirit which lived in the hemoglobin of the blood. He sees himself as the continuation of a long line of ancestors who live in him. He sees all the events of the past lives of the family as though he had been present, therefore he does not realize himself as an Ego. He is not simply "David," but "the son of Abraham"; not "Joseph," but "the son of David."

By means of this common blood men are said to have lived for many generations, because through the blood their descendants had access to the memory of nature, in which the records of the lives of their ancestors were preserved. That is why, in the fifth chapter of Genesis, it is stated that the patriarchs lived for centuries. Adam, Methuselah and the other patriarchs did not personally attain to such great age, but they lived in the consciousness of their descendants, who saw the lives of their ancestors as if they had lived them. After the expiration of the period stated, the descendants did not think of themselves as Adam or Methuselah. Memory of those ancestors faded and so it is said they died.

The "second sight" of the Scotch Highlanders shows that by means of endogamy the consciousness of the inner World is retained. They have practiced marrying in the Clan until recent times; also in Gypsies, who always marry in the tribe. The smaller the tribe and the closer the inbreeding, the more pronounced is the "sight."

The earlier Races would not have dared to disobey the injunction issued by the tribal God, not to marry outside of the tribe, nor had they any inclination to do so, for they had no mind of their own.

The Original Semites were the first to evolve Will, and they at once married the daughters of the men of other tribes, frustrating temporarily the design of their Race-spirit and being promptly ejected as evil-doers who had "gone a-whoring after strange gods," thereby rendering themselves unfit to give the "seed" for the seven Races of our present Aryan Epoch. The Original Semites were, for the time being, the last Race that the Race-spirit cared to keep separate.

Later, man was given free will. The time had come when he was to be prepared for individualization. The former "common" consciousness, the involuntary clairvoyance or second-sight which constantly held before a tribesman the pictures of his ancestor's lives and caused him to feel most closely identified with the tribe or family, was to be replaced for a time by a strictly individual consciousness confined to the material world, so as to break up the nations into individuals, that the Brotherhood of Man regardless of exterior circumstances may become a fact. This is on the same principle that if we have a number of buildings and wish to make them into one large structure, it is necessary to break them up into separate bricks. Only then can the large building be constructed.

In order to accomplish this separation of nations into individuals, laws were given which prohibited endogamy or marriage in the family and henceforth incestuous marriages gradually came to be regarded with horror. Strange blood has thus been introduced into all the families of the Earth and it has gradually wiped out the involuntary clairvoyance which promoted the clannish feeling and segregated humanity into groups. Altruism is superseding patriotism, and loyalty to the family is disappearing in consequence of the mixture of blood.

Science has lately discovered that haemolysis results from the inoculation of the blood of one individual into the veins of another of a different species, causing the death of the lower of the two. Thus any animal inoculated with the blood of a man dies. The blood of a dog transfused into the veins of a bird kills the bird, but it will not hurt the dog to have the bird's blood inoculated into its veins. Science merely states the fact, the occult scientist gives the reason. The blood is the vantage ground of the spirit, as shown elsewhere. The Ego in man works in its own vehicles by means of the heat of the blood; the race, family or community spirit gains entrance to the blood by means of the air we inspire. In the animals are also both the separate spirit of the animal and the group-spirit of the species to which it belongs, but the spirit of the animal is not individualized and does not work self-consciously with its vehicles as does the Ego, hence it is altogether dominated by the group-spirit which works in the blood.

When the blood of a higher animal is inoculated into the veins of one from a lower species, the spirit in the blood of the higher animal is of course stronger than the spirit of

the less evolved; hence when it endeavors to assert itself it kills the imprisoning form and liberates itself. When, on the other hand, the blood of a lower species is inoculated into the veins of a higher animal, the higher spirit is capable of ousting the less evolved spirit in the strange blood and assimilating the blood to its own purposes, therefore no visible catastrophe ensues.

The group-spirit always aims to preserve the integrity of its domain in the blood of the species under its charge. Like the human Race-God, it resents the marriage of its subjects into other species and visits the sins of the fathers upon the children as we see in the case of hybrids. Where a horse and a donkey produce a mule for instance, the mixture of strange blood destroys the propagative faculty so as not to perpetuate the hybrid which is an abomination from the standpoint of the group-spirit, for the mule is not so definitely under the dominion of the group-spirit of the horses or of the group-spirit of the donkeys as the pure breed, yet it is not so far away as to be entirely exempt from their influence. If two mules could mate, their offspring would be still less under the dominion of either of these group-spirits, and so a new species without a group-spirit would result. That would be anomaly in nature, an impossibility until the separate animal-spirits should have become sufficiently evolved to be self-sufficient. Such a species, could it be produced, would be without the guiding instinct, so-called, which is in reality the promptings of the group-spirit; they would be in an analogous position to a litter of kittens removed from the mother's womb prior to birth. They could not possibly shift for themselves, so they would die.

Therefore, as it is the group-spirit of the animals that sends the separate spirits of the animals into embodiment, it simply withholds the fertilizing seed-atom when animals of widely differing species are mated. It permits one of its charges to take advantage of an opportunity for re-embodiment where two animals of nearly the same nature are mated, but refuses to let the hybrids perpetuate themselves. Thus we see that the infusion of strange blood weakens the hold of the group-spirit and that therefore it either destroys the form or the propagative faculty where it has the power.

The human spirit is individualized, an Ego, it is evolving free will and responsibility. It is drawn to birth by the irresistible law of Consequence, so that it is beyond the power of the race, community or family spirit to keep it from returning at the present stage of human development, and by the admixture of strange blood, by intermarriage of the individuals of different tribes or nations, the leaders of man are gradually helping him to oust the family, tribal or national spirit from the blood, but with it has necessarily gone the involuntary clairvoyance which was due to its working in the blood, whereby it fostered the family traditions in its charges, and so we see that also in the case of man a faculty was destroyed by the mixture of blood. That loss was a gain, however, for it has concentrated man's energy on the material world and he is better able to master its lessons than if he were still distracted by the visions of the higher realms.

As man becomes emancipated he gradually ceases to think of himself as "Abraham's Seed," as a "Clan Stewart Man," as a "Brahmin" or a "Levite": he is learning to think more of himself as an individual an "I". The more he cultivates that "Self," the more he frees himself from the family and national spirit in the blood, the more he becomes a self-sufficient citizen of the world.

There is much foolish, even dangerous, talk of giving up the Self to the Not-Self; only when we have cultivated a "Self," can we sacrifice ourselves and give up the Self to the whole. So long as we can only love our own family or nation we are incapable of loving others. We are bound by the tie of kin and country. When we have burst the tie of blood and asserted ourselves and become self-sufficient may we become unselfish helpers of humanity. When a man has reached that stage he will find that, instead of having lost his own family, he has gained all the families in the world, for they will have become his sisters and brothers, his fathers and mothers to care for and help.

Then he will regain the viewpoint of the Spiritual World which he lost by the mixing of blood, but it will be a higher faculty, an intelligent, voluntary clairvoyance where he can see what he wills and not merely the negative faculty imprinted in his blood by the family spirit which bound him to the family to the exclusion of all other families. His viewpoint will be universal, to be used for universal good.

For aforementioned reasons, intertribal, and later international, marriages came gradually to be regarded as desirable and preferable to close intermarriages.

As man progressed through these stages, and gradually lost touch with the inner world, he sorrowed over the loss and longed for a return of the "inner" vision. But by degrees he forgot, and the material world gradually loomed up before his mind as the only reality, until at last he has come to scout the idea that such inner Worlds exist and to regard a belief in them as foolish superstition.

The four causes contributing to this condition were:

The clearing of the foggy atmosphere of the Atlantean continent.

The indrawing of the vital body, so that a point at the root of the nose corresponds to a similar point in the vital body.

The elimination of inbreeding and the substitution therefore of marriages outside the family and tribe.

The use of intoxicants.

The Race-spirits still exist in and work with man, but the more advanced the nation, the more freedom is given the individual. In countries where people are most fettered, the Race-spirit is strongest. The more in harmony a man is with the law of Love, and the higher

his ideals, the more he frees himself from the spirit of the Races. Patriotism, while good in itself, is a tie of the Race- spirit. The ideal of Universal Brotherhood, which identifies itself with neither country nor race, is the only path which leads to emancipation.

Christ came to reunite the separated races in bonds of peace and good will, wherein all will willingly and consciously follow the law of Love.

The present Christianity is not even a shadow of the true religion of Christ. That will remain in abeyance until all race feeling shall have been overcome. In the Sixth Epoch there will be but one Universal Brotherhood, under the Leadership of the Returned Christ, but the day and the hour no man knows, for it is not fixed, but depends upon how soon a sufficient number of people shall have commenced to live the life of Fellowship and Love, which is to be the hall-mark of the new dispensation.

The Fall of Man

Under the old dispensation the desire bodies of people in general were improved by means of the law. This work is still going on in the majority of people, who are thus preparing themselves for the higher life.

The higher life (Initiation) does not commence, however, until the work on the vital body begins. The means used for bringing that into activity is Love, or rather Altruism. The former word has been so abused that it no longer conveys the meaning here required.

During the old dispensation the path of Initiation was not free and open, except to the chosen few. The Hierophants of the Mysteries collected certain families about the Temples, setting them apart from all the other people. These chosen families were then rigorously guarded as to certain rites and ceremonies. Their marriages and sexual intercourse were regulated by the Hierophants.

The effect of this was to produce a race having the proper degree of laxity between the dense and vital bodies; also to wake the desire body from its state of lethargy during sleep. Thus a special few were made fit for Initiation and were given opportunities that could not be given to all. We see instances of this method among the Jews, where the tribe of Levi were the chosen Templars; also in the caste of the Brahmins, who were the only priestly class among the Hindus.

The Mission of Christ, in addition to saving the lost, was to make Initiation possible to all, therefore Jesus was not a Levite of the class to which priesthood came by inheritance. He came from the common people and though not of the teacher class, His teaching was higher than that of Moses.

Christ Jesus did not deny Moses, the law, nor the prophets. On the contrary, He acknowledged them all and showed the people that they were His witnesses, as they all

pointed to One Who was to come. He told the people that those things had served their purpose and that henceforth Love must supersede Law.

Christ Jesus was killed. In connection with this fact, we come to the supreme and fundamental difference between Him and the previous teachers, in whom the Race spirits were born. They all died and must be reborn again and again to help their peoples bear their destiny. The Archangel Michael (the Race-spirit of the Jews) raised up Moses, who was taken up to Mount Nebo to die. He was reborn as Elijah. Elijah returned as John the Baptist; Buddha died and was reborn as Shankaracharya; Shri Krishna says, "Whenever there is decay of Dharma. . .and. . .exaltation of Adharma, then I myself come forth for the protection of the good, for the destruction of evil-doers, for the sake of firmly establishing Dharma. I am born from age to age."

When death came Moses' face shone and Buddha's body became alight. They all reached the stage when the spirit begins to shine from within--but then they died.

Christ Jesus reached that stage on the Mount of Transfiguration. It is of the very highest significance that His real work took place subsequent to that event. He suffered; was killed--and resurrected.

Being killed is a very different thing from dying. The blood that had been the vehicle of the Race-spirit must flow and be cleansed of that contaminating influence. Love of father and mother, exclusive of other fathers and mothers, must go--otherwise Universal Brotherhood and an all-embracing Altruistic Love could never become an actuality.

The Cleansing Blood

When the Savior Christ Jesus was crucified His body was pierced in five places; in the five centers where the currents of the vital body flow; and the pressure of the crown of thorns caused a flow from the sixth also. (This is a hint to those who already know these currents. A full elucidation of this matter cannot be publicly given out at this time.)

When the blood flowed from these centers, the great Sun-spirit Christ was liberated from the physical vehicle of Jesus and found Himself in the Earth, with individual vehicles. The already existing planetary vehicles He permeated with His own vehicles and, in the twinkling of an eye, diffused His own desire body over the planet, which has enabled Him thenceforth to work upon the Earth and its humanity from within.

At that moment a tremendous wave of spiritual sunlight flooded the Earth. It rent the veil which the Race-spirit had hung before the Temple to keep out all but the chosen few, and it made the Path of Initiation free thenceforth to whomsoever will. So far as concerned the Spiritual Worlds, this wave transformed the conditions of the Earth like a flash of lightning, but the dense, concrete conditions are, of course, much more slowly affected.

Like all rapid and high vibrations of light, this great wave blinded the people by its dazzling brilliance, therefore it was said that "the Sun was darkened." The very opposite was what actually occurred. The Sun was not darkened, but shone out in glorious splendor. It was the excess of light that blinded the people, and only as the entire Earth absorbed the desire body of the bright Sun-spirit did the vibration return to a more normal rate.

The expression, "the cleansing blood of Christ Jesus," means that as the blood flowed on Calvary, it bore with it the great Sun-spirit Christ, Who by that means secured admission to the earth itself and since that moment has been its Regent. He diffused His own desire body throughout the planet, thereby cleansing it from all the vile influences which had grown up under the regime of the Race-spirit.

Under the law all sinned; nay, more--they could not help it. They had not evolved to where they could do right for Love's sake. The desire nature was so strong that it was an impossibility for them to rule it altogether, therefore their debts, engendered under the law of Consequence, piled up to monstrous proportions. Evolution would have been terribly delayed and many lost to our life wave altogether if some help had not been given.

Therefore did Christ come "to seek and to save that which was lost." He took away the sin of the world by His cleansing blood, which gave Him entrance to the Earth and its humanity. He purified the conditions and we owe it to Him that we are able to gather for our desire bodies purer desire-stuff than formerly, and He continues working to help us, by making our external environment constantly purer.

That this was and is done at the expense of great suffering to Himself, no one can doubt who is able to form the least conception of the limitations endured by that Great Spirit in entering the hampering conditions of physical existence, even in the best and purest vehicle possible; nor is His present limitation as Regent of the Earth much less painful. True, He is also Regent of the Sun, and therefore only partially confined to the Earth, yet the limitations set by the crampingly slow vibrations of our dense planet must be almost unendurable.

NOVEMBER, 1915

THE WAR AN OPERATION FOR SPIRITUAL CATARACT

You are aware from the teachings of the COSMO that there was one race at the end of the Lemurian Epoch, there were seven in the Atlantean Epoch, seven in the Aryan, and there will be on in the coming Galilean Epoch, making in all sixteen races. You also remember that these sixteen races are called by the Elder Brothers "the sixteen paths to destruction" because enmeshed in the bodies of any race to such an extent that it will be unable to follow the others along the path of evolution. During the Periods and Epochs there is always plenty of time so that the Leaders of humanity can marshal their flocks into line. But the Jews are

an example of what may happen to people who become so intensely imbued with the racial spirit that they absolutely refuse to let go. They continue as an anomaly among the rest of humanity, a people without a country, king, or any other of the factors that make for racial evolution.

This was the tendency among the nations of Europe up to the present war. Patriotism, and the racial ideal fostered thereby, were leading them away from God. An age of doubt and skepticism had been ushered in by the many scientific discoveries, and the pioneer races in the Western world were steering very close to the brink of destruction. Therefore it became necessary for the Elder Brothers to devise measures whereby mankind might be brought from the path of pleasure to the path of devotion, and this could only be done by removing the spiritual cataract from a sufficiently large number of people so that they would then override the doubt and skepticism of the rest.

When we dwelt under the water in the early Atlantean Epoch, we were, as you know, unable to see the body or even to feel it, because our consciousness was focused in the spiritual realm. We saw one another, soul to soul. We were unaware of either birth or death, and we felt no separation from those we loved. But when we gradually became aware of our bodies, and our consciousness was focused in the physical world from birth to death, and in the spiritual world from death to birth, there was a separation, and consequent sorrow on account of the advent of death. In bygone ages however, there were still many who were able to see both worlds; they formed quite a considerable number of the populace. Their testimonies to the continuity of life were a great comfort to those who had been bereaved, for they believed thoroughly that those whom they had lost were still alive and happy, though unable to make themselves known. But gradually the world became more and more materialistic; faith in the reality of the hereafter faded, and sorrow at the loss of the loved ones grew more and more intense, until today many believe the separation is final. To them the word "rebirth" is an empty sound, and therefore grief is overwhelming.

But this very grief is nature's remedy for the spiritual cataract. As surely as the desire for growth built the complicated alimentary canal from the simplest beginning so that the craving for growth might be satisfied; as surely as the desire for motion evolved the wonderful joints, sinews, and ligaments wherewith this is accomplished; just as surely will the intense yearning to continue the relationships severed by death build the organ for its gratification--the spirit eye. Therefore this wholesale slaughter of millions of men has helped and is helping more to bridge the gulf between the invisible and the visible world than a thousand years of preaching could do. All through the history of the world it has been recorded that warriors have seen so-called supernatural manifestations, and there is plenty of testimony that those visions have also been seen in the present war. The shock of the wound, the suffering in the hospital, and tears of the widows and orphans, all are opening the spiritual eyes of Europe, and the age of doubt and skepticism will pass away. Instead of

being ashamed of having faith in God, the world will honor a man for his piety rather than for his prowess in a not very distant future. And let us all pray for that day.

At that point when the Sun entered the sign of the Lamb, Aries, the Aryan religions were inaugurated. The religion of the Lamb is to hold sway for the next Great Sidereal Year, while the Sun by precession passes around the twelve signs of the Zodiac, as the religion of the Bull has held sway during the previous celestial year from the time the Sun entered Taurus, until it left the same sign on its next passage.

New religions, however, are not revealed in their fullness at the beginning; they are started and go through a period of gestation long before the religion which they are to succeed ends its material existence, and similarly, an ancient religion about to be abrogated survives along after the religion which succeeds it has become the official source of upliftment for humanity. The original Semites, chosen to inaugurate the worship of the Lamb, Aries, during the Aryan Epoch, were taken from "Egypt," the home of the Bull "Taurus." Not our modern Egypt however. The story of Pharaoh, who endeavored to prevent their emigration and was drowned, has reference to Atlantis which was submerged thousands of years before Moses is supposed to have made his escape with the Israelites through the "Red Sea." The facts underlying the story are that a multitude of people left the land where the bull "Taurus" was worshiped, (Atlantis or Egypt) whose inhabitants were then drowned, to seek a :promised land" beyond the water which had engulfed an "ungodly nation." There they were dedicated to the worship of the "Lamb" Aries which had been slain in "Egypt" (Atlantis); through its blood these pioneers had been preserved from death, and it was thus "the Lamb slain from the foundation of the (present) World" which we call the Aryan Epoch. Noah's escape presents another phase of the same occurrence relating that the mists which had enveloped Atlantis condensed to rain, and flooded the basis of the earth, leaving a clear atmosphere in which the Rainbow was seen for the first time at the opening of the New Age, the Aryan Epoch, where a new Covenant was made with the pioneers of the polity then ushered in.

Atlantis was the home of the Bull, Taurus, and when the Sun, by precession, was leaving that sign the last time, the Religion of the Lamb Aries was definitely ushered in. Thenceforth, the worship of the Bull was abrogated and when any of the pioneer race, brought out from the ancient Atlantean dispensation by the blood of the Lamb, Aries, backslid and worshiped the Taurean "Calf," they acted contrary to the law of progress and were therefore "Idolaters," and an abomination to the divine hierarchs whose task it was to guide them during the ages preceding the advent of Christ. On account of repeated transgressions many were "lost," and they are the Jews of today who still retain their Atlantean traits (see Cosmo- Conception).

Apart from the Astrological key, the Bible is truly a closed book, but with this key, the matter is different. In the Old Testament reference is made of two classes of animals: Bulls,

which were Taurean, Sheep and Goats, which were Arian. These alone were used as Sacrifices. (Turtle doves were permitted as a concession to poverty). All the principal characters of the Old Dispensation were shepherds (Arian) and Christ also announces Himself as the Great Shepherd.

In the New Testament we find another animal, the Fish, attaining great prominence, and the apostles were called to be "Fishers of Men," for then the sun by precession was nearing the cusp of Pisces, the Fishes, and Christ spoke of the time when the Son of Man (Aquarius) shall come. Thus our evolutionary journey is mapped out in the hidden astrological allusions of the Bible.

The student now has a line on the march of events, which it is well to keep in mind.

Jesus taught the multitudes in parables but explained the mysteries of the Kingdom to His disciples. Paul gave spiritual meat to the strong, but the milk of doctrine to the multitude, for there has always been an esoteric and an esoteric side to every religion. Taking Taurus, the sign of the Bull, to symbolize the worship of that animal as practiced in Egypt, Persia and other countries at that time, then we shall find that the opposite sign, Scorpio, symbolizes the esoteric doctrine of the priesthood, who were the guardians of the ancient Atlantean Mysteries.

In this connection we will note first that the sign Scorpio is represented in the pictorial Zodiac by a Scorpion or Serpent, and we wish to impress particularly on the student's mind that the Scorpion has its sting in the tail, while the Serpent has the venom in its teeth. This is very significant, as we shall see presently.

On looking up the word "serpent" in the Bible, we shall find that there are about seven words that have thus been translated; but one of them, which was borrowed from Egypt, is Naja. This word is found on the old tablets in the ancient temples of Egypt where Osiris, the Sun God, is hailed when arising from the primordial deep. He was then crowned with glory and has the Uraeus Naja, an emblem of cosmic wisdom. The Uraeus was a part of a serpent's body, with its head depicted as protruding from a point in the forehead just above the nose, where the human spirit has its seat; and Christ therefore referred to the ancient Serpent-Initiates, when He said: "Be ye wise as serpents."

The initiates of the temples in Egypt were called "phree messen" which means "children of light" because they had received the light of knowledge, and it is this which has been changed into "Free Mason."

In the religion of Judaism we hear of a God making certain promises to a man by the name of Abraham. He promised that he would make Abraham's seed as numerous as the sands upon the seashore; and we are told how he dealt with Abraham's grandson, Jacob,

who was the husband of four wives, by whom he had 12 sons and one daughter. These are looked upon as the forefathers of the Jewish nation.

This also is an astronomical allegory dealing with the migration of the heavenly bodies, as will be evident from a careful perusal of the 49th chapter of Genesis and the 33rd chapter of Deuteronomy, where the blessings of Jacob upon his sons show how they are identified with the 12 signs of the Zodiac; Simon and Levi sharing the sign of Gemini, the twins, and the feminine sign Virgo being allotted to Jacob's only daughter, Dinah. The four wives are the four phases of the Moon and Jacob is the Sun.

This is similar to the teaching we find among the Greeks, where Gaia, the Earth, is the wife of Apollo, the Sun; and among the Egyptians, where heat and moisture, the Sun and the moon, were personified as Osiris and Isis. The sacred rivers Jordan and Ganges are also connected etymologically with the river Eridanus, which is one of the constellations. It means "source of descent," and for agriculturists such as were these ancient people, these rivers were the source of the waters of life. Josephus tells us that the Jews carried the 12 signs of the Zodiac on their banners, and camped around the tabernacle which held the seven-branched candlestick representing the Sun and the heavenly bodies which move inside the circle formed by the 12 signs of the Zodiac.

The Jews located their temples so that the four corners pointed N.E., S.E., S.W., and N.W., and the sides directly North, East, South, and West, and like all solar temples the main entrance was in the East, so that the rising Sun might illumine its portal and herald each day the victory of light over the powers of darkness; this to bring to the nascent humanity the message that the contest of light and darkness on the material plane is but the counterpart of a similar contest in the moral and mental worlds where the human soul is groping its way towards the light, for the battle of light and darkness in the material world, like all other phenomena, is a suggestion of the realities in the invisible realms, and these truths were given to man as myths by divine leaders who led him until his growing intellect gave birth to arrogance which caused his benefactors to withdraw, and let him learn by the hard knocks of experience. Then he forgot them and has come to regard the ancient stories of gods and demi-gods as imaginary. Yet, even the early Christian church was imbued with this knowledge of the significance of the solar myth, for the Cathedral of St. Peter at Rome is built facing East, like all other solar temples, telling humanity of the "Great Light of the World" who is to come and dispel the spiritual darkness which as yet envelops us; the Light-bringer who shall bring peace on Earth and good will among men, causing the nations to beat their swords into plough-shares and their spears into pruning-hooks.

The Jews greeted the Sun with the Morning-sacrifice; and took leave of him at sunset in a similar manner by an evening oblation, offering up on their sabbath and additional sacrifice to the lunar "Race-god," Jehovah. Him they also worshiped by sacrifice at the New Moon.

One great feast was Easter, when they celebrated the Passover; the time when the Sun "passes over" his "easter(n) node; leaving the southern hemisphere where he winters and commencing his northern journey in his chariot of fire, hailed with joy by men as their savior from hunger and cold which would inevitably result if he stayed in south declination always.

The last of the Jewish feasts and the most important is the feast of the Tabernacles, when the Sun crosses its western node in autumn, having yielded to man the "bread of life" wherewith to sustain his material being until the next return of the Sun to the northern heavens.

For the above reasons the six southern signs which the Sun occupies in winter are always called "Egypt," the "land of the Philistines," etc.-- a name for something that is bad for "God's people"; whereas the northern signs in which the Sun is in the fruitful season are "heaven," "the promised land," which "flows with milk and honey."

We see this in such passages as the one where the celebration of the Passover is enjoined "to remember the coming out of Egypt." This feast is a rejoicing over the emergence of the Sun from the southern signs, also from the recorded fact that Jacob was with Joseph in Egypt when he died. At the winter solstice when the Sun of the past year has completed its journey and reached its lowest degree of south declination it is in the zodiacal sign Sagittarius. By reference to Genesis 49:24 where the dying Jacob speaks of the "bow" of Joseph, it is easy to identify him with the sign Sagittarius which represents a centaur in the act of drawing his bow, and thus the story of Jacob dying in Egypt with Joseph, is reenacted each year when the Sun dies in the sign Sagittarius at the winter solstice.

In the middle third of Atlantis all that is changed. He begins to separate into communities, for the watery atmosphere is clearing somewhat and he is beginning to breathe by the means of lungs. The human Ego was very weak, and had to get help from someone else. Therefore Jehovah, the highest Initiate of the Moon Period, the ruler over the angels and archangels that work with men, breathes into man's nostrils, gives him lungs, and gives him the Race Spirit in the air that is to curb the hardening tendencies of the desire body and help him to get it under control. The desire body has control of the voluntary muscles, every movement we make is caused by desire, and every exertion breaks down tissue, and hardens more and more every particle of our tissue. Therefore Jehovah aimed to help mankind out of their dense condition, by means of law.

The race religions are all based upon law. "I am a jealous God, and if you fulfill my commandments I will bless you abundantly and make your seed as multitudinous as the sands upon the seashore," says the Race God, "but if you do not obey I will send your enemies upon you and they shall gain the victory over you." Jehovah is the ruler of all the races and all the religions. He gave to each of these races an archangel to be their ruler, to be their special Prince. In Daniel 12:1, it is said that Michael is Prince over the Jews, and in

the tenth chapter another race spirit says: "I am going to fight with the Prince of Persia, and the Prince of Persia shall come."

Thus these Race Spirits work with man, punishing him by means of other people, and giving him rewards or punishments for his good or bad deeds. The fear of God and the desire for material reward was pitted against the desires of the flesh and therefore these race religions under Jehovah are such as to build up the national spirit. They subjected, or rather they neglected, the individual for the sake of the nation. The interests of the individual are always made subservient to the interests of the nation. The Jew never thought of himself as Solomon Levi; first and foremost he thought of himself as being of the seed of Abraham. What he wanted most to emphasize was that he was a Jew. If he thought of his status any farther than that he would identify himself with his tribe, but last and least only would he think of himself as an individual.

The Race Spirit took a special care of certain sets of people, for example, the Levites among the Jews, who were destined specially for priesthood and they were herded around the temples and were specially bred to be the forerunners and teachers of their brethren. Their system of mating and regulation of the sex life of these special protégés produced a more lax connection between the vital body and the dense body which was necessary in order that initiation might take place and help man to advance. As long as the Race Spirit works with us we are under the law, we are only overcoming the influence of the desire body; therefore Paul says well that the law was until Christ--not until Christ came 2,000 years ago, but "UNTIL CHRIST BE FORMED IN YOU." When we release ourselves from the toils of the desire body and live up to the vibrations of the vital body, we become imbued by the Christ Spirit. Then and only then do we rise out of the national, the separating principle. Then do we become capable of being brothers to men.

Now we see why Christ said so emphatically, "Before Abraham was, I am." The Ego was before the nation and must be exalted over the nation. To that end Christ came, because as long as there were nations, there could not be brotherhood. If we have a number of houses, and they built of bricks, they are unavailable for building one building until torn down. When all the bricks have been separated we may begin building. When all nations have been chopped into individuals we may begin to build the grand Universal Brotherhood of man.

That is why the race religions failed, they separate men into antagonistic groups. So the race religions must be abrogated. We cannot do away with nations except we separate the individual. Therefore, we have wars, therefore we have had revolutions, where men have rebelled against kings and rulers, and have instituted republics. But they are not enough. We want to be free individually. We want to be every man a law unto himself--and this is where a great, great danger lies. We cannot be laws unto ourselves- -WE CANNOT BE FREE, UNTIL WE HAVE LEARNED TO RESPECT EVERYBODY ELSE'S RIGHTS.

So then, under the race religion, men grew by obedience to the law. Under the Christ regime that is to come in, man is to rise above law, and to be a law unto himself. As Goethe says--

Race pertains to the body, and when a new race is to be bred a Great Leader selects the most likely among the old stock and regulates their marriage relations with a view to produce the right kind of a body for the coming race. When his "chosen people" marry contrary to his directions they frustrate his object. In the earlier epochs before man became endowed with a mind it was easy to lead him, but at the time when the Original Semites were "chosen" they had already become sufficiently evolved to resent a curb on their liberty; besides, that curb must not be too strong, for it was necessary that they should have a certain amount of free will rather than remain God-guided automatons.

Therefore it was hard to guide such a "stiff-necked people," and many of "the sons of God married the daughters of men" and frustrated the designs of their leader. It was therefore necessary to segregate them and their offspring from the faithful who were led away from them and thus became "lost" in the estimation of the rebels who do not realize to this day that in reality they are the "lost" ones and are no longer a chosen people.

The faithful ones were secluded in Central Asia and there became the forbears of the Aryan races which have merged thence and are now inhabiting "the promised land," not insignificant Palestine, but the whole earth as now constituted. The rebels are the Jews.

In the coming Sixth Epoch there are to be no races. Universal Brotherhood is to obtain again, and therefore a new "chosen people" must be taken out to usher in the new dispensation; but now man has progressed so far that no outside influence may be exerted to coerce him, and therefore each must choose himself as dictated to from within; and as he is now a reasoning, intellectual being, what better method could be devised than to bring before him the awful example of how a former pioneer-race, a chosen people, had frustrated the designs for their advancement and had become the "lost sheep of Israel"?

Surely, example is a better teacher than precept, and as these people had kept a record of their choosing and of the dealing of their leader with them, what better could be done than to give to the pioneer-race, whence the nucleus for the coming race is to come, that record? It does not matter that these rebels still think themselves "a chosen people," or that their records have been mutilated; the lesson is as valid, the example is an awful one, and it is needful for us, for, as Paul says, "If the word spoken by the angels was steadfast, and every transgression and disobedience received a just recompense of reward; how shall we escape if we neglect so great salvation; which at the first began to be spoken by the Lord?" The Christian religion as popularly expounded suffices for the spiritual needs of the great majority of the Western people who are yet working out the material phase of evolution and for those who desire to be among the pioneer nucleus for the coming race it is but necessary to seek and they shall find the esoteric Christianity which will be the universal

religion of the Sixth Epoch, superseding the race-religions of Hinduism, Buddhism, Judaism, etc., as Universal Brotherhood will supersede races and nations.

To realize properly the dreadful example of the Jews it must be noted that they have from the beginning become imbued with the idea of being a chosen people, and all other people have been despised by them as Gentiles. Thus, instead of progressing through the races this class of spirits have incarnated again and again in the Jewish race-bodies and have become so crystallized in them that they cannot progress along with the rest of the human race, if they keep on. They were lost by marrying outside the race, and it is probable that at that time there came to them a slight realization of their mistake so that since they have persistently married within their own tribes. The Great Leaders in evolution have tried to help them by exiling them repeatedly among other nations, but in vain; they have always refused to amalgamate, and again and again they have returned to their arid land, happy if they could but shut themselves away from others. Therefore, as a last resort, when the Great Leader Christ Jesus, came to teach that Universal Brotherhood is to supersede nations and tribes He went to those who needed it most, the crystallized Jewish people. Other people may stand lower in the scale of evolution, but none were or are "lost" in the same dreadful sense as they. All other Spirits are progressing from race to race, they alone are continually reborn as Jews, and in time they will be behind all others; may even have to go into Chaos when they have been left too far behind, and they will then have to take up their progression when a future evolution has advanced sufficiently to accord them the necessary facility, as probably is the case with the Lucifer spirits.

To save them from such a fate Jesus was born among them. A stranger could certainly not have helped them, him they would have despised, so he was born among them as Booker T. Washington has been born among the Negroes to help them, for being one of their own from the standpoint of color he can help them as no one in a white body can, and it was for a similar reason thought that the Jews might accept the teachings of Christ Jesus if they could be brought to regard these teachings as coming from one who seemed a Jew. Thus it was said that "He came to his own," but alas, "they choose Barabbas" and crucified Christ Jesus.

That was the last straw; the Great Leaders saw that henceforth it would be useless to make further attempts to save them in a body. Therefore the Jews have been scattered over the face of the earth, a people without a country. In spite of all, such is the tenacity with which these spirits hold on to their race, that despite all persecutions they are as much Jews as ever, they despise their neighbors as Gentiles yet, and are therefore in turn hated and despised. Besides, they are strongly imbued with the Atlantean faculty of cunning, and that is what holds them back more than anything else. They do not want to amalgamate now any more than they have always wanted to, so far as the Jews of Europe and Asia are concerned, but in America there is now a distinctly observable falling off from Orthodoxy, particularly among the younger generation of Jews. More and more they are marrying

among the other nationalities fathered here in the "melting-pot" where the nations are being welded together to form a new race having all the best qualities of all the different race-bodies. In time, as they come here in greater numbers these Jews will do their share and bring their quota of mixed children in the world, furnishing the excarnate Jewish Spirits bodies having less and less of the Jewish race characteristics, and in time these Spirits will be saved by marrying into a higher race as they were temporarily "lost" by marrying into an inferior nation.

As the Lemurians evolved DESIRE through the desire body, the Atlanteans evolved CUNNING through the mind. We are evolving reason by the activity of the Ego which is the threefold Spirit acting solely through its outermost veil, the Human Spirit, and in the Sixth Epoch the Life-Spirit will implant and ripen the faculties of INTUITION and LOVE. Those who aspire to become the pioneers of the coming race must therefore strive to cultivate these faculties within themselves.

As in former cases, the breeding of a race means generation and at the present time that is performed through passion rather than love. Marriages are made for convenience, a home, or other ulterior considerations. Therefore so many who desire to live the higher life seek to escape marriage and parenthood; which is a great mistake, for of all people these who have become imbued with a higher knowledge are the best fitted for the duty of bringing up children; they can best control passion and perform the generative act from love, as a sacrifice laid upon the altar of humanity.

QUESTION NO. 26

WHY IS THE NEGRO COMMONLY SAID TO BE MARKED WITH THE CURSE OF CAIN? IF HE IS THE DESCENDANT OF HAM, ACCORDING TO BIBLICAL ETHNOLOGY, HOW CAN THAT RACE BE ANY OLDER THAN THE SONS OF SHEM OR JAPHET? IS NOT THE MOST INTELLECTUAL, SUCCESSFUL AND ENDURING RACE THAT HISTORY RECORDS, NAMELY, THE JEW, THE ONE THAT HAS LEFT ITSELF MOST FREE FROM A MIXTURE?

ANSWER: The Bible does not state anywhere that the Negroes are the descendants of Ham; besides it is well known that the Biblical ethnology as commonly understood among orthodox people is an utter impossibility in view of the facts of geology and ethnological research. We are past the day when anyone will dare to make a statement such as, for instance, was made by a learned Dean of Cambridge University less than a century ago, namely, that the World was created on Friday, the 10th of October, 4004 B.C., at nine o'clock in the morning. The Biblical ethnology also has the exact year of the flood and similar events fixed, but from the occult point of view, which as derived from a direct reading in the picture gallery of the past, which we call THE MEMORY OF NATURE, the case is very different. We find there that there have been various epochs or great stages of unfoldment in the earth's history, and that the Negro was the humanity of the third of these epochs, the Lemurian. The whole human race of that time was black skinned. Then came a time, called the Atlantean

Epoch, when humanity was red, yellow, except one race which was white. These people were the Original Semites, the fifth of the Atlantean Races. These Atlanteans are called Niebelungen, or CHILDREN OF THE MIST, in the old folk stories, for at that time the atmosphere of the earth was a very dense fog. In the latter half of the Atlantean Epoch this atmosphere condensed, floods resulted and gradually the sea covered the larger part of the globe. Then the atmosphere became clear above the earth. This point in evolution is described in the Bible where Noah, the leader of the Semites, came out from the drowning Atlantis and first saw the rainbow, a phenomenon impossible in the foggy atmosphere of early Atlantis. We also hear of that emigration in the story of Moses and the Israelites coming out from Egypt while the Egyptian king and his men drown in the waters of the Red Sea. These people had been chosen to become the progenitors of our present Aryan races, but not all of them were true to the commands of their leader. There were some of them who "went after strange flesh," and that is the greatest crime possible at such a time, for when a leader is aiming to instill new faculties into a new race, the admixture of strange blood has a tendency to frustrate his plans. Therefore, some of these chosen people were lost, that is to say, they were abandoned by their leaders and did not become the forbears of the new humanity.

THOSE WHO WERE THUS LOST OR LEFT BEHIND ARE, STRANGE TO SAY, THE PRESENT DAY JEWS, who at one time married into the families of their Atlantean brethren, contrary to the commands of their divine leader, and yet today think themselves the "chosen people" of God. There is no doubt that the earliest Jews remember their sin in marrying outside of their tribes. Thus they instilled into their descendants the strong dislike against mixing with other tribes, and so these rebels have since been faithful to the injunction not to marry among the Gentiles.

As for their being intellectual as a race, we say No! In the Polarian Epoch man evolved a dense body, and the vitalizing principle in the Hyperborean Epoch. In the Lemurian Epoch came the desire body to give incentive to action, and the mind was added in the Atlantean Epoch, giving to man CUNNING. Thought, or reason, is the faculty to be evolved in this Aryan epoch, and a study of facts will reveal to us that the Jews still are strongly actuated by the Atlantean faculty--CUNNING.

The leaders of humanity have been endeavoring to get these people to mix with the other races in order that they might be lifted out of their present condition. Their Bible tells us how they have been exiled time and again, without avail; they have remained a people apart. The Christ was sent to them as one of their own, because it was thought that they would take the word of one from among their midst, but "they chose Barabbas." That as was the last straw; it was seen that it was impossible to save them IN A BODY. Since then they have been scattered over the whole world, a people without a country, to induce them to amalgamate in that way, but such is the stiff-neckedness of this people that to this day they are still separate. Here in America, however, in "the Great Melting Pot," they are beginning to

slowly amalgamate. They were lost by marrying outside their tribe into a lower race, but in time they will be saved by marrying into the more advanced races, here upon the American continent.

QUESTION NO. 96

WAS NOT JESUS A JEW? IF SO, WHAT DID HE MEAN BY SAYING "BEFORE ABRAHAM WAS, I AM"? FOR EVEN IF HE REINCARNATED, ABRAHAM WAS THE FATHER OF THE JEWISH RACE.

ANSWER: In olden times, and even up to the present day, patriotism is looked upon as one of the prime virtues, but from the occult standpoint there is of course but the One Spirit, and the races are but an evanescent phase of the scheme of evolution; in fact, a very dangerous phase, for while in the Periods and great Epochs of evolution there is an abundance of time, and it is possible for the leaders to bring most of the spirits in line for promotion, the races and nations are born and die in such a comparatively short time, there is great danger that the spirits may become enmeshed in the race bodies and not follow the bulk of humanity in their progress.

This is just what happened to the Jews. They were so intensely patriotic that no Jew thought of himself as an individual at all. Primarily, and when using the highest terms, he would speak of himself as "Abraham's seed." Secondarily, he thought of himself as belonging to a certain tribe, and lastly, perhaps he was Solomon Levi or Moses Cohen.

The Christ combated this idea of IDENTITY WITH THE RACE when he said, "Before Abraham was, I am." The Ego existed before Abraham; Abraham was an incarnation of an Ego, a spirit. He, and the Jewish race descended from him, were simply BODIES, but the Egos which inhabited them existed before the race bodies. Thus the Christ advised his hearers to look from the evanescent to the eternal.

In another place He said, "Unless a man leave Father and mother, he cannot follow me." Father and mother are also RACE BODIES. We have no right to leave dependent relatives to follow the higher life; we must fulfill all our duties here before we selfishly take up the study of the higher life, but we are not to identify ourselves with the race, the nation, or the family into which we are born. EVERY ONE OF US IS AN INDIVIDUAL SPIRIT, WHICH EXISTED BEFORE THE BODIES WE CALL RACES AND WILL EXIST AFTER THEY HAVE CEASED TO BE. Failing to keep that fact in mind, we may crystallize and stay with the race instead of progressing. That is just what the Jews have done. Their intense patriotism has caused them as spirits to reincarnate in the Jewish race bodies for millenniums.

The leaders of humanity had sought in various ways to get them to amalgamate with others, that they might progress, but always in vain, and Christ was sent to them for the same reason that Booker T. Washington has been sent to the Negroes. Though a more

advanced soul than his race brethren, he was incarnated in a black body to enable him to help the Negroes in the most efficient manner. Had he been embodied in a white skin, there would always have been a seeming patronage. Similar reasons decreed the birth of Christ as a Jew. It was hoped that they would receive His teachings because coming from one of their own race. But instead of honoring their traditions and looking up to Abraham in a reverential attitude of mind, He cast down their ideals, He spoke of a new heaven and a new earth, He asserted the priority of the individual to the race, and, therefore, they would have none of Him--"they chose Barabbas."

CHAPTER VIII

GOD'S CHOSEN PEOPLE

When we read the history of the Hebrews as recorded in the Bible and chronicled in medieval and modern records of the various peoples inhabiting the Western world, one inescapable fact stands out with startling clearness, to wit, that they have been led into exile and slavery, hated in every country where they have been scattered, and persecuted wherever the temperament of the nations among whom the Jews dwelt would allow them to resort to such measures. According to the Bible, esteemed the "Word of God" by the Western peoples, the Jews are "God's chosen people" in a peculiar sense, yet among these very nations the Jews are despised and discredited. When we investigate the reason of this tragedy, two salient facts present themselves:

- (1) Everywhere the Jews have proclaimed themselves God's chosen people, destined by divine favor in time to become masters of the world, to whom all nations will eventually have to pay homage and tribute.
- (2) Their dealings with the gentiles have almost invariably been marked by such sharp practices that in public mind Shakespeare's Shylock, exacting his "pound of flesh," agrees with the general conception of their nature.

Thus, unconsciously, there has grown up in the mind of the other nations a resentment toward the Jews' claim to be divinely favored children of God, while they class all others as stepchildren, heathen, and gentiles reserved for the day of wrath when Israel shall triumphantly rule them with a rod of iron. This resentment is accentuated by contemplation of the present day practices of the Jews.

If the Jews had backed up their claim of being divine favorites by lives of noble and lofty conduct, they would probably have inspired the admiration of many of the people among whom they have dwelt. They would have stirred some to emulation; even those who were envious of their preferment would probably have respected them. But because their high professions and their practices are so widely divergent, it is sad but not to be wondered at that they are hated and persecuted on every hand.

The student is warned not to view the foregoing merely as a criticism of the Jews;; it is wrong to expose the faults of others and to criticize them unless we have a constructive end in view. It is always so easy to see the mote in our brother's eye, but far easier to overlook the beam in our own. The reason for bringing up the subject of the Jews with their high professions and divergent practices is but to inquire if, by turning the searchlight upon the mote in their eye, we shall not find a large beam in our own. If so, we shall have accomplished something worth while and put ourselves in line to remove the beam.

So long as we live at the level of the world, doing the things others do, good, bad and indifferent, no one takes particular notice of us; but the moment we, like the Jews, make professions to be something different, the searchlight of society at once singles us out as objects of observation to determine what ratio of agreement there is between our professions and our practices. We are watched wherever we go and whatever we do; hence a great responsibility rests upon us to acquit ourselves well in order that we may do credit to the teachings of our Elder Brothers and stimulate in others a desire to embrace these teachings.

Therefore let us pause and take stock of our actions and accomplishments in the past year; then let us make such resolutions as we feel will make the future more profitable from the standpoint of the soul.

In the first place let us acknowledge that we have been especially favored, far beyond our merit, by receiving the Rosicrucian teachings from our Elder Brothers. Let us hope that we have expressed our gratitude to them through all the past year, and let us at this time send them special thoughts of love and gratitude. Needless to say they do not crave our gratitude, they are beyond that; but we may make more soul growth by being grateful.

Then let us consider how we have used these precious teachings during the past year: have we dealt justly with our fellows, have we been lenient in our judgments and criticisms of others, have we striven to curb our temper, cultivate equipoise, and overcome whatever may be our particular besetting sin?

What measure of success have we had? Let us hope our accomplishments have been at least moderate, for as the sincerity of the Jews' high professions have been judged by their performance, so, right or wrong, the teachings of the Elder Brothers will be rated in the community by the actions of those who profess to be their followers.

But it is a foregone conclusion that we shall have to admit at the end of our retrospection that we have fallen far short of the lofty ideals placed before us. This is always a critical point where our spiritual career is in danger of shipwreck upon the rock of faintheartedness, that is, if we are of the temperament that broods over or magnifies failure. Such an attitude of mind precipitates disaster by robbing us of the will to win; it makes us believe that there is not use in struggling, that the odds against us are too great. Excuses

are found in the antagonism of friends and family to our belief, duties that take our time, etc. But, as a matter of fact, the trouble is within ourselves, and if we yield, we shall find that our friends will despise us in their hearts even if they do not show it openly as in the case of the Jews.

Instead, so far from causing us to forsake the path of progress, our failures should act as a spur to greater efforts, and we should make our resolution with greater determination so that during the coming year we may be invincible with respect to the matter covered by it.

We all know our own particular shortcomings, "the sin which doth so easily beset us," and each will naturally have to formulate the proper resolutions for himself. But in carrying these resolutions into effect so that they may be productive of soul growth and help to weave the glorious GOLDEN WEDDING GARMENT, it will undoubtedly help us immensely to fasten our eyes and thoughts upon one who possessed the virtue we are seeking to cultivate. Such a great example we have in Christ, who "was tempted in all things like ourselves, yet without sin." Let us therefore keep Him closely before our mind's eye during the coming year, and we shall surely make great soul growth. This is also the best propaganda we can make for the Rosicrucian teachings, for by living close to them we shall surely evoke in others a desire to share in their blessings.

In the first place let it be understood, as previously said in speaking of the Christian mysteries, that the four Gospels are not merely accounts of the life of a single individual, written by four different people, but that they are symbolical of different Initiations. Paul says, "Until Christ be formed in you." Everyone will some day go through the four stages that are depicted in the four Gospels, for everyone is unfolding the Christ spirit within himself. And in saying this of the four Gospels, we may also apply the same assertion to a great part of the Old Testament, for it is a wonderful book of occultism. When we hoe potatoes, we do not expect to find only potatoes and no earth; neither should we expect to dig into the book we call the Bible and find every word an occult truth, for as there must be soil between the potatoes, so must there be dross between occult truths in the Bible.

The four Gospels were written in a manner such that only those who have the right to know can unveil what is meant and understand the underlying facts. So likewise in the Old Testament we find great occult truths that become very plain when we can look behind the veil that blinds most of us. Many for the present must forego occult sight in order to master the conditions of material evolution and thereby perfect themselves for the pursuits of the material world. But we of the Western world are now on the occult arc; we are on the shore of the spiritual sea, where we individually shall gather the pearls of knowledge that have been hidden by the matter that has blinded us.

We will now discuss a form of Initiation depicted in a part of the Bible, describing the journey of man from the clod to God. When we enter into the collection of writings which we

call the Bible, we find that it begins with five books which are commonly called the five Books of Moses. These tell of the journey of a so-called "chosen people" from Egypt to a promised land, and how they passed through the water called the Red Sea, guided in a manner called supernatural; after many, many years and after many of those who first set out upon that journey had perished, they finally reached the land that was promised. And yet Paul in his letter to the Hebrews speaks of that covenant as having been unable of fulfillment, for that which should have been accomplished failed. This is a fact. When we make a law, there is also a means for transgressing that law; therefore it is impossible for law to save.

There was a time when humanity was in such a state that it was impossible to guide them at all without law--law telling them in all cases what they must do and what they must not do. Therefore it was the mission of their leader to give them such laws, and these were embodied in the five Books of Moses. Historically the Israelites were a people who traveled not from Egypt to Palestine, but who were taken by their leaders from doomed Atlantis, where the condensing moisture in the atmosphere caused floods that rendered the land uninhabitable, into the central part of Asia. This company of men and women had been selected as a nucleus for a chosen race, and they have since become what is known as the Aryan race. While this may be a historical interpretation, still there is within this story a great spiritual lesson, particularly in that part of the story which we are considering.

In the COSMO-CONCEPTION is given an illustration of two men standing on a street corner; one knocks the other down. An observer might say that an angry thought knocked the man down. Another would contradict that statement and say that he saw the arm lifted and a blow landed upon the man's face, causing him to fall to the ground. The latter version is true, but there was a thought also; the arm was but an irresponsible instrument. It is thought that moves everything, and when we look upon the hidden or occult side of effects, we get a far deeper understanding of causes. It is from this viewpoint that we shall speak of the Temple in the Wilderness.

In our Bible there is a description of the first people upon earth. They are called Adam and Eve; but properly interpreted this means the human race, which gradually arrogated to itself the power of procreation and thereby became free agents. Humanity was thus given its freedom and made responsible to the law of Consequence, for it had arrogated to itself the power to create new bodies, and was then separated from the Tree of life and the state which we are now cognizant of as etheric. When we learn that we have a vital body made of ether, and that it is the tree of life to everyone of us and furnishes us the vitality whereby we are enabled to make the movements of the body, we may understand why the power to recreate and regenerate ourselves was taken away from us lest we learn how to vitalize the imperfect dense body; and we also see why as stated in the Bible, there were placed at the gate of the Garden of Eden Cherubim with flaming swords to guard that region.

This story is told in the beginning of the Bible, but in the end of the book, in Revelation, we are told about a city where there is peace among the people. Two cities are mentioned in the Bible; one, Babylon, a city of sorrow and tribulation, where confusion started, where humanity first became estranged, one from another, where brotherhood ceased; also another city, a new one, a New Jerusalem, is described where there will be peace. We are further told in Revelation that in this New Jerusalem is the Tree of life, symbolizing the power to regenerate ourselves, whereby we shall regain that health and beauty that we at present lack.

It was for a good purpose that this power was taken away. It was not through malice in order that man should suffer in sorrow and pain, but because it was only by repeated existences in an inferior body that we could learn to build for ourselves such a vehicle as would be fit to immortalize. Man gradually came down from the etheric state as easily then as he can today dwell in the present three elements of the physical world. In the past etheric state he contacted internally the life currents that we now contact unconsciously. He was then able to center the energy of the sun in his body and draw it in a manner different from that at present used. This power was gradually taken away from him as he entered the more solid state of the present.

Then began the journey through the wilderness, a wilderness of space and of matter; and we shall continue to so journey until we reenter the etheric realm consciously--that realm called the New Heaven and the New Earth, where righteousness will dwell and where there will be no more sin. At the present time we are still traveling through the wilderness of space, as we shall see if we study the Bible understandingly. Not the English version, however, as that was prepared by translators who were hampered by an edict of King James instructing them not to translate anything that would in any manner interfere with the existing belief of that time.

The hardened unresponsive condition of some of the Saturn beings prevented the awakening of the divine spirit within them, therefore they remained simply mineral...

These stragglers and the newly arrived life wave formed dark spots in the otherwise glowing gas sphere which was the densest Globe of the Sun Period, and our present Sunspots are an atavistic remainder of that condition. In the sixth Revolution of the Sun Period the life spirit was awakened by the Cherubim, and again it was found that some who had safely passed the critical point in the Saturn Period, had fallen behind in the Sun Period and were unfit to have the second aspect of the spirit vivified. Thus there were another class of stragglers, who had lagged behind the crest wave of evolution. In the seventh Revolution of the Sun Period the Lords of the Flame reappeared to awaken the divine spirit in those who failed to qualify for it at the end of the Saturn Period, but had attained to the point where they could receive the spiritual impulse in the Sun Period. The Lords of the Flame also awakened the

germ of divine spirit in as many of the new life wave entities as were ready, but here also there were stragglers....

Those who cannot pass [the critical point which will come in the next Revolution of the Earth Period] will be held over until some future evolution reaches a stage where they can drop in and proceed with their development in a new human period. They will be debarred from going forward with our humanity because it will be advanced so far beyond their status that it would prove a serious clog to our progress to drag them along. They will not be destroyed, but simply held in waiting for another period of evolution. Progression with our present wave of evolution is what is meant when "salvation" is spoken of in the Christian religion, and it is something to be earnestly sought, for though the "eternal damnation" of those who are not "saved" does not mean destruction nor endless torture, it is nevertheless a very serious matter to be held in a state of inertia for inconceivable milliards of years, before a new evolution shall have progressed to such a stage that those who fail here can have an opportunity to proceed....

It is said, however, that of the total number of virgin spirits which started evolution in the Saturn Period, only about three-fifths will pass that critical point in the next Revolution and go on to the end....

The instrument is graded to suit the life that is to dwell in it. Those of class 2, in whose vehicles the above mentioned division could be made were raised to the human kingdom, but were given the indwelling spirit at a point in time later than class 1. Hence, they are not now so far evolved as class 1, and are therefore the lower races of mankind....

Those whose desire bodies were incapable of division were put into the same division as classes 3a and 3b. They are our present anthropoids. They may yet overtake our evolution if they reach a sufficient degree of advancement before the critical point already mentioned, which will come in the middle of the fifth Revolution. If they do not overtake us by that time, they will have lost touch with our evolution....

Where the desire body separated, the higher part became somewhat master over the lower part and over the dense and vital bodies. It formed a sort of animal-soul with which the spirit could unite by means of the link of mind. Where there was no division of the desire body, the vehicle was given over to desires and passions without any check, and could therefore not

be used as a vehicle within which the spirit could dwell. So it was put under the control of a group-spirit which ruled if from without. It became an animal body, and that kind has now degenerated into the body of the anthropoid...

Mention has been made of the stragglers of various Periods who in later Periods were enabled to take a step upward in evolution. There were some, however, who did not take this step. They did not evolve, and were therefore left further and further behind, until they became a drag and a hindrance to the progressive ones. It became necessary to get them out of the way, that the evolution of the others might not be retarded.

In the beginning of the Lemurian Epoch, these "failures" (note that they were failures, not merely stragglers) had crystallized that part of the Earth occupied by them to such a degree that it became as a huge cinder or clinker, in the otherwise soft and fiery Earth. They were a hindrance and an obstruction, so they, with the part of the Earth they had crystallized, were thrown out into space beyond recall. That is the genesis of the Moon....

[In the Lemurian Epoch] the Lords of Form vivified the Human spirit in as many of the stragglers of the Moon Period as had made the necessary progress in the three and one half Revolutions which had elapsed since the commencement of the Earth Period, but at that time the Lords of Mind could not give them the germ of Mind. Thus a great part of nascent humanity was left without this link between the threefold spirit and the threefold body....

Races did not exist in the Periods which have preceded the Earth Period, and they will not exist in those Periods which follow it. It is only here, at the very nadir of material existence, that the difference is so great between man and man as to warrant the separation into Races....

What has been said about the enlightenment [by the Lucifer Spirits, the "light-givers"] of the Lemurians applies to only a minor portion of those who lived in the latter part of that Epoch, and who became the Seed for the Seven Atlantean Races. The greater part of the Lemurians were animal-like and the forms inhabited by them have degenerated into the savages and anthropoids of the present day. The student is requested to note carefully that it was the forms which degenerated. There is a very important distinction to be kept in mind between the bodies (or forms) of a race, and the Egos (or life) which is reborn in those race-bodies.

When a race is born, the forms are ensouled by a certain group of spirits and have inherent capability of evolving to a certain stage of completion and no further. There can be no standing still in nature, therefore when the limit of attainment has been reached, the bodies or forms of that race begin to degenerate, sinking lower and lower until at last the race dies out.

The reason is not far to seek. New race bodies are particularly flexible and plastic, affording great scope for the Egos who are reborn in them to improve these vehicles and progress thereby. The most advanced Egos are brought to birth in such bodies and improve them to the best of their ability. These Egos, however, are only apprentices as yet, and they cause the bodies to gradually crystallize and harden until the limit of improvement of that particular kind of body has been reached. Then forms for another new race are created, to afford the advancing Egos further scope for more extended experience and greater development. They discard the old race bodies for the new, their discarded bodies becoming the habitations for less advanced Egos who, in their turn, use them as stepping-stones on the path of progress. Thus the old race bodies are used by Egos of increasing inferiority, gradually degenerating until at last there are no Egos low enough to profit by rebirth in such bodies. The women then become sterile and the race-forms die.

We may easily trace this process by certain examples. The Teutonic-Anglo-Saxon race (particularly the American branch of it) has a softer, more flexible body and a more high-strung nervous system than any other race on earth at the present time. The Indian and Negro have much harder bodies and, because of the duller nervous system, are much less sensitive to lacerations. An Indian will continue to fight after receiving wounds the shock of which would prostrate or kill a white man, whereas the Indian will quickly recover. The Australian aborigines or Bushmen furnish an example of a race dying out on account of sterility, notwithstanding all that the British government is doing to perpetuate them. It has been said by white men against the white race, that wherever it goes the other races dies out. The whites have been guilty of fearful oppression against those other races, having in many cases massacred multitudes of the defenseless and unsuspecting natives -- as witness the conduct of the Spaniards towards the ancient Peruvians and Mexicans, to specify but one of many instances. The obligations resulting from such betrayal of confidence and abuse of superior intellect will be paid -- yea, the last, least iota! -- by those incurring them. It is equally true, however, that even had the whites not massacred, starved, enslaved, expatriated and otherwise maltreated those older races, the latter would nevertheless have died out just as surely, though more slowly, because such is the Law of Evolution -- the Order of Nature. At some future time the white race-bodies when they become inhabited by

the Egos who are now embodied in red, black, yellow or brown skins, will have degenerated so far that they also will disappear, to give place to other and better vehicles.

Science speaks only of evolution. It fails to consider the lines of degeneration which are slowly but surely destroying such bodies as have crystallized beyond possibility of improvement....

As the heavy fogs of Atlantis condensed more and more, the increased quantity of water gradually inundated that continent, destroying the greater part of the population and the evidences of their civilization. Great numbers were driven from the doomed continent by the floods, and wandered across Europe. The Mongolian races are the descendants of those Atlantean refugees. The Negroes and the savage races with curly hair, are the last remnants of the Lemurians....

The sixteen Races are called the "Sixteen paths to destruction" because there is always, in each Race, a danger that the soul may become too much attached to the Race; that it may become so enmeshed in Race characteristics it cannot rise above the Race idea, and will therefore fail to advance; that it may, so to speak, crystallize into that Race and consequently be confined to the Race bodies when they start to degenerate, as happened to the Jews.

The greatest apprehension of occult scientists is materialism, which if carried too far, not only prevents progress but will destroy all the seven vehicles of the virgin spirit, leaving it naked. Such an one will then have to commence at the very beginning of the new evolution. All the work it has done since the dawn of the Saturn Period will have been utterly wasted. For this reason, the present period is to our humanity, the most critical of all. Therefore occult scientists speak of the Sixteen Races, of which the Germano-Anglo-Saxon is one, as "the sixteen possibilities for destruction." May the reader safely pass them all, for their grip is worse than the retardation in the next Revolution.

SEPARATION OF THE SEXES

Contrary to the generally accepted idea, the Ego is bisexual. Were the Ego sexless, the body would necessarily be sexless also, for the body is but the external symbol of the indwelling spirit.

The sex of the Ego does not, of course, express itself as such in the inner worlds. It manifests there as two distinct qualities—Will and Imagination. The Will is the male power and is allied to the Sun forces; Imagination is the female power and is always linked to the Moon forces. This accounts for the imaginative trend of woman and for the special power which the Moon exercises over the female organism.

When the matter of which the Earth and the Moon were afterwards formed was still a part of the Sun, the body of man-in-the-making was yet plastic, and the forces from that part which afterwards became Sun, and that part which is

now Moon worked readily in all bodies, so that the man of the Hyperborean Epoch was hermaphrodite—capable of producing another being from himself without intercourse with any other.

When the Earth separated from the Sun and shortly afterwards threw off the Moon, the forces from the two luminaries did not find equal expression in all, as formerly. Some bodies became more amenable to the forces from one, and some to those from the other.

That part of human evolution which is to be accomplished during the present sojourn of the life wave on our Earth is divisible into seven great stages or Epochs; but these cannot appropriately be called Races. Nothing to which that name could be correctly applied appears until the end of the Lemurian Epoch. From that time different Races succeed one another through the Atlantean and Aryan Epochs, and will extend slightly into the Sixth great Epoch. The total number of Races—past, present and future—in our scheme of evolution is sixteen; one at the end of the Lemurian Epoch, seven during the Atlantean Epoch, seven more in our present Aryan Epoch and one in the beginning of the Sixth Epoch. After that time there will be nothing that can properly be called a Race.

Races did not exist in the Periods which have preceded the Earth Period and they will not exist in those Periods which follow it. It is only here, at the very nadir of material existence, that the difference is so great between man and man as to warrant the separation into Races.

The immediate Leaders of humanity (apart from the creative Hierarchies) who helped man to take the first tottering steps in Evolution, after Involution had furnished him with vehicles, were Beings much further advanced than man along the path of evolution. They came on this errand of love from the two planets which are located between the Earth and the Sun—Venus and Mercury.

The Beings who inhabit Venus and Mercury are not quite so far advanced as those whose present field of evolution is the Sun, but they are very much further advanced than our humanity. Therefore they stayed somewhat longer with the central mass than did the inhabitants of the Earth, but at a certain point their evolution demanded separate fields, so those two planets were thrown off, Venus first, and then Mercury. Each was given such proximity to the central orb as insured the rate of vibration necessary for its evolution. The inhabitants of Mercury are the furthest advanced, hence are closer to the Sun.

Some of the inhabitants of each planet were sent to the Earth to help nascent humanity and are known to occult scientists as the “Lords of Venus” and the “Lords of Mercury.”

The Lords of Venus were leaders of the masses of our people. They were inferior beings of the Venus evolution,

who appeared among men and were known as “messengers of the Gods.” For the good of our humanity they led and guided it, step by step. There was no rebellion against their authority, because man had not yet evolved an independent will. It was to bring him to the stage where he would be able to manifest will and judgment that they guided him, until he should be able to guide himself.

THE LEMURIAN RACE

We are now in a position to understand the information which is to follow concerning the people who lived *in the latter part* of the Lemurian Epoch, whom we may call the Lemurian Race.

The atmosphere of Lemuria was still very dense—somewhat like the fire-fog of the Moon Period, but denser. The crust of the Earth was just starting to become quite hard and solid in some places, while in others it was still fiery, and between islands of crust was a sea of boiling, seething water. Volcanic outbursts and cataclysms marked this time when the nether fires fought hard against the formation of the encircling wall which was to imprison them.

Upon the harder and comparatively cool spots man lived surrounded by giant fern-forests and animals of enormous size. The forms of both man and animal were yet quite plastic. The skeleton had formed, but man himself had great power in molding the flesh of his own body and that of the animals about him.

When he was born he could hear and feel, but his perception of light came later. We have analogous cases in animals like cats and dogs, the young of which receive the sense of sight some time after birth. The Lemurian had no eyes. He had two sensitive spots which were affected by the light of the Sun as it shone dimly through the fiery atmosphere of ancient Lemuria, but it was not until nearly the close of the Atlantean Epoch that he had sight as we have it today. Up to that time the building of the eye was in progress. While the Sun was within—while the Earth formed part of the light-giving mass—man need no external illuminant; he was luminous himself. But when the dark Earth was separated from the Sun it became necessary that the light should be perceived, therefore as the light rays impinged upon man, he perceived them. Nature built the eye as a light-perceiver, in response to the demand of the already-existing function, which is invariable the case, as Professor Huxley has so ably shown. The amoeba has no stomach, yet it digests. It is all stomach. The necessity for digesting food built the stomach in the course of time, but digestion took place before the alimentary canal was formed. In an analogous manner, the perception of light called forth the eye. The light itself built the eye and maintains it. Where there is no light there can be no eye. In cases where animals have withdrawn and dwelt in caves—keeping away from the light—the eyes have degenerated and atrophied because

there were no light rays to maintain them and no eyes were needed in the dark caves. The Lemurian needed eyes; he had a perception of light, and the light was commencing to build the eye in response to his demand.

The education of the boys differed greatly from that of the girls. The Lemurian methods of education seem shocking to our more refined sensibilities. In order to spare the reader's feelings, only the least cruel of them will be touched upon. Strenuous in the extreme as they may seem, it must be remembered that the Lemurian body was not nearly so high-strung as are the human bodies of the present day; also that it was only by the very harshest measures that the exceedingly dim consciousness could be touched at all. As time went on and the consciousness became more and more awakened, such extreme measures as those used then became unnecessary and have passed away, but at that time they were indispensable to arouse the slumbering forces of the spirit to a consciousness of the outside world.

The education of the boys was designed especially to develop the quality of Will. They were made to fight one another, and these fights were extremely brutal. They were impaled upon spits, with full power to release themselves, but by exercising the will-power they were to remain there in spite of the pain. They learned to make their muscles tense, and to carry immense burdens by the exercise of the Will.

The education of the girls was intended to promote the development of the imaginative faculty. They also were subjected to strenuous and severe treatment. They were put out in the great forests, to let the sound of the wind in the tree-tops speak to them and to listen to the furious outbursts of flood and tempest. They thus learned to have no fear of those paroxysms of nature and to perceive only the grandeur of the warring elements. The frequent volcanic outbursts were greatly valued as a means of education, being particularly conducive to the awakening of the faculty of memory.

THE FALL OF MAN

This is cabalistically described as the experience of one pair who, of course, represent humanity. The key is given in the verse where the Messenger of the Gods says to the woman, "in sorrow thou shalt bring forth children;" the clue is also found in the sentence of death which was pronounced at that same time.

It will be observed that previous to the Fall the consciousness was not focused in the physical world. Man was unconscious of propagation, birth and death. The Angels who have charge of and work in the vital body (the medium of propagation) regulated the propagative function and brought the sexes together at certain seasons of the year, using the solar and the lunar forces when they produced

conditions most propitious for fecundation, the union being achieved unconsciously by the participants at first, but later it produced a momentary physical cognition. Then the period of gestation caused no inconvenience and parturition was painless, the parent being plunged in deep sleep. Birth and death involved no break in consciousness and were therefore non-existent to the Lemurians.

Their consciousness was directed inward. They perceived physical things in a spiritual way, as we perceive them in a dream—at which time all that we see is within ourselves.

When “their eyes were opened” and their consciousness was directed outward toward the facts of the physical world, conditions were altered. Propagation was directed, not by the Angels, but by man, who was ignorant of the operation of the Sun- and Moon-forces. He also abused the sexfunction, using it for sense-gratification, with the result that pain attended the process of child-bearing. Then his consciousness became focused in the physical world, although all things did not appear to his vision with clearly defined outlines until the latter part of the Atlantean Epoch. Still he came by degrees to know death because of the break made in his consciousness when it was shifted to the higher worlds at death and back to the physical world at rebirth.

The “opening of the eyes” was brought about in the following manner: We remember that when the sexes separated, the male became an expression for Will, which is one part of the twofold soul-force; the female expressing the other part, Imagination. If woman were not imaginative she could not build the new body in the womb and were not the spermatozoon an embodiment of the concentrated human will, it could not accomplish impregnation and so commence the germination, which results in the continued segmentation of the ovum.

These twin-forces, Will and Imagination, are both necessary to the propagation of bodies. Since the separation of the sexes, however, one of these forces remains within each individual and only the part given out is available for propagation. Hence the necessity for the one-sexed being who expresses only one kind of soul-force, to unite with another, who expresses the complementary soul-force. This was previously explained; also that the part of the soul-force not used for propagation becomes available for *inner* growth. So long as man sent out the full, dual sex-force for generation, he could accomplish nothing in the direction of soul growth for himself. But since then the part not used through the sex organ has been appropriated by the indwelling spirit to build the brain and the larynx for its expression.

Thus man built on, all through the latter part of the Lemurian Epoch and the first two-thirds of the Atlantean Epoch until, by the above mentioned use of this half of his sex-force, he became a fully-conscious, thinking, reasoning,

being.

THE LUCIFER SPIRITS

These spirits were a class of stragglers in the life-wave of the Angels. In the Moon Period they worked themselves far ahead of the great mass of those who are now the most advanced of our humanity. They have not progressed as far as the Angels who were the pioneer humanity of the Moon, however, but they were so much in advance of our present humanity that it was impossible for them to take a dense body as we have done; yet they could not gain knowledge without the use of an inner organ, a physical brain. They were half-way between man who has a brain and the Angels who need none—in short, they were demigods.

They were thus in a serious situation, The only way they could find an avenue through which to express themselves and gain knowledge was to use man's physical brain, as they could make themselves understood by a physical being endowed with a brain, which the Angels could not.

As said, in the latter part of the Lemurian Epoch man did not see the physical world as we do now. To him the Desire World was much more real. He had the dreamconsciousness of the Moon Period—an inner pictureconsciousness; he was unconscious of the world outside

himself. The Lucifers had no difficulty in manifesting to his inner consciousness and calling his attention to his outward shape, which he had not theretofore perceived. They told him how he could cease being simply the servant of external powers, and could become his own master and like unto the gods, "knowing good and evil." They also made clear to him that he need have no apprehension if his body died, inasmuch as he had within himself the creative ability to form new bodies without the mediation of the Angels. All of which information was given with the one purpose of turning his consciousness outward for the acquirement of knowledge.

This the Lucifers did that they might profit by it themselves—to gain knowledge as man acquired it. They brought to him pain and suffering where there was none before; but they also brought him the inestimable blessing of emancipation from outside influence and guidance, thereby starting him on the road to the evolution of his own spiritual powers—an evolution which will eventually enable him to buildup himself with wisdom such as that of the Angels and other Beings Who guided him before he first exercised free will.

Before man's enlightenment by the Lucifer Spirits he had not known sickness, pain nor death. All of these resulted from the unwise use of the propagative faculty and its abuse for the gratification of the senses. Animals in their wild state are exempt from sickness and pain, because their propagation is carried on under the care and direction of the wise group-spirit at only those times of the year which are

propitious to that process. The sex-function is designed solely for the perpetuation of the species and under no circumstances for the gratification of sexual desire.

Had man remained a God-guided automaton, he would have known no sickness, pain, nor death unto this day; but he would also have lacked the brain-consciousness and independence which resulted from his enlightenment by the Lucifer Spirits, the "light-givers," who opened the eyes of his understanding and taught him to use his then dim vision to gain knowledge of the Physical World which he was destined to conquer.

From that time there have been two forces working in man. One force is that of the Angels, who build new beings in the womb by means of the Love which is turned downward for procreation; they are therefore the perpetuators of the race.

The other force is that of the Lucifers, who are the instigators of all mental activity, by means of the other part of the sex-force, which is carried upward for work in the brain.

The Lucifers are also called "serpents" and are variously represented in different mythologies. More will be said about them when we come to the analysis of Genesis. For the present enough has been said to warrant us in pursuing the main line of investigation, which leads us to follow the progress of man's evolution still further, through the Atlantean and Aryan Epochs, down to the present day.

What has been said about the enlightenment of the Lemurians applies to only a minor portion of those who lived in the latter part of that Epoch, and who became the Seed for the Seven Atlantean Races. The greater part of the Lemurians were animal-like and the *forms* inhabited by them have degenerated into the savages and anthropoids of the present day.

The student is requested to note carefully that it was the *Forms* which degenerated. There is a very important distinction to be kept in mind between the bodies (or forms) of a race, and the Egos (or life) which incarnates in those race-bodies.

When a race is born, the *forms* are ensouled by a certain group of spirits and have inherent capability of evolving to a certain stage of completion and no further. There can be no standing still in nature, therefore when the limit of attainment has been reached the bodies or forms of that race begin to degenerate, sinking lower and lower until at last the race dies out.

The reason is not far to seek. New race bodies are particularly flexible and plastic, affording great scope for the Egos who incarnate in them to improve these vehicles and progress thereby. The most advanced Egos are brought to birth in such bodies and improve them to the best of their ability. These Egos, however, are only apprentices as yet,

and they cause the bodies to gradually crystallize and harden until the limit of improvement of that particular kind of body has been reached. Then forms for another new race are created, to afford the advancing Egos further scope for more extended experience and greater development. They discard the old race bodies for the new, their discarded bodies becoming the habitations for less advanced Egos who, in their turn, use them as stepping-stones on the path of progress. Thus the old race bodies are used by Egos of *increasing inferiority*, gradually degenerating until at last there are no Egos low enough to profit by rebirth in such bodies. The women become sterile and the race-forms die. We may easily trace this process by certain examples.

The Teutonic-Anglo-Saxon race (particularly the American branch of it) has a softer and more flexible body and a more high-strung nervous system than any other race on earth at the present time. The Indian and Negro have much harder bodies and, because of the duller nervous system, are much less sensitive to lacerations. An Indian will continue to fight after receiving wounds the shock of which would prostrate or kill a white man, whereas the Indian will quickly recover. The Australian aborigines or Bushmen furnish an example of a race dying out on account of sterility, notwithstanding all that the British government is doing to perpetuate them. It has been said by white men against the white race, that wherever it goes the other races die out. The whites have been guilty of fearful oppression against those other races, having in many cases massacred multitudes of the defenseless and unsuspecting natives—as witness the conduct of the Spaniards towards the ancient Peruvians and Mexicans, to specify but one of many instances. The obligations resulting from such betrayal of confidence and abuse of superior intelligence and power will all have to be paid—yea, to the last, least iota!—by those incurring them. It is equally true, however, that even had the whites not massacred, starved, enslaved, expatriated and otherwise maltreated those older races, the latter would nevertheless have died out just as surely, though more slowly, because such is the Law of Evolution—the Order of Nature. At some future time the white race-bodies when they become inhabited by the Egos who are now embodied in red, black, yellow or brown skins, will have degenerated so far that they also will disappear, to give place to other and better vehicles.

Science speaks only of evolution. It fails to consider the *lines of Degeneration* which are slowly but surely destroying such bodies as have crystallized beyond possibility of improvement.

Not only the country, but also the man of that time was very different from anything existent on earth at the present time. He had a head, but scarcely any forehead; his brain had no frontal development; the head sloped almost abruptly

back from a point just above the eyes. As compared with our present humanity; he was a giant; his arms and legs were much longer, in proportion to this body, than ours. Instead of walking, he progressed by a series of flying leaps, not unlike those of the kangaroo. He had small blinking eyes and his hair was round in section. The latter peculiarity, if no other, distinguishes the descendants of the Atlantean races who remain with us at the present day. Their hair was straight, glossy, black and *round* in section. That of the Aryan, though it may differ in color, is always *oval* in section. The ears of the Atlantean sat much further back upon the head than do those of the Aryan.

The higher vehicles of the early Atlanteans were not drawn into a concentric position in relation to the dense body, as are ours. The spirit was not quite an *indwelling* spirit; it was partially outside, therefore could not control its vehicles with as great facility as though it dwelt entirely inside. The head of the vital body was outside of and held a position far above the physical head. There is a point between the eyebrows and about half an inch below the surface of the skin, which has a corresponding point in the vital body. This point is not the pituitary body, which lies much deeper in the head of the dense body. It might be called "the root of the nose." When these two points in the dense and the vital bodies come into correspondence, as they do in man today, the trained clairvoyant sees them as a black spot, or rather as a vacant space, like the invisible core of a gas flame. This is the seat of the indwelling spirit in the man—the Holy of Holies in the temple of the human body, barred to all but that indwelling human Ego whose home it is. The trained clairvoyant can see with more or less distinctness, according to his capacity and training, all the different bodies which form the aura of man. This spot alone is hidden from him. This is the "Isis" whose veil none may lift. Not even the highest evolved being on earth is capable of unveiling the Ego of the humblest and least developed creature. That, and that alone upon earth, is so sacred that it is absolutely safe from intrusion.

The Rmoahals were the first of the Atlantean Races. They had but little memory and that little was chiefly connected with sensation. They remembered colors and tones, and thus to some extent they evolved Feeling. The Lemurian had entirely lacked Feeling, in the finer signification of the word. He had the sense of touch, could feel the physical sensations of pain, ease and comfort, but not the mental and spiritual ones of joy, sorrow, sympathy and antipathy.

The Tlavatlis were the second Atlantean Race. Already

they began to feel their worth as separate human beings. They became ambitious, they demanded that their works be remembered. Memory became a factor in the life of the community. The remembrance of the deeds done by certain ones would cause a group of people to choose as their leader one who had done great deeds. This was the germ of Royalty.

This remembrance of the meritorious deeds of great men was carried even beyond the time when such leaders died. Mankind began to honor the memory of ancestors and to worship them and others who had shown great merit. That was the beginning of a form of worship which is practiced to this day by some Asiatics.

The Toltecs were the third Atlantean Race. They carried still further the ideas of their predecessors, inaugurating Monarchy and Hereditary Succession. The Toltecs originated the custom of honoring men for the deeds done by their ancestors, but there was then a very good reason for so doing. Because of the peculiar training at that time, the father had the power to bestow his qualities upon his son in a way impossible to mankind at the present time.

In the middle third of Atlantis we find the beginning of separate nations. Groups of people who discovered in one another similar tastes and habits would leave their old homes and found a new colony. They remembered the old customs and followed them in their new homes as far as they suited, forming new ones to meet their own particular ideas and necessities.

The Original Turanians were the fourth Atlantean Race. They were especially vile in their abominable selfishness. They erected temples where the Kings were worshiped as gods, and caused the extreme oppression of the helpless lower classes. Black magic of the worst and most nauseating kind flourished and all their efforts were directed towards the gratification of vanity and external display.

The Original Semites were the fifth and most important of the seven Atlantean Races, because in them we find the first germ of the corrective quality of Thought. Therefore the Original Semitic Race become the "seed-race" for the seven races of the present Aryan Epoch.

In the Polarian Epoch man acquired the dense body as an instrument of action. In the Hyperborean Epoch the vital body was added to give power of motion necessary to action. In the Lemurian Epoch the desire body furnished incentive to action.

The mind was given to man in the Atlantean Epoch to give purpose to action, but as the Ego was exceedingly weak and the desire nature strong, the nascent mind coalesced with the desire body, the faculty of Cunning resulted and was the cause of all the wickedness of the middle third of

the Atlantean Epoch.

In the Aryan Epoch Thought and Reason were to be evolved by the work of the Ego in the mind to conduct Desire into channels leading to the attainment of spiritual perfection, which is the Goal of Evolution. This faculty of Thought and of forming Ideas was gained by man at the expense of loss of control over the vital forces—i.e., power over Nature.

With Thought and Mind man can at present exercise power over the chemicals and minerals only, for his mind is now in the first or mineral stage of its evolution, as was his dense body in the Saturn Period. He can exercise no power over plant or animal *life*. Wood and various vegetable substances, together with different parts of the animals, are used by man in his industries. These substances are all in the final analysis chemical matter ensouled by mineral life, of which the *bodies* in all the kingdoms are composed, as previously explained. Over all these varieties of chemical mineral combinations man at his present stage may have dominion, but until he has reached the Jupiter Period, that dominion will not be extended so that he can work with life. In that Period, however, he will have the power to work with plant life as the Angels do at present in the Earth Period.

The Original Semites regulated their desires to some extent by the mind, and instead of mere desires, came cunning and craftiness—the means by which those people sought to attain their selfish ends. Though they were a very turbulent people, they learned to curb their passions to a great extent and accomplish their purposes by the use of cunning, as being more subtle and potent than mere brute strength. They were the first to discover that “brain” is superior to “brawn.”

During the existence of this Race, the atmosphere of Atlantis commenced to clear definitely, and the previously mentioned point in the vital body came into correspondence with its companion point in the dense body. The combination of events gave man the ability to see objects clearly with sharp, well-defined contours; but it also resulted in loss of sight pertaining to the inner Worlds.

Man built brain at the expense of the temporary loss of the power to bring forth offspring from himself alone. In order to get the instrument wherewith to guide his dense body, he became subject to all the difficulty, sorrow and pain which is involved in the co-operation necessary to the perpetuation of the race; he obtained his reasoning power at the cost of the temporary loss of his spiritual insight.

Under the guidance of a great Entity, the Original Semitic Race was led eastward from the continent of Atlantis, over Europe, to the great waste in Central Asia which is known as the Gobi Desert. There it prepared them

to be the seed of the seven Races of the Aryan Epoch, imbuing them potentially with the qualities to be evolved by their descendants.

During all the previous ages—from the commencement of the Saturn Period, through the Sun and Moon Periods, and in the three and one-half Revolutions of the Earth Period (the Polarian, Hyperborean, Lemurian, and earlier part of the Atlantean Epochs)—man had been led and guided by higher Beings, without the slightest choice. In those days he was unable to guide himself, not yet having evolved a mind of his own; but at last the time had come when it was necessary for his further development that he should begin to guide himself. He must learn independence and assume responsibility for his own actions. Hitherto he had been compelled to obey the commands of his Ruler; now his thoughts were to be turned from the visible Leaders, the Lords from Venus, whom he worshiped as messengers from the gods—to the idea of the true God, the invisible Creator of the System. Man was to learn to worship and obey the commands of a God he could not see.

The Akkadians were the sixth and the Mongolians the seventh of the Atlantean Races. They evolved the faculty of thought still further, but followed lines of reasoning which deviated more and more from the main trend of the developing life. The Chinese Mongolians maintain to this day that the old ways are the best. Progress constantly requires new methods and adaptability, keeping ideas in a fluid state, therefore those races fell behind and are degenerating, with the remainder of the Atlantean Races. As the heavy fogs of Atlantis condensed more and more, the increased quantity of water gradually inundated that continent, destroying the greater part of the population and the evidences of their civilization.

Great numbers were driven from the doomed continent by the floods, and wandered across Europe. The Mongolian races are the descendants of those Atlantean refugees. The Negroes and the savage races with curly hair, are the last remnants of the Lemurians.

THE ARYAN EPOCH

Central Asia was the cradle of the Aryan Races, who descended from the Original Semites. Thence have the different Races gone out. It is unnecessary to describe them here, as historical researches have sufficiently revealed their main features.

In the present (the Fifth or Aryan) Epoch, man came to know the use of fire and other forces, the divine origin of which was purposely withheld from him, that he might be free to use them for higher purposes or his own development. Therefore we have in this present Epoch two classes: One looks upon this Earth and upon man as being of divine origin; the other sees all things from a purely

utilitarian viewpoint.

The most advanced among humanity at the beginning of the Aryan Epoch were given the higher Initiations, that they might take the place of the messengers of God, i.e., the Lords of Venus. Such human Initiates were from this time forth the only mediators between God and man. Even they did not appear publicly nor show any signs of wonders that they were Leaders and Teachers. Man was left entirely free to seek them or not, as he desired.

At the end of our present Epoch the highest Initiate will appear publicly, when a sufficient number of ordinary humanity desire, and will voluntarily subject themselves to such a Leader. They will thus form the nucleus for the last Race, which will appear at the beginning of the Sixth Epoch. After that time races and nations will cease to exist.

Humanity will form one spiritual Fellowship as before the end of the Lemurian Epoch.

The names of the Races which have spread over the Earth during the Fifth Epoch, up to the present time, are as follows:

- 1.—The Aryan, which went south to India,
- 2.—The Babylonian-Assyrian-Chaldean.
- 3.—The Persian-Greco-Latin.
- 4.—The Celtic.
- 5.—The Teutonic-Anglo-Saxon (to which we belong).

From the mixture of the different nations now taking place in the United States will come the “Seed” for the last Race, in the beginning of the Sixth Epoch.

Two more Races will be evolved in our present Epoch, one of them being the Slav. When, in the course of a few hundred years, the Sun, because of the precession of the equinoxes, shall have entered the sign Aquarius, the Russian people and the Slav Races in general will reach a degree of spiritual development which will advance them far beyond their present condition. Music will be the chief factor in bringing this about, for on the wings of music the soul which is attuned may fly to the very Throne of God, where the mere intellect cannot reach. Development attained in that manner, however, is not permanent, because it is one-sided, therefore not in harmony with the law of evolution, which demands that development, to be permanent, must be evenly balanced—in other words, that spirituality shall evolve through, or at least equally with, intellect. For this reason the Slavic civilization will be short-lived, but it will be great and joyful while it lasts, for it is being born of deep sorrow and untold suffering, and the Law of Compensation will bring the opposite in due time.

From the Slavs will descend a people which will form the last of the seven Races of the Aryan Epoch, and from the people of the United States will descend the last of all the Races in this scheme of evolution, which will run its course in the beginning of the Sixth Epoch.

THE SIXTEEN PATHS TO DESTRUCTION.

The sixteen Races are called the “Sixteen paths to destruction” because there is always, in each Race, a danger that the soul may become too much attached to the Race; that it may become so enmeshed in Race characteristics it cannot rise above the *race*-idea, and will therefore fail to advance; that it may, so to speak, crystallize into that Race and consequently be confined to the Race bodies when they start to degenerate, as happened to the Jews.

In Periods, Revolutions, and Epochs where there are no Races, there is much more time, and the likelihood of becoming fossilized is not so great, nor so frequent. But the sixteen Races are born and die in such a relatively short time there is grave danger that the one who gets too much attached to conditions may be left behind.

Christ is the great unifying Leader of the Sixth Epoch, and He enunciated this law when He uttered those littleunderstood words: “If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. “And whosoever doth not bear his cross, and come after me cannot be my disciple.

“... whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.”

Not that we are to leave, nor underestimate family ties, but that we are to rise above them. Father and mother are “bodies;” all relations are part of the Race—which belongs to Form. The souls must recognize that they are not Bodies, nor Races, but Egos striving for perfection. If a man forgets this, and identifies himself with his Race—clinging to it with fanatic patriotism—he is likely to become enmeshed in and sink with it when his compeers have passed to greater heights on the Path of Attainment.

In the middle of the Atlantean Epoch the spirit had drawn completely into its vehicles and commenced to work in the mind to produce Thought and Reason: the ability to trace a given cause to its inevitable effect, and to deduce from a given effect the cause which produced it. This faculty of Reasoning or Logic was to become more fully developed in the Aryan Epoch, and therefore the Original Semites (the fifth race of the Atlantean Epoch) were a “chosen people,” to bring out that germinal faculty to such a ripeness that it would be impregnated into the very fiber of their descendants, who would thus become the New Race.

To transmute Cunning into Reason proved no easy task. The earlier changes in man's nature had been easily brought about. He could then be led without difficulty because he had no conscious desires, nor mind to guide him, but by the time of the Original Semites he had become cunning enough to resent limitations of his liberty and to circumvent repeatedly the measures taken to hold him in line. The task of guiding him was all the more difficult because it was

necessary he should have some liberty of choice, that he might in time learn self-government. Therefore a law was enacted which decreed *immediate rewards* for obedience and *instant punishment* for disregard of its provisions. Thus was man taught, coaxed and coerced into reasoning in a limited manner that “the way of the transgressor is hard,” and that he must “fear God,” or the Leader Who guided him. Out of all who were chosen as “seed” for the new Race, but few remained faithful. Most of them were rebellious and, so far as they were concerned, entirely frustrated the purpose of the Leader by intermarrying with the other Atlantean Races, thus bringing inferior blood into their descendants. That is what is meant in the Bible where the fact is recorded that the sons of God married the daughters of men. For that act of disobedience were they abandoned and “lost.” Even the faithful died, according to the body, in the Desert of Gobi (the “Wilderness”) in Central Asia, the cradle of our present Race. They reincarnated, as their own descendants of course, and thus inherited the “Promised Land,” the Earth as it is now. They are the Aryan Races, in whom Reason is being evolved to perfection.

The rebellious ones who were abandoned are the Jews, of whom the great majority are still governed more by the Atlantean faculty of Cunning than by Reason. In them the race-feeling is so strong that they distinguish only two classes of people: Jews and Gentiles. They despise the other nations and are in turn despised by them for their cunning, selfishness and avarice. It is not denied that they give to charity, but it is principally, if not exclusively, among their own people and rarely internationally, as was done in the case of the earthquake disaster in Italy, where barriers of creed, race and nationality were forgotten in the *human* feeling of sympathy.

In the “New Galilee,” the coming Sixth Epoch, Love will become unselfish and Reason will approve its dictates. Universal Brotherhood shall then be fully realized, each working for the good of all, because self-seeking will be a thing of the past.

That this much-to-be-desired end may be attained, it will be necessary to select another “chosen people” from the present stock to serve as a nucleus from which the new Race shall spring. This choosing is not to be done contrary to the will of the chosen. Each man must choose for himself; he must *willingly* enter the ranks.

Races are but an evanescent feature of evolution. Before the end of the Lemurian Epoch there was a “chosen people,” different from the ordinary humanity of that time, who became the ancestors of the Atlantean Races. From the fifth race of those another “chosen people” was drawn, from which the Aryan Races descended, of which there have been five and will be two more. Before a new Epoch is ushered in, however, there must be “a new Heaven and a new earth”;

the physical features of the Earth will be changed and its density decreased. There will be one Race at the beginning of the next Epoch, but after that every thought and feeling of Race will disappear. Humanity will again constitute one vast Fellowship, regardless of all distinctions. Races are simply steps in evolution which must be taken, otherwise there will be no progress for the spirits reborn in them. But, though necessary steps, they are also extremely dangerous ones, and are therefore the cause of grave concern to the Leaders of mankind. They call these sixteen Races "the sixteen paths to destruction," because while in previous Epochs the changes came after such enormous intervals that it was easier to get the majority of the entities in line for promotion, it is different with the Races. They are comparatively evanescent; therefore extra care must be taken that as few of the spirits as possible become enmeshed in the fetters of Race.

This is exactly what happened to the spirits reborn in the Jewish Race-bodies. They attached themselves so firmly to the Race that they are drawn back into it in successive births. "Once a Jew, always a Jew" is their slogan. They have entirely forgotten their spiritual nature and glory in the material fact of being "Abraham's seed." Therefore they are neither "fish nor flesh." They have no part in the advancing Aryan Race and yet they are beyond those remnants of the Lemurian and Atlantean peoples which are still with us. They have become a people without a country, an anomaly among mankind.

Because of their bondage to the Race-idea, their onetime Leader was forced to abandon them, and they became "lost." That they might cease to regard themselves as separate from other peoples, other nations were stirred up against them at various times by the Leaders of humanity and they were led captive from the country where they had settled, but in vain. They stubbornly refused to amalgamate with others. Again and again they returned in a body to their arid land. Prophets of their own Race were raised up who mercilessly rebuked them and predicted dire disaster, but without avail.

As a final effort to persuade them to cast off the fetters of Race, we have the seeming anomaly that the Leader of the coming Race, the Great Teacher Christ, appeared among the Jews. This still further shows the compassion and Wisdom of the great Beings Who guide evolution. Among all the Races of the Earth, none other was "lost" in the same sense as the Jews; none other so sorely needed help. To send them a stranger, not one of their own Race, would have been manifestly useless. It was a foregone conclusion that they would have rejected him. As the great spirit known as Booker T. Washington incarnated among the Negroes, to be received by them as one of themselves, and thus enabled to enlighten them as no white man could, so the great Leaders hoped that the appearance of Christ among the Jews as one

of their own might bring them to accept Him and His teachings and thus draw them out of the meshes of the Racebodies. But sad it is to see how human prejudice can prevail.

“He came unto His own and” they chose Barabbas. He did not glory in Abraham, nor any other of their ancient traditions. He spoke of “another world,” of a new earth, of Love and Forgiveness, and repudiated the doctrine of “an eye for an eye.” He did not call them to arms against Caesar; had He done so, they would have hailed Him as a deliverer. In that respect He was misunderstood even by His disciples, who mourned as greatly over their vanished hope of an earthly kingdom as over the Friend slain by Roman hands. The rejection of Christ by the Jews was the supreme proof of their thralldom to Race. Thenceforth all efforts to save them *as a whole* by giving them special prophets and teachers, were abandoned and, as the futility of exiling them *in a body* had been proven, they were, as a last expedient, scattered among all the nations of the earth. Despite all, however, the extreme tenacity of this people has prevailed even to the present day, the majority being yet *orthodox*. In America, however, there is now a slight falling away. The younger generation is commencing to marry outside the Race. In time, an increasing number of bodies, with fewer and fewer of the Race characteristics, will thus be provided for the incarnating spirits of the Jews of the past. In this manner will they be saved in spite of themselves. They become “lost” by marrying into inferior Races; they will be saved by amalgamating with those more advanced.

As the present Aryan Races are reasoning human beings, capable of profiting by past experience, the logical means of helping them is by telling them of past stages of growth and the fate that overtook the disobedient Jews.

Those rebels had a written record of how their Leaders had dealt with them. It set forth how they had been chosen and rebelled; were punished; but were yet hopeful of ultimate redemption. That record may be profitably used by us, that we may learn how *not* to act. It is immaterial that, in the course of ages, it has become mutilated, and that the Jews of today are still under the delusion of being “chosen people;” the lesson that may be drawn from their experience is none the less valid. We may learn how a “chosen people” may harass their Leader, frustrate His plans, and become bound to a Race for ages. Their experience should be a warning to any future “chosen people”. This Paul points out in unmistakable terms (Heb. 2: 2-3); “For if the word spoken by angels was steadfast and every transgression and disobedience received a just recompense of reward, How shall we escape if we neglect so great salvation?” and Paul was speaking to Christians, for the Hebrews to whom he wrote this were converted, had accepted Christ and were people whom he expected would, in some future life, be among the new “chosen people,” who would *willingly* follow a Leader and evolve the faculty of Love and spiritual

perception, the intuition which shall succeed self-seeking and Reason.

The Christian teaching of the New Testament belongs particularly to the pioneer Races of the Western World. It is being specially implanted among the people of the United States, for as the object of the new Race of the Sixth Epoch will be the unification of all the Races, the United States is becoming the “melting pot” where all the nations of the earth are being amalgamated and from this amalgamation will the next “chosen people,” the nucleus, be chiefly derived.

Those spirits, from all countries of the earth, who have striven to follow the teachings of the Christ, consciously or otherwise, will be reborn here, for the purpose of giving them conditions suitable for that development. Hence the American-born Jew is different from the Jew of other countries. The very fact that he has incarnated in the Western World shows that he is becoming emancipated from the Race spirit, and is consequently in advance of the crystallized Old World orthodox Jew, as were his parents, or they would not have conceived the idea of severing the old ties and moving to America. Therefore the American-born Jew is the pioneer who will prepare the path which his compatriots will follow later.

Thus we can see that the Bible contains the teaching peculiarly needed by the Western peoples, that they may be taught a lesson by the awful example of the Jewish Race as recorded in the Old Testament, and learn to live by the teachings of the Christ in the New, willingly offering up their bodies as a *living* sacrifice upon the altar of Fellowship and Love.

RUDOLPH STEINER

(founder of anthroposophy a theosophical variant based upon zoroastrianism)

But if you contemplate the past from the perspective of spiritual science, you will gain a very different view. You will find that our white civilized humankind originated because certain elements segregated themselves from the Atlanteans and developed themselves higher here, under different climatic conditions. Certain elements of the Atlantean population remained behind, at earlier levels; thus we can see that the peoples of Asia and America are remnants of the various Atlantean races.

4

Our own souls once lived within the Atlantean race, and they then developed themselves upward to a higher race. That gives us an image of the evolution of humankind up until our time. In this way we can comprehend how to justify the principle, the core principle of universal brotherhood without regard to race, color, status, and so forth.... Our souls march from one level to the next, which is to say from one race to

the next, and we come to know the meaning of humanity when we examine these races.

For peoples and races are but steps leading to pure humanity. A race or a nation stands so much the higher, the more perfectly its members express the pure, ideal human type, the further they have worked their way from the physical and perishable to the supersensible and imperishable. The evolution of man through the incarnations in ever higher national and racial forms is thus a process of liberation. Man must finally appear in harmonious perfection.

The ancestors of the Atlanteans lived in a region which has disappeared, the main part of which lay south of contemporary Asia. In theosophical writings they are called the Lemurians. After they had passed through various stages of development the greatest part of them declined. These became stunted men, whose descendants still inhabit certain parts of the earth today as so-called savage tribes. Only a small part of Lemurian humanity was capable of further development. From this part the Atlanteans were formed. Later, something similar again took place. The greatest part of the Atlantean population declined, and from a small portion are descended the so-called Aryans who comprise present-day civilized humanity. According to the nomenclature of the science of the spirit, the Lemurians, Atlanteans and Aryans are root races of mankind. The black or Negro race is substantially determined by these childhood characteristics. If we now cross over to Asia, we find a point or centre where the formative forces of the Earth impress permanently on man the particular characteristics of later youth or adolescence and determine his racial character. Such races are the yellow and brown races of our time. If we continue northward and then turn in a westernly direction towards Europe, a third point or centre is reached which permanently impresses upon man the characteristics of his adult life.

This is simply a universal law. Since all men in their different incarnations pass through the various races the claim that the European is superior to the black and yellow races has no real validity. In such cases the truth is sometimes veiled, but you see that with the help of Spiritual Science we do after all light upon remarkable truths.

52

The forces which determine man's racial character follow this cosmic pattern. The American Indians died out, not because of European persecutions, but because they were destined to succumb to those forces which hastened their extinction.

If we want to understand this, we must carefully distinguish between race development and soul development. The two must not be confused. A human soul can develop itself in such a way that it incarnates in a particular race within a given incarnation. If it acquires certain capacities in this incarnation, then in a later incarnation it can incarnate in a different race.

Lucifer and Ahriman opposed this; they did not want it to happen that way. They fought against this harmonious tendency of development in

the evolution of humanity

....

Instead of the intended consecutive development of races, there was a coexistence of races. That is how it came about that physically different races inhabited the earth and are still there in our time although evolution should really have proceeded as I have described it.

59

The race may fall behind; the community of people may remain backward, but the souls progress beyond the several races.

... Only the

souls which as souls had remained backward had to take bodies which as bodies had remained at a lower stage. If all the souls had progressed, the backward races would either have decreased very much in population, or the bodies would be occupied by newly incoming souls at a low stage of development. For there are always souls which can inhabit backward bodies. No soul is bound to a backward body if it does not bind itself to it. Those who remained behind, who bound themselves up with their race, as they say, they degenerated, while the advanced ones founded new civilizations. The last stragglers on the way to the east, the Mongols, still

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retain something of the culture of the Atlanteans. In the same way, the bodies of those people who do not develop themselves in a progressive fashion will continue into the next era and will constitute the Chinese of the future. There will once again be decadent peoples. The souls that inhabit Chinese bodies are those that will once again have to incarnate in such races, because they had too strong an attraction to that race. Thus it was the normal human beings that were the best material for the initiates to use for the evolution of the future, and they were also the ones that the great sun initiate, Manu, gathered around him as being most capable of evolving. Those peoples whose ego impulse was developed too strongly, so that it permeated their whole being and made it a manifestation of egohood, these people gradually wandered to the West and became the nation the last survivors of which appeared as the Red Indians of America. Those people whose ego-feeling was too little developed migrated to the East, and the survivors of these people became the subsequent Negro population of Africa.

Those people, however, who had developed their ego being too little, and who were too exposed to the influences of the sun, were like plants: they deposited too many carbonic constituents beneath their skin and became black. This is why the Negroes are black. Thus both east of Atlantis in the black population and west of Atlantis in the red population we find survivors of the kind of people who had not developed their ego-feeling in a normal way. The human beings who had developed normally lent themselves best to progress.

70

To what extent are uncivilised peoples capable of becoming civilised? How can a Negro or an utterly barbaric savage become civilised? And in what way ought we to deal with them? [

...]

Those who are not aware

of the conditions governing a people—whether it be on the up- or downgrade of its evolution, and whether the one or the other is a matter conditioned by its blood—such people as these will, indeed, be unlikely to hit on the right mode of introducing civilisation to an alien race.

72

The French are committing the terrible brutality of moving black people to Europe, but it works, in an even worse way, back on France. It has an enormous effect on the blood and the race and contributes considerably toward French decadence. The French as a race are reverting.

7

Recently I went into a bookstore in Basel and found an example of the latest publishing agenda: a Negro novel, just as the Negroes in general are entering into European civilization step by step! Everywhere Negro dances are being performed, Negro dances are being hopped. But we even have this Negro novel already. It is utterly boring, dreadfully boring, but people devour it. I am personally convinced that if we get more Negro novels, and give these Negro novels to pregnant women to read during the first phase of pregnancy, when as you know they can sometimes develop such cravings, if we give these Negro novels to pregnant women to read, then it won't even be necessary for Negroes to come to Europe in order for mulattoes to appear. Simply through the spiritual effects of reading Negro novels, a multitude of children will be born in Europe that are completely gray, that have mulatto hair, that look like mulattoes

This carrying down, this thorough impregnation of the flesh by the spirit, this is the characteristic of the mission of white humanity, the whole mission of white humankind. People have white skin color because the spirit works within the skin when it wants to descend to the physical plane

... but where the spirit is held back, where it takes on a demonic character and does not fully penetrate the flesh, then white skin color does not appear, because atavistic powers are present that do not allow the spirit to achieve complete harmony with the flesh.

79

claimed that blonde hair, blue eyes and fair skin are directly tied to advanced mental abilities.

75

A related series of concerns about health and decay appears in Steiner's 1906 discussion of racial karma: "Just as the animals have separated off from the evolutionary path of mankind, so have certain lower peoples and races fallen behind. The Mongols

were Atlanteans whose physical development had taken a downward course." The decaying substance of this "decadent people" spread when the Mongols invaded Europe, and in this way "the astral bodies of Europeans became infected."

76

RACIAL PROGRESS AND RACIAL OBSOLESENCE

A number of Steiner's underlying racial and national assumptions, which serve to flesh out his overarching race theory, came to the fore during the First World War.

77

In a lecture in Stuttgart in 1915, Steiner declared:

How could people fail to notice the profound differences, in terms of spiritual culture, between the European and the Asian peoples. How could they fail to notice this differentiation, which is tied to external skin color!

78

Steiner explained that the special destiny of the "Germanic peoples" is to "carry down the spiritual impulses" onto the physical plane and into the human body. According to Steiner, this integration of the physical and spiritual is what accounts for white skin:

This carrying down, this thorough impregnation of the flesh by the spirit, this is the characteristic of the mission of white humanity, the whole mission of white humankind. People have white skin color because the spirit works within the skin when it wants to descend to the physical plane

... but where the spirit is held back, where it takes on a demonic character and does not fully penetrate the flesh, then white skin color does not appear, because atavistic powers are present that do not allow the spirit to achieve complete harmony with the flesh.

79 These racial-spiritual differences led Steiner to predict a cosmic struggle between white people and non-white people:

But these things will never take place in the world without the most violent struggle.

... The transition from the fifth cultural epoch to the sixth cultural epoch cannot happen in any other way than as a violent battle of white humankind against colored humankind in myriad areas identity, the disparity between racial regression and racial advancement, and the necessity of ethnic-racial conflict in the ongoing process of race evolution. A revealing instance of the consequences of such doctrines is Steiner's portrait of American Indians as a racial group. Steiner generally depicted Native Americans as an obsolete race that represented the feeble and elderly stage of human existence, while simultaneously subscribing to the Romantic myth of American Indians as uniquely close to nature. Reviewing "the way in which spiritual science thinks

about evolution," Steiner characterized Native Americans as "a primitive aboriginal people that has remained far, far behind," noting that they originally descended from the same Atlantean racial stock as Europeans.

But the Europeans have ascended to a higher level of culture, while the Indians have remained behind and become decadent. One must always pay attention to this evolutionary process. It can be described as follows. In the course of millennia our planet transforms itself, and this transformation also demands a development of humankind. Those side branches that no longer fit in to current conditions become decadent. Thus we have an upright evolutionary trunk as well as side branches which decay.

One can only understand history and all of social life, including today's social life, if one pays attention to people's racial characteristics. And one can only understand all that is spiritual in the correct sense if one first examines how this spiritual element operates within people precisely through the color of their skin.

8

When we ask which race belongs to which part of the earth, we must say: the yellow race, the Mongols, the Mongolian race belongs to Asia, the white race or the Caucasian race belongs to Europe, and the black race or the Negro race belongs to Africa. The Negro race does not belong to Europe, and the fact that this race is now playing such a large role in Europe is of course nothing but a nuisance.

In the Negro the rear-brain is especially developed. It goes through his spinal cord. And this is able to assimilate all the light and warmth that are inside a person. Therefore everything connected to the body and the metabolism is strongly developed in the Negro. He has, as they say, powerful physical drives. The Negro has a powerful instinctual life. And because he actually has the sun, light, and warmth on his body surface, in his skin, his whole metabolism operates as if he were being cooked inside by the sun. That is where his instinctual life comes from. The Negro is constantly cooking inside, and what feeds this fire is his rear-brain.

On the one hand there is the black race, which is the most earthly. When this race goes toward the West, it dies out. Then there is the yellow race, in the middle between the earth and the cosmos. When this race goes toward the East, it turns brown, it attaches itself too much to the cosmos and dies out. The white race is the race of the future, the spiritually creative races.

Humanity has risen by throwing out the lower forms in order to purify itself and it will rise still higher by separating another kingdom of nature, the kingdom of the evil race. Thus mankind rises upward.

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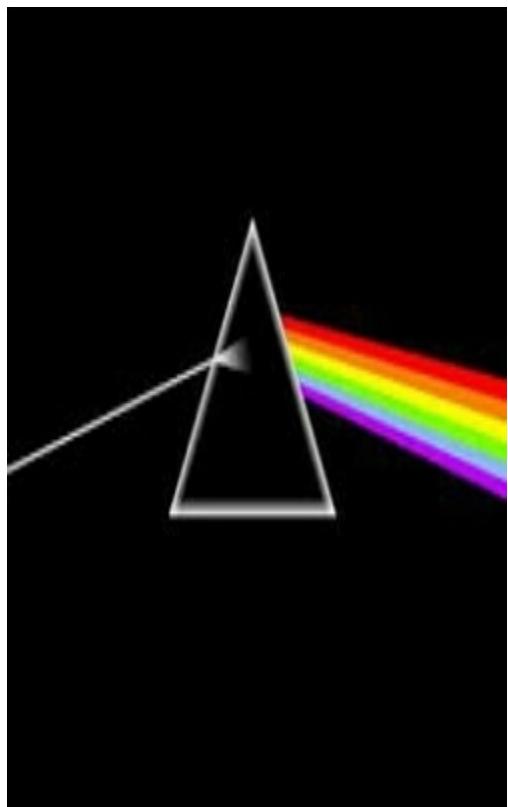
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